

try about the Sarasvati' river ; 2 a staff of the *Bilva* tree ; 3 a particular ceremonial used in the worship of Sarasvati. III *m. pl.* The people of the *Sarasvata* country.

सारल *m.* Sesamum.

सारि (री) *f.* 1 A chessman ; 2 a kind of bird. Comp. — फल-क *m.* a chess-board.

सारिका *f.* A kind of bird, च-च्छती वा मधुरवचनां सारिकां पंजर-स्याम् Megh. II. 22.

सारिन् *a. (f. नी)* 1 Going in front ; 2 having the essence or substance of.

सारूप्य *n.* 1 Sameness, similarity of form, resemblance, conformity, M. IV. 18 ; 2 assimilation to or identification with the deity, (one of the four grades of *Mukti*), 3 surprise at seeing an object or its likeness previously seen elsewhere (in the drama).

सारोष्ठिक *m.* A kind of poison.

सारेल *c. (f. ला)* Prevented, barred, impeded, R. I. 79.

सार्थ *I a. (f. र्थो)* 1 Having an object ; 2 having meaning, significant ; 3 useful, serviceable ; 4 of like meaning or purport ; 5 having property, opulent, wealthy. II *m.* 1 A wealthy man ; 2 a company of traders, a caravan, सार्थः स्वेवं स्वकीयेषु चरुवैश्वस्त्रिषु R. XVII. 64 ; 3 a troop ; 4 a multitude of the same species of animals, *e. g.* सार्थदिव परिभ्रष्टा वने भ्रमति मैथिली ; 5 one of a company of pilgrims ; 6 a collection or multitude in general, भगवन्कुसुमायुध त्वया चंद्रमसा चातिसंधीयते कामिजनसार्थः Sak. III. Comp.

—ज *a.* reared in a carvan. — वद् *a.* 1 having a meaning,

significant ; 2 having a numerous company. — वाह *m.* the leader or conductor of a caravan.

सार्थक *a. (f. का)* 1 Having meaning, significant ; 2 serviceable, advantageous.

साथिक *m.* A merchant, a trader.

सार्द्र *a. (f. द्रो)* Wet, moist, damp.

सार्ध *a. (f. र्धो)* Joined with half, plus one half, having a half over, *e. g.* सार्धं वर्षेवा-तय. (सार्धम् is used as an indeclinable in the sense of 'with, along with' (with an inst.), नीता रात्रिः क्षण इव मया सार्धमिच्छारतैर्यो Megh. II. 26).

सार्ध (स्यं) *m.* Name of the constellation *A's'leshā*.

सापिष (f. पी) } *a.* Dress-
सापिष्क (f. प्की) } ed with clarified butter.

सार्वकामिक *a. (f. की)* Satisfying every wish, Kir. XVII. 25.

सार्वकालिक *a. (f. की)* Everlasting.

सार्वजनिक (f. की) } *a.* Pub-
सार्वजनीन (f. नी) } lic, uni-
versal.

सर्वज्ञ *n.* Omniscience.

सर्वत्रिक *a. (f. की)* Belonging to every place, general, suited to all places or circumstances, *e. g.* नार्यं सर्वत्रिको नियमः.

सार्वाधातुक *I a. (f. की)* Applicable to the whole of a radical term or to the complete form of the verbal base after the conjugational characteristics are affixed, (*i. e.* to the four conjugational or special tenses) (in gram.). II *n.* Name of the verbal termi-

nations of the four special tenses.

सार्वभौतिक *a. (f. की)* 1 Belonging or relating to all elements or beings ; 2 comprising all animated beings.

सार्वभौम *I a. (f. नी)* Relating to or consisting of the whole earth. II *m.* 1 An emperor, a universal monarch, नात्ताभेगं सहते नृवर नृपतयस्त्वाद्वाः सार्व-भौमाः Mud. II. ; 2 name of the elephant presiding over the north.

सार्वलौकिक *a. (f. की)* Prevailing through the universe, universal, public, अनुरागप्रवा-दस्तु वरसयोः सार्वलौकिकः M. M. I.

सार्वार्थिक *a. (f. की)* 1 Of every kind or sort ; 2 belonging to every tribe.

सार्वविभक्तिक *a. (f. की)* Applicable or belonging to all the cases of a noun (in gram.).

सार्ववेदस *m.* One who gives away all his wealth at a sacred rite.

सार्ववेद्य *m.* A Brāhmana conversant with all the *Vedas*.

सार्षप *I a. (f. पी)* Made of mustard. II *n.* Mustard-oil.

साष्टि *a.* Possessing the same rank or condition, having the same power. Comp. — ता *f.* 1 equality in rank or condition, equality in power ; 2 equality with the supreme being in power and all the divine attributes ; (it is regarded as the fourth grade of *Mukti*), धान्यदः शाधतं सौख्यं ब्रह्मदो ब्रह्मसाष्टिताम् M. IV. 232.

साष्ट्य *n.* The fourth state of *Mukti*.

साल *m.* 1 Name of a tree or its resin ; 2 a tree in general, *e. g.* रसालसालः समदृश्यतामुना ; 3 a fence or wall surround-