

undergo, *e. g.* समास्थितस्तपो चोरम् ; 2 to apply ; 3 to act, *M. iv* 2 ; 4 to perform. समु- 1 to rise together ; 2 to return to life. समुप- 1 to approach ; 2 to fall in the way ; 3 to send. समुपा- to observe (as a law). संप्र- (*Atm*) to depart. संप्रति- to rest on.

Caus (*स्थपयति*) to establish. WITH अव- to reduce to a particular condition. उव- to lead away (one's wife from her father's house). पर्यव- to compose oneself, *e. g.* पर्यवस्थापयस्मानम्. प्र- 1 to push out ; 2 to induce to retire ; 3 to send away, to dismiss, तौ दंपती स्वां प्रति राजधानीं प्रस्थापयामास वशी वसिष्ठः *R. ix* 70. प्रत्यव- to collect. व्यव- to settle. सम्- 1 to collect, to compose ; to place ; 3 to subject, *M. ix* 2 ; 4 to restrain, to stop ; 5 to kill. समव- 1 to stop ; 2 to found.

स्थानु I a. Firm, fixed, steady, stable, immovable, motionless. II *m.* 1 An epithet of S'iva, स स्थानुः स्थिरभक्तियोग-मुलभो निःश्रेयसायास्तु वः *Vikr. i* ; 2 a stake, post, pile ; 3 a peg, pin, pillar ; 4 the gnomon of a dial ; 5 a spear, a dart ; 6 a nest of white ants ; 7 the drug or perfume called *ji'vaka*. III *m.* A branchless trunk or stem, any bare stalk or stem. *Comp.* -च्छेद *m.* one who cuts down the trunks of trees, one who clears away timber, स्थानच्छेदस्य केदारसाहः शाल्यवतो मृगम् *M. ix* 44. अ- *m.* mistaking anything for a post.

स्थानिक *m.* 1 An ascetic who sleeps on the place prepared

for a sacrifice ; 2 a religious mendicant.

स्थान *n.* 1 The act of standing or staying, stay, continuance, being fixed or stationary ; 2 state, condition ; 3 the act of standing firm so as to resist a charge, स्थाने युद्धे च कुशलानभीकृतविकारिणः *M. vii* 190 ; 4 halt ; 5 the stamina of a kingdom, (regarded as consisting of four parts, *viz.*, army, treasury, city and territory, *M. vii* 56) ; 6 any place, spot, locality, site, station, स्थानादस्मान्तरसनिबुलादुत्पत्तादहमुखः खम् *Megh. i* 14 ; 7 office, appointment, rank, dignity ; 8 proper or right place, *e. g.* स्थान एव हि युज्यते भृत्याधारणानि च ; 9 the place or organ of utterance of any letter, (अष्टौ स्थानानि वर्णानामुरः कंठः शिरस्तथाजिह्वामूलं च दंताश्च नासिकोष्ठी च तालु च *S'iksha'* 13) ; 10 dwelling-place, abode, house, *e. g.* स्थानमुत्थ-ङ्ग्य गच्छति सिंहः सत्पुरुषा गजाः ; 11 country, region, district ; 12 a town, a city ; 13 any place or sphere assigned after death to men according as they do their duty or neglect it ; 14 a holy place ; 15 an altar ; 16 an open place in a town ; 17 part or division of a book, section, chapter ; 18 the part or character of an actor ; 19 interval, opportunity, leisure ; 20 an object. शोकस्थानसहस्राणि भवस्थानज्ञानानि च *Hit. i* , गुणाः पूजार्थानं गुणिसु न च निर्ग-न च वयः *Ut. iv* ; 21 a modulation of the voice, note, tone ; 22 likeness, resemblance ; 23 intimation, indication, स्थानं जरा परिभवस्य तदेव दुंसात् *Bhartr. iii* (*misc.*) 38 ;

24 a worthy or proper object, स्थाने सञ्जति ते दृष्टिः *Mal. i* ; 25 object, point, place, पराभ्यूह-स्थानान्यपि तनुतराणि स्थगयति *M. M. i* (*The loc. sing.* स्थाने is used adverbially in the sense of 1 in the right or proper place, properly, truly, fitly, appropriately, justly, स्थाने त्वां स्थावरात्मानं विष्णुमा-हूस्तथा हि ते *K. S. vi* 67 ; 2 in the place of, in lieu of, instead of, भातोः स्तान इवादेशं सुमीव संन्येज्यात् *R. xii* 58 ; 3 on account of, because of, 4 like, similarly). *Comp.* - आसन *n.* *du.* standing and sitting down. -आसेध *m.* confinement to a place, imprisonment, arrest. -चि-सक *m.* a quarter-master. -तस् *ind.* 1 according to place or station ; 2 in regard to the place or organ of utterance. -पाल *m.* a watchman, a sentinel, a policeman. -अट, व्युत् *a.* ejected from an office, displaced, deposed. -माहात्म्य *n.* the greatness or glory of any place, a kind of divine virtue supposed to be inherent in a sacred spot. -योग *m.* assignment of suitable places, द्रव्याणां स्थानयोगांश्च क्रय-विक्रयमेव च *M. ix* 332.

स्थानक *n.* 1 A position, situation ; 2 a particular point or situation in dramatic action, (*e. g.* पताका-स्थानक) ; 3 a city, a town ; 4 a basin ; 5 froth, a kind of scum on spirits or wine ; 6 a mode of recitation ; 7 a division or section of the *Taittiriya* branch of the *Yajurveda*.

स्थानिक I a. (*f. की*) 1 Belonging to a place, local ; 2 that which takes the