

of Vishnu; **3** the soul invested by the subtle body (सूक्ष्मशरीर). -**ह** I *a.* giving or granting gold, M. iv. 230; II *m.* the ocean, -**हा** *f.* the earth. -**नाभ** *m.* the mountain *Maina'ka*. -**बाह**, **बाहु** *m.* **1** an epithet of S'iva; **2** the river S'ona. -**रेतस** *m.* **1** fire; **2** the sun; **3** an epithet of S'iva; **4** the Arka plant. -**वाह** *m.* the river S'ona.

हिरण्यव *a.* (*f.* यौ) Golden. **हिरुक्** *ind.* **1** Without, except; **2** in the midst of; **3** near.

हिल् *vi.* **6.** P (*pres.* हिलति) To sport amorously, to dally, to express amorous inclination.

हिल्ल *m.* A kind of bird.

हिल्लाल *m.* **1** A wave, a surge; **2** swinging; **3** a particular mode of sexual enjoyment.

हिल्वला *f. pl.* Name of the five small stars in the head of the constellation मृगशिरस.

ही *ind.* An interjection **1** of surprise, ही चित्रं लक्ष्मणेनोच्चै रावणञ्च निरोदधे Bt. xiv. 39, or आः कष्टं बत ही चित्रं हुं मातर्दिवतानि धिक् vi. 11, or ह-तविधिलसितानां ही विचित्रो विपाकः .Sis. xi. 64; **2** of despondence or sorrow; **3** a particle expressing reason or cause.

हीन I *a.* (*f.* ना) **1** Forsaken, abandoned, deserted; **2** bereft of, without, destitute of, R. i. 70; **3** deficient, defective, *e.g.* हीनतिरिक्तगात्रो वा-तमप्यपनयेत् पुनः; **4** lower, less, M. II. 194; **5** mean, base, vile. II *m.* A faulty respondent (in law); (Nārada thus describes him:—अन्यवा-दी क्रियाद्रेषां नोपस्थायी निरुत्तरः । आहूतप्रणाली च हानः पंचविधः स्मृतः). **Comp.**—**अंग** *a.* de-

ficient in a limb, crippled, imperfect, defective, M. iv. 141, Yaj. i. 222. -**कुल** *a.* base-born, of low family. -**जाति** *a.* **1** of a low caste; **2** outcaste, degraded. -**वर्ण** *a.* **1** of low caste; **2** of inferior rank. -**वादिन्** *a.* **1** making a defective statement; **2** dumb, speechless -**सेवा** *f.* attendance on base people.

हीताल *m.* The marshy date tree.

हीर I *m.* **1** A snake; **2** a necklace; **3** a lion; **4** an epithet of S'iva; **5** name of the father of Harsha, the author of the *Naishadhi'ya*. II *n.* **1** Indra's thunderbolt; **2** a diamond. **Comp.**—**अंग** *m.* Indra's thunderbolt.

हीरक *m.* A diamond.

हीरा *f.* An epithet of Lakshmi.

हील *n.* Semen virile.

हीही *ind.* A particle expressive **1** of mirth; **2** of surprise.

हु *rt.* **3.** P (*pp.* हुतः *pres.* जुहोति; *pass.* हुयते; *caus.* हावयति-ते; *desid.* जुहुषति) **1** To offer or present (as an oblation), to make an offering to any deity, (sometimes with the acc. of the deity honoured, *e. g.* जटाधरः सन् जुहुषीह पावकम् Kir i 44), संश्रितं हविर्जुहोषि पावके Bt. xx. 11, R. XIII. 45; **2** to please; **3** to eat.

हुह *vt.* **1.** A (*pres.* होडते) To go.

हुड *m.* **1** A ram; **2** an iron club; **3** an iron stake for keeping out thieves.

हुडु *m.* A ram, जंबुको हुडुयुद्धेन Panch. i.

हुडुक *m.* **1** A small hour-glass-shaped drum; **2** the bolt of a door; **3** a drunk

en man; **4** a kind of bird (दास्युह).

हुडुत *n.* **1** Noise of a bull; **2** any indistinct noise.

हुंड *m.* **1** A tiger; **2** a demon; **3** a blockhead; **4** a ram; **5** a village hog.

हुत I *a.* (*f.* ता) **1** Offered as an oblation, sacrificed; **2** one to whom an oblation is offered, R. II. 71. II *m.* An epithet of S'iva. III *n.* An oblation, an offering. **Comp.**—**अग्नि** *a.* who has offered oblations to fire, R. i. 6. -**अद्यान** *m.* **1** fire, दिनानि निहितं तेजः सवित्रेव हुताशनः R. iv. 1, K. S. III. 21; **2** an epithet of S'iva.

सहाय *m.* an epithet of S'iva. -**अघानी** *f.* the full-moon-day in the month of *Fa'lguna*. -**आशा** *m.* fire, प्र-दक्षिणाकृत्य हुतं हुताशम् R. II. 71, Bg. xi. 19. -**जातवेदस्** *a.* one who has made an oblation to fire. -**भुञ्ज** *m.* fire, नै-शस्या विहुतभुज इव । च्छन्नभूनिष्ठ-मा Vikr. i. हुतशु रुमिवा *f.* *Sva'ha'*, the wife of *Agni*. -**वह** *m.* fire, कृतिंशुस्तपनो हिमे हुतवहः कीडासुदे यतनाः Git. G. ix., हुतवहपरिखेदादाःश्च नि-र्गम्य कक्षात् Rt. i. 27. -**होम** *m.* a Brāhmana who has offered an oblation.

हुस् I *ind.* A particle expressive of **1** remembrance, *e. g.* हुं ज्ञातमेतत्, or रामो नाम बभूव हुं तदबलं संति हुम्; **2** interrogation; **3** assent; **4** ang-er; **5** reproach. II A mystical syllable occurring frequently in spells and incantations, *e. g.* ओं कवचाय हुम्. (हुंक् 'to roar, to grunt'. **WITH** अनु- to roar in return, अनुहुंकरते घनध्वनिकसरी Sis. XVI. 25). **Comp.** -**कार** *m.*, कृति *f.* **1** utter-