

the Bra'hmana caste, क्षत्रिया-
द्विप्रकन्यायां सुतो भवति जातितः
M. x. 11; 3 a bard; 4 a
carpenter; 5 the sun; 6
name of a pupil of Vyāsa.
III m. n. Quicksilver. Comp.
—तनय m. an epithet of
Karna.—राज् m. quicksilver.

सूतक I n. 1 Birth, produc-
tion, M. iv. 112; 2 impuri-
ty from child-birth or mis-
carriage. II m. n. Quick-
silver.

सूतका } f. A woman recent-
सूतिका } ly delivered, M.
iv. 212.

सूता f. A woman recently
delivered.

सूति f. 1 Birth, production,
delivery, child-bearing; 2
offspring, progeny; 3 source,
तपसां सूतिरमृतिरापदाम् Kir. II.
56; 4 a place where Soma
juice is extracted. Comp.
—अशौच n. impurity caused
by child-birth (continuing
for ten days). —गृह n. the
lying-in chamber. सूतिमास,
सूतीमास m. the month of
delivery, the last month of
pregnancy.

सूतिका f. A woman recently
delivered. Comp. —अगार,
गृह, भवन n. a room ap-
propriated to a woman at
child-birth. —रोग m. puer-
peral sickness. —षष्ठी f. a
particular goddess worship-
ped on the sixth day after
child-birth.

सूत्तर a. (f. रा) 1 Very super-
ior; 2 well towards the
north.

सूस्थान I a. (f. ना) Making
good effort, clever. II n.
Good effort or exertion.

सूत्पर n. The distilling of
spirituous liquor.

सूत्या f. The same as सुत्या q. v.
सूत् vt. 10. U (pres. सूत्रयति-

ते) 1 To tie, to bind, to
string, to write in the form
of a concise rule, e. g.
जैमिनिरपीदमापि धर्मलक्षणमसूत्रयत्;
2 to plan, to systematize,
निमृष्टार्थेदतीकल्पः सूत्रयितव्यः M.
M. I.; 3 to unbind, to
loosen.

सूत्र n. 1 A thread, string,
line, cord, मणौ वज्रसमुन्कीर्णे
सूत्रस्येवास्ति मे गतिः R. I. 4,
Bg. VII. 7; 2 a fibre, कर्षति
खण्डितायात् सूत्रं मृणालादिव राज-
हंसी Vikr. I., K. S.
I. 40; 3 a collection of
threads; 4 the sacred
thread or cord worn by the
first three classes, पाणौ का-
मुकमक्षमसूत्रवलयं दंडोऽपरः पैयलः
Mv. I., K. S. III. 46; 5
the string or wire of a pup-
pet; 6 a short rule or pre-
cept; 7 any work or
manual containing such
aphoristic rules, (e. g. अ-
पस्तंबसूत्र, बौधायनसूत्र); 8 a
short concise sentence used
as a memorial rule; (it is
thus defined:—स्वल्पाक्षरमसं-
दिग्धे सारवद्विधितोमुखम् । अस्ते-
भमनवर्ध च सूत्रं सूत्रविदो विदुः); 9
any rule, canon or decree
(in law). Comp.—आत्मन्
I a. having the nature
of a string or thread;
II m. the soul. —आली
f. a string of beads
worn round the neck, a
necklace.—कंड म. 1 a Brāh-
mana; 2 a pigeon, a dove;
3 a wagtail.—कर्मन् n. car-
pentry.—कार, कृन् m. an
author or composer of su-
tras.—कोण, कोणक m. a
small drum, a damaru.—
गंडिका f. a kind of stick
used by weavers in spinning
threads.—चरण n. name of a
class of charanas or Vedic
schools that introduced vari-

ous su'tra works.—हरिद्रता f.
paucity of fibres or threads,
अयं पटः सूत्रदरिद्रतां गतः Mrich.
II.—धर, धार m. 1 a stage-
manager, a principal actor
who arranges the plot of a
drama and takes the lead-
ing part in the prelude,
अपि कुमुदशब्दैर्देवदेवस्य जेता
जयति सुरतलीलानाटिकासूत्रधारः
Vid. Bli. I.; 2 a carpent-
er; 3 the author of a set of
aphorisms; 4 an epithet of
Indra.—विटक m. name of one
of the three collections of
Buddhistic writings.—पुष्प m.
the cotton plant.—भिद् m. a
tailor.—भूत् m. the same as
सूत्रधार q. v.—यंत्र n. 1 a
thread-machine, a shuttle; 2
a weaver's loom.—ला f. a
spindle or distaff.—त्रीणा f. a
kind of lute.—वेष्टन n. a
weaver's shuttle.

सूत्रण n. 1 The act of string-
ing together or putting in
order; 2 arranging in apho-
risms.

सू(सु)त्रामन् m. An epithet of
Indra.

सूत्रिका f. A kind of dish.
सूत्रिन् I a. (f. णी) 1 Having
threads; 2 having rules. II
m. A crow.

सूत्रित a. (f. ता) 1 Strung,
arranged, methodized; 2
prescribed or enjoined in
aphorisms.

सूत् I vt. 1. A (pres. सूदते) 1
To strike, to hurt, to wound,
to kill, to destroy; 2 to
effuse, to pour out; 3 to depo-
sit. II vt. 10. U (pres. सूदय-
ति-ते) 1 To incite, to urge on,
to animate; 2 to strike, to
wound, to kill, to massacre;
3 to cook, to dress, to sea-
son, to prepare; 4 to pour
out, to effuse; 5 to assent,
to agree, to promise. WITR