

ful hero. **Comp.** —जननी *f.* an epithet of Pārvatī, mother of Ganes'a, उद्वन्मानसयै-स्फुटकपटहरंबजननीः षडाक्षव्याक्षेप-क्षणजनितसंक्षोभनिवहाः (तरंगाः) G. L. 6.

हरिक *m.* A spy, a secret emissary.

हेलन *n.* } Disregarding, slight-
हेलन *f.* } ing, insulting.

हेला *f.* 1 Contempt, disrespect, Sis II. 52; 2 wanton sport, dalliance; (it is thus defined:—श्रीः षडा याऽतिरूढानां नारीणां सुरतोन्सवे । शृंगारशाक्त-तस्वहेहेला सा परिकीर्तिता); 3 facility, ease; (हेलाया 'easily, at once', without labour or difficulty'); 4 moonlight.

हेलायुक *m.* A horse-dealer.

हेलि *f.* The sun, II *f.* Dalliance, wanton sport.

हेवाक *m.* (a word of doubtful origin, probably Arabic, and found only in later writers; Fondness, eagerness, अस्मिन्नासीनदनु निबिडाभ्रवहेवाकलीलावे सदाहुकणितवलयो संतते राजलक्ष्मीः Vikr. Ch. xviii. 101.

हेवाकिन् *a.* (*f.* नी) Fond, eager, हिजकुलसेवाहेवाकिवाङ्मनः कायेन Jag.

हेष *vi.* 1. A (*pp.* हेषित; *pres.* हेषते) To neigh, to bray, to roar.

हेषा *f.* Neighing, braying, रथागसंक्राडितमधहेषाः Kir. xvi. 8.

हेषिन् *m.* A horse.

हेहे *ind.* A vocative particle used in addressing or calling.

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हेनुक *a.* (*f.* की) 1 Causal; 2 argumentative, rationalistic. II *m.* 1 A reas ner an arguer; 2 a follower of the *Mi'm'nsa'* doctrines; 3 a sceptic.

हेम *a.* (*f.* मी) 1 Cold, frigid, wintry, मृणालिनी हेमनिवा-

परागम् R. xvi. 7; 2 golden, पादेन हेम विलिलेख पीठम् R. vi. 15, Bt. v. 89. II *n.* Hoarfrost, dew. III *m.* An epithet of S'iva. **Comp.**—मुद्रा, **मुद्रिका** *f.* a golden coin.

हेमन *a.* (*f.* नी) 1 Wintry, Kir. xvii. 12; 2 growing in winter, suitable for winter, हेमनैनिवसनेः सुमध्यमाः R. xix. 41; 3 golden, made of gold.

II *m.* 1 The month *Marga-s'rsha*; 2 one of the six seasons of the year. See हेमन्.

हेमतिक *a.* (*f.* की) 1 Wintry, cold; 2 growing in winter.

हेमल *m.* The same as हेमन् *q.v.*

हेमवत *a.* (*f.* ती) 1 Snowy; 2 flowing from the Himalāya mountain, R. xvi. 44; 3 bred in or belonging to the Himalāya mountain, R. II. 67, K. S. III. 23. II *n.* *Bhāratavarsha* or India.

हेमवती *f.* 1 An epithet of Pārvatī; 2 of the river Ganges; 3 a kind of myrobalan; 4 a tawny grape.

हेयंगवीन *n.* 1 Clarified butter prepared from the milking of the previous day, हेयंगवीनमादाय घोषवृद्धानुपस्थितान् R. I. 45, Bt. v. 12; 2 butter prepared a day before it is used.

हेरिक *m.* A thief.

हेडय *a.* *pl.* Name of a country and its people. II

m. An epithet of Kārtavīrya who was slain by Paras'urāma, धेनुवत्सहरगाय हेडयस्त्वं च कीर्तिमपहन्नेमुयतः R. xi. 74.

हे *ind.* A vocative particle used in calling.

हाड *vt.* 1. A (*pres.* होडते) 1 To go; 2 to disregard, to disrespect.

होड *a.* A raft, a boat.

होद *a.* (*f.* मी) Sacrificing, offering oblation into fire,

या हविर्यो च होवी Sak. I. II *m.* 1 A priest who recites the prayers of the *Rigveda* at a sacrifice; 2 a sacrifice in general, R. I. 62, 82.

होच *n.* 1 A sacrifice, a burnt offering; 2 any thing fit for offering as an oblation.

होवा *f.* Praise.

होवीय *m.* The priest who offers an oblation to the gods by casting clarified butter into the fire.

होम *m.* 1 A sacrifice, in general; 2 offering oblations to the gods into consecrated fire; (this is one of the five daily *Yajnyas*, enjoined to a Brāhmana, *viz.* इवयज्ञ), R. II. 66.

Comp.—अभि *m.* sacrificial fire.—कुंड *n.* a hole in the ground for receiving the consecrated fire.—सुरंग *m.* a sacrificial horse. R. III. 38.

—धन *m.* the smoke of a burnt offering, or of sacrificial fire.—अस्मन् *n.* the ashes of a burnt offering.

—वेला *f.* the time of offering an oblation to the gods.

—शाला *f.* a sacrificial chamber.

होमि *m.* 1 Fire; 2 clarified butter; 3 water.

होमिन् *m.* A sacrificer.

होमीय (*f.* या) } *a.* Belong-
होम्य (*f.* म्या) } ing to or fit for an oblation.

होरा *f.* 1 The rising of a zodiacal sign; 2 an hour; 3 a mark, a line.

होलाका *f.* 1 The spring-festival held at the approach of the vernal season, *i. e.* during the ten days preceding the full-moon-day of the month of *Fālguna*; 2 the full-moon-day in the month of *Fālguna*.

होली *f.* The *Holāka'* festival.

हो *ind.* A vocative particle.