

**ing** a building, a rampart ; **4** a wall in general ; **5** a kind of fish. Cf. **शाल**. Comp. — **शाल** *m.* a kind of stone. — **निर्वास** *m.* the exudation or gum of the *sa'la* tree. — **शालिका** *f.* **1** a doll, a puppet ; **2** a harlot. — **शृंग** *n.* a wall-pinnacle.

**सालन** *m.* The resin of the *sa'la* tree.

**साला** *f.* **1** A house ; **2** a rampart, a wall. Cf. **शाल**. Comp. — **कारि** *f.* (according to some) **1** a house-worker ; **2** a female captive, (especially one captured in battle). — **शुक** *m.* **1** a dog ; **2** a jackal ; **3** a hyena ; **4** a wolf ; **5** a wolf-like or cruel man. (Cf. **शालाशुक**).

**सालार** *n.* A pin or peg projecting from a wall.

**सालूर** *m.* A frog. Cf. **शालूर**.

**सालिय** *n.* A sort of fennel. Cf. **शालेय**.

**सालोक्य** *n.* **1** The being in the same sphere or world with another ; **2** residence in the same heaven with any particular deity.

**साल्व** *m.* **1** Name of a demon-king slain by Vishnu ; **2** name of a country. II. *m.* *pl.* The inhabitants of the *Sa'lva* country. Comp. — **हन्** *m.* an epithet of Vishnu.

**साल्विक** *m.* The *sarikā* bird.

**साव** *m.* A libation.

**सावक** *I a. (f. विका)* Generative, productive, parturient. II. *m.* The young (of any animal) ; (in this sense for **शवक**).

**सावकाश** *a. (f. शा)* Having leisure, at leisure. ( **सावकाशम्** is used as an indeclinable in the sense of 'leisurely').

**सावमह** *a. (f. हा)* Having the

grammatical mark called *Avagraha*.

**सावस** *a. (f. ज्ञा)* Feeling contempt, despising, disdainful.

**सावस्य** *n.* One of the three kinds of power attainable by an ascetic, (the other two being **निरवय** and **सूक्ष्म**).

**सावधान** *a. (f. ना)* **1** Having or bestowing attention, attentive, careful, cautious ; **2** diligent. ( **सावधानम्** is used as an indeclinable in the sense of 'cautiously').

**सावधि** *a.* **1** Having a bound or limit, limited ; **2** finite, defined, circumscribed, *e. g.* सर्व सावधि केवल कुलमुवां प्रेमः प्रिये नावधिः.

**सावन** *I a. (f. नी)* Relating to, or comprising the three *savanas*. II. *m.* **1** An institutor of a sacrifice ; **2** the conclusion of a sacrifice or the ceremony by which it is terminated ; **3** an epithet of Varuna ; **4** a month of thirty solar days ; **5** natural day from sunrise to sunset.

**सावयव** *a. (f. वा)* Composed of parts, यदि ब्रह्म पृथिव्यादिवत् सावयवमभविष्यत्ततोऽस्यैकदेशः पर्येणस्यत S. Bh. II. 1. 26.

**सावर** *m.* **1** Fault, offence ; **2** sin, wickedness, crime ; **3** the *Lodhra* tree.

**सावरण** *a. (f. णा)* **1** Clandestine, secret ; **2** closed.

**सावर्ण** *I a. (f. णी)* Relating to one of the same colour, tribe or caste. II. *m.* A metronymic of the eighth *Manu*. Comp. — **लङ्घ** *n.* **1** mark of the sameness of colour or caste ; **2** the skin.

**सावर्णि** *m.* A metronymic of

the eighth *Manu* (son of the sun by *Savarna*).

**सावर्ण्य** *n.* **1** Sameness of colour ; **2** identity of caste or class ; **3** the age presided over by the eighth *Manu*.

**सावलेप** *a. (f. पा)* Full of pride, proud. ( **सावलेपम्** is used as an indeclinable in the sense of 'insolently, haughtily, arrogantly').

**सावशेष** *a. (f. वा)* **1** Having a remainder, leaving a residue ; **2** imperfect, incomplete, unfinished.

**सावदम्भ** *a. (f. भा)* Possessing self-dependence, proud. ( **सावदम्भम्** is used as an indeclinable in the sense of 'resolutely, courageously').

**सावहेल** *a. (f. ला)* Disdainful, disdainful, despising. ( **सावहेलम्** is used as an indeclinable in the sense of 'disdainfully').

**साविका** *f.* A midwife.

**सावित्र** *I a. (f. त्री)* **1** Descended from the sun, belonging to the Solar dynasty, यत्सावित्रैर्दीपितं भूमिपालैः Ut. I. ; **2** accompanied by the *Ga'yatri*. II. *m.* **1** The sun ; **2** an embryo, a foetus ; **3** a Brahmana ; **4** an epithet of S'iva ; **5** of Karna. III. *n.* The sacrificial thread, (so called owing to the repetition of the *Ga'yatri* which forms a principal part of the ceremony of wearing the sacred thread).

**सावित्री** *f.* **1** A ray of light ; **2** name of a celebrated verse of the *Rigveda* (III. 62.8) addressed to the sun, the same as *गायत्री* *q. v.* ; **3** name of a wife of Brahman (*m.*) ; **4** the thread-ceremony ; **5** an epithet of Parvati ; **6** of a wife of