a name of Vis'vakarman. Comp. - आचार्य m. the son of an outcast Vais'ya by a woman of the same class. M. x. 23.

सुधर्मन्) f. The assembly or सुधर्मा council of gods. सुधनी) (स्यात् सुधर्मा देवसभा Am. 1. 1. 51).

Har f. 1 The beverage of the gods, nectar, सुधासींदर्य ते सलिलमशिवं नः शमयत G.L. 1: 2 the nectar or honey of flowers; 3 juice; 4 water; 5 a name of the Ganges; 6 whitewash, plaster, mortar, कालांतरस्यामसुधेषु नक्तमु...... इम्पेषु R. xvī. 18; 7 a brick. 8 lightning; 9 the milk. hedge plant. Comp. - sign 1 the moon; 2 camphor. ^Oरत्न n. a pearl.-जीविन् m. a bricklayer. - द्व m. a nectar-like fluid. –धवालित a. white-washed.-निधि m. 1 the moon; 2 camphor. भवन n. a stuccoed house -भित्ति f. la plastered wall : 2 a brick-wall; 3 the fifth Muhu'rta or hour after noon.-अज m. a god, a deity. -भात m. 1 the moon; 2 sacrifice, oblation.-मदा n. a royal palace.- वर्ष m. a sho wer of nectar.-वार्चन m. an epithet of Brahman (m.).-वास m. 1 the moon; 2 camphor.-वासा f. a kind of cucumber.-सित a. 1 white as mortar; 2 bright as nectar: 3 bound by nectar, जगती-करणे युक्तो हारिकांतः सुधासितः Kir. xv. 45.-सूति m. 1 the moon; 2 a sacrifice; 3 a lotus.-स्यंदिन् a. mellifluous. - अवा f. uvula or soft palate. -₹₹ m. an epithet of Garuda.

चुधिति m. f. An axe.

understanding, wise, clever. II m. A wise or intelligent man. a pandit. III f. A good understanding, good sense, intelligence. Сомр. — **उपास्य** I m. 1 а partiteular kind of royal palace: 2 name of an attendant on Krishna; Il n. the club of Balarama. —उपास्या f. 1 a woman; 2 name of one of Umà's female companions; 3 a sort of pigment. सभूम m. A kind of metre.

सनंदा f. 1 A woman ; 2 name of a woman.

सनय m. Good conduct, good policy.

सनयन I a. Having beautiful eyes. II m. A deer.

सनयना f. 1 A woman; 2a woman having beautiful eyes. सनाभ I a. (f. भा) 1 Having a beautiful navel; 2 having a good nave or centre. II m. 1 A mountain; 2 the Mainàka mountain.

सनार m. 1 The udder of a bitch; 2 the egg of a snake; 3 a sparrow.

सनासी(श्री) र m. An epithet of Indra.

सनिभृत a. (f. ता) Very lonely or private. (सुनिभृतम् is used as an indeclinable in the sense of 'very secretly or closely, very narrowly ').

स्नीत I a. (f. ता) 1 Well-conducted, well-behaved; 2 politic. II n. 1 Good conduct. good behaviour; 2 good policy, prudence.

सनीति र 1 Good conduct, good manners, propriety; 2 good policy.

सनीय । a. (f. था) Well-disposed, well-conducted, righte. ous, virtuous, moral, good. II m. A Bráhmana.

संभी I a. Having a good सनील I a. (f. छा) Very black | सुपाद् a. (f. सुपाद् or सपदी)

or blue. II m. The pomegranate tree.

सुनीला f. Common flax.

सुनेत्र a. (f. त्रा) Beautifuleyed.

संदर I a. (f. रहे) 1 Beautiful, handsome, lovely; 2 right, agreeable. II m. An epithet of Kámadeva.

संदरी f. A beautiful woman. विस्रज संदरि संगमसाध्वसम् Mal. IV., वर्जाते विद्याधर सुंदरीणामनंग-लेखाक्रिययोपयोगम् K. S. 1. 7. (Also मुंदरा).

सुपक I a. (f. का) 1 Wellcooked; 2 ripe, matured. II m. A sort of fragrant man-

सपत्नी f. A woman having a good husband.

सपथ m. 1 A good road; 2 good course; 3 good con-

सुपथिन् m. (nom. sing. सुपंथा:) A good road.

सुपर्भ I a. (f. भां or भीं) 1 Well-winged; 2 having beautiful leaves. II m. 1 A ray of the sun; 2 a class of bird-like beings of a semidivine character; 3 an epithet of Garuda; cock.

झपर्णा । f. 1 A number of झपर्णा | lotuses; 2 a pool abounding with lotuses: 3 name of the mother of Ga-

संपर्वन् I a. Well-jointed, having many joints or knots. Il m. 1 A bamboo; 2 an arrow; 3 a god, a deity; 4. a special lunar day, (as the day of full or new moon); 5 smoke.

सुपात्र n. 1 A good or suitable vessel; 2 a fit or competent person, any one wellfitted for an office.