

हलीया *f.* The handle of a plough.

हल्य *a.* (*f.* ल्या) 1 Arable; 2 ugly.

हल्या *f.* A multitude of ploughs.

हल्लक *n.* The red lotus.

हल्लन *n.* Rolling or tossing about.

हल्लीया(प) *n.* One of the 18 minor dramatic entertainments; (it is described as consisting mainly of singing and dancing by one male and a number of female performers); 2 a circular dance.

हल्लीयाक *m.* Dancing in a ring.

हव *m.* 1 An oblation, a sacrifice; 2 invocation, prayer; 3 order, command; 4 calling, call.

हवन *n.* 1 The act of offering an oblation with fire; 2 an oblation so offered; 3 invocation; 4 calling. **Comp.** —आहुस् *m.* fire.

हवनीय *n.* 1 Any thing fit for an oblation; 2 clarified butter.

हविषी *f.* A hole made in the ground for holding the sacred fire.

हविष्य *n.* 1 Any thing fit for an oblation, *M.* III. 256, *Yaj.* II. 240; 2 clarified butter. **Comp.** —अन्नान् भुज् *m.* fire. —अन्न *n.* food fit to be eaten during certain holy days.

हविस् *n.* 1 Clarified butter; 2 an oblation or burnt offering, *M.* III. 87; 3 any thing offered as an oblation, *M.* III. 132, 142. **Comp.**

हविरघ्न *n.* the act of devouring clarified butter; *II m.* fire. **हविर्गंधा** *f.* the 'sami' tree. **हविर्गह** *n.* a house

in which an oblation is offered. **हविर्भुज्** *m.* fire, अन्वासित-मंभस्या स्वाहयेव हविर्भुजम् *R.* I. 56, x. 79, XIII 41, *Sis.* I 2, *K.S.v.* 20. **हविर्यज्ञ** *m.* a particular sacrifice. **हविर्याजिन्** *m.* a priest. **हविष्मत्** *a.* possessed of oblations.

हव्य *I a* (*f.* व्या) Fit to be offered in oblations. *II n.* 1 An oblation or offering to the gods, (*op.* to कव्य *q. v.*); 2 clarified butter; 3 an oblation in general. **Comp.** —आद्य *m.* fire. —कव्य *n.* oblations to the gods and to the spirits of deceased ancestors, *M.* I. 94, III. 97. —वाह, वाह, वाहन *m.* fire, (the bearer of oblations).

हस् *vt. or vi.* 1. *P* (*pp.* हसित; *pres.* हसति) 1 To laugh, to smile, परिघोरुभुजानाह हसन्ती स्वागतं कपोनं *Bt.* VII. 63, XIV. 93; 2 to open, to blow, *e. g.* हसिष्यति पद्मजालम्; 3 to joke, *Kir.* XIII. 47; 4 to resemble, *e. g.* श्रिया हसद्भिः कमलानि सन्निभेः *Kir.* VIII. 44; 5 to brighten up; 6 to laugh at, to ridicule. **WITH अप-** to deride, to ridicule. **अव-** to laugh at, to deride, स्थितावहस्येव परं मघोनः *Bt.* I 6. **उप-** to laugh at, to deride, कुटुज किं कुम्भैरुपहस्यते *Ghat.* 17. **परि-** 1 to laugh at, to deride, जनानामानन्दः परिहसति निर्वाणपदवीम् *G.L.* 5; 2 to joke. **प्र-** 1 to laugh, to smile, ततः प्रहस्यापभयः परंदरम् *R.* III. 51; 2 to mock, to deride, to ridicule, *e. g.* हसतं प्रहसंयेताः. **वि-** 1 to laugh gently, to smile, किञ्चिद्दिहस्यार्थपतिं वनाशे *R.* II. 46; 2 to laugh at, to ridicule, गौरीवक्त्रभृङ्गटिरचनां या विहसं व कनेः *Megh.* I. 50, किमिति विषादसि रोदिषि विकला

विहसति युवतिसभा तव सकला *Git. G.* IX.

हस *m.* 1 Laughter; 2 mirth, merriment, joy; 3 derision. **हसन** *n.* The act of laughing, laughter.

हसनी *f.* A portable fire-place. **हसंती** *f.* 1 A portable fire-place; 2 a kind of mallikā. **हसित** *n.* 1 Laughter; 2 jesting; 3 the bow of the god of love.

हस्त *m.* 1 The hand, *M.* III. 214, 216, *Megh.* II. 12, 33; 2 possession (*fig.*), *M.* VIII. 340; 3 signature. hand-writing, स्वहस्तकालसंपन्नं शासनं कारयेत् स्थिरः *Yaj.* I. 320, or धार्यतामये प्रियायः स्वहस्तः *Vikr.* II.; 4 a measure of length from the elbow to the tip of the middle finger, (equal to about 18 inches); 5 an elephant's trunk, नर्मद्रहस्तास्वाचि कर्कशास्वात् *K. S.* I. 36; 6 the thirteenth lunar asterism consisting of five stars; 7 abundance, mass; (in this sense it is used only at the end of compounds and implies excellence), *e. g.* रतिविगलितबंधे केदाहस्ते मुकेययाः सतिकमुमसनाथे किं करान्येषे वर्हः *Vikr.* IV. (हस्तेकु 'to take in hand, to take possession of, to make one's own, to take by the hand'; in this phrase हस्ते is considered as a prefix or not; hence हस्तेकृत्य or हस्ते कृत्वा). **Comp.** —अक्षर *n.* one's own sign manual, signature. hand-writing. —अग्र *n.* the extremity of the hand, the fingers. —अंगुलि *f.* any finger of the hand. —आमलक *n.* the fruit of the myrobalan held in the hand (*lit.*); anything clearly seen or under-