He had ten heads and twenty arms also four legs in infancy, R. x11. 88) and had the power of assuming any form at will. In his attempt to propitiate Brahman (m.) he is said to have cut off all his heads but pleased. He one, when the deity was was the most powerful king of his day. Even the gods yielded to his power and were almost enslaved by him. He once attempted to uproot the Kaila'sa mountain but S'iva pressed it down and crushed the demon's hands under it; from this calamity he was relieved only by propitiating that deity. His character is described as libidinous and cruel. In consequence of his having abducted Sîtä, Ráma invaded Lankà and killed him in fight.

Sinhika. When Amrita was being served to gods he attempted to partake of it; but the sun and the moon detected him and Vishnu cut off his head. However, having tasted a little of it he became immortal and wreaks his vengeance on the sun and the moon by occasionally swallowing them. (Bhartr. 11. 34). In astronomy Ráhu and Ketu are regarded as names for the ascending and descending nodes.

was betrothed to S'is'upâla. But she had entertained a passion for Krishna and sent to invite him to carry her off. Krishna made her his own by the Ra'kshasa ritual. Pradyumna was her son.

रेजुका Wife of Jamadagni and mother of Paras'ura'ma. See प्रशास.

रेवती Daughter of Raivata, and wife of Balarama.

I. One of the numerous daughters of

Daksha and the most favourite wife of the moon. II. One of the wives of Vasudeva and the mother of Balarama.

FRAME Son of Das'aratha by Sumitrâ. He was faithfully attached to Ráma and followed him to the wilderness. In the war of Lankâ he killed Indrajit, the most powerful son of Rüvana. He one day interrupted the interview of Râma with Time in the guise of an ascetic and as a consequence had to drown himself to death in the Sarayú.

स्त्र One of the twin sons of Râma by Sitä, born after she had been abandoned by her husband and brought up at the hermitage of Vàlmi'ki.

लवज A demon killed by S'atrughna.

लक्नी The goddess of fortune produced at the churning of the ocean. She became the consort of Vishnu.

लोपानुद्वा The wife of Agastya (q. v.) and the daughter of the king of Vidarbha. It was for her that the sage went out to acquire riches and destroyed Vàtàpi and Ilvala in the attempt.

लोमपार A king of the Angas. See ऋष्यशृंग. वस्सला Daughter of Balarama married to Abhimanyu.

वसिष्ठ A celebrated sage, the family-priest of the Solar dynasty of kings. Numerous legends are told of him.

नमुद्दे Father of Krishna and Balarama. दामन Vishnu born as the son of Aditi and Kas'yapa for the subjugation of Bali. He is regarded as the fifth incarnation of Vishnu. See दृष्टि.

with A great monkey-chief, who was killed by Râma at the instigation of Sugriva, Vali's younger brother. His wife Târa subsequently married Sugri'va.