कारणीकि The first poet and the famous author Though a Bra'hmana of the Ka'ma'yana. by birth he led a depraved life and was a notorious cut-throat, but was reclaimed by Narada. One day while he was engaged in his devotions he saw a fowler in the act of shooting at a pair of curlews and a curse fell from his mouth in the shape of a regular stanza. The sage discovered that it was a new mode of composition and by the advice of Brahman ( m. ) composed the Ra'ma'yana. Sitâ, when repudiated by her husband, took refuge with this sage who brought up her twin sons.

वासवदसा Is the name of the heroine of several popular stories. She is represented to be the daughter of Pradyota in the Ratna vali', of Chandamaha sena in the Katha'saritsa'gara, (See उदयन), and of Sringàras'ekhara in Vas. D. In M. M. 11, she is said to have been betrothed by her father to Sanjaya, while in Vas. D. she is represented as betrothed to Pushpaketu and carried off by Kandarpaketu. Most probably the same Va'savadatta' is not referred to in the several stories.

वासकि A serpent chief worn by S'iva on his person.

विचित्रवीर्थ Half-brother of Bhi'shma and father of Dhritarashtra and Pándu, who were begotten on his widows Ambikä and Amba'lika respectively by Vyasa. See आंबा, अंबिका, अंबालिका and भीडम-

Fagt When Satyavati begged Vyasa to beget progeny on Ambikû and Ambîlikû, Ambika, terrified by Vyasa's austere appearance, sent to him one of her slave girls. dressed in her clothes. This girl became TH A powerful demon slain by Indra. He

Vidura is famous the mother of Vidura. righteous confor his wisdom and duct.

विनता One of the wives of Kas'yapa and mother of Garuda (q. v.)

The Pan-The king of the Matsyas. davas lived incognito at his palace for one year. His daughter Uttarâ was married to Abhimanyu and became the mother of Parikshit who succeeded Yudhishthira to the throne of Hastinapura.

faces A demon killed by Ra'ma while in exile.

विश्ववस The son of Pulastya and the father of Kuvera (by a Bràhmana wife), Ra'vana, Kumbhakarna, Bibhishana, S'urpanakhà, &c.

## विश्वकमम् See स्वष्ट्-

विश्वामित्र A celebrated sage. Originally he was a Kshatriya but by the power of his religious austerities was raised to the rank of a Bra'hmana. He is represented as a great rival of Vasishtha who refused, for a long time, to acknowledge his Brahmanaship, Vis'vamitra jealousy Out οf caused the hundred sons of Vasishtha to be destroyed but Vasishtha was as quiet Vasishtha. Vis'vâmitra Like as ever. saw several generations of kings and was a party to incidents too numerous to mention.

विष्णु The second deity of the Hindu triad and the most popular the Hindu gods. The epic poems and the Pura'nas are full of myths relating to this deity. For an enumeration of his incarnations See under अवतार.