अकवि *a-kavi, is, is, i,* Ved. unwise.

अकस्मात् *a-kasmāt,* ind. without a why or a wherefore, accidentally, suddenly.

अकाण्ड *a-kāṇḍa, as, ā, am,* 'without a trunk,' causeless, unexpected. — *Akāṇḍa-pāta-jāta, as, ā, am,* dying as soon as born. — *Akāṇḍa-śūla, am,* n. sudden attack of colic.

A-kāṇḍe, ind. causelessly, unexpectedly.

अकातर *a-kātara, as, ā, am,* not downhearted, cheerful, hearty.

अकाम *a-kāma, as, ā, am,* without desire or affection, without intention; unintentional, reluctant; (in grammar) the Sandhi which causes the dropping of a final *r* before a succeeding *r*; (*as*), m. absence of desire or affection. — *A-kāma-karśana, as,* m., Ved. not disappointing desires. — *Akāma-tas,* ind. unintentionally, unwillingly. — *Akāma-tā,* f. freedom from desire or affection or intention. — *A-kāma-hata, as, ā, am,* not smitten with desire or affection; free from desire, calm.

A-kāmin, ī, iṇī, i, the same as *a-kāma.*

अकाय *a-kāya, as, ā, am,* incorporeal.

अकारण *a-kāraṇa, as, ā, am,* causeless; (*am*), n. absence of a cause; ind. causelessly. — *A-kāraṇotpanna* (°*ṇa-ut*°), *as, ā, am,* produced spontaneously.

A-kārin, ī, iṇī, i, inactive, not performing.

अकार्णवेष्टकिक *a-kārṇaveshṭakika, as, ī, am,* not adapted for ear-rings. See *karṇa-veshṭaka.*

अकार्य *a-kārya, as, ā, am,* not to be done, impracticable, improper; (*am*), n. a criminal action. — *Akārya-kārin, ī, iṇī, i,* an evil-doer; one who neglects his duty.

अकार्ष्ण्य *a-kārshṇya, am,* n. absence of blackness.

अकाल *a-kāla, as,* m. a wrong or bad or inauspicious time; (*as, ā, am*), unseasonable. — *A-kāla-kushmāṇḍa, as,* m. a pumpkin produced out of season; a useless birth. — *Akāla-kusuma, am,* n. a flower blossoming out of season. — *Akāla-ja* or *akāla-jāta* or *a-kālotpanna* (°*la-ut*°), *as, ā, am,* born or produced at a wrong time, unseasonable. — *Akāla-jaladodaya* (°*da-ud*°) or *akāla-meghodaya* (°*gha-ud*°), *as,* m. unseasonable rise of clouds; a mist. — *Akāla-velā,* f. unseasonable or unusual time. — *Akāla-saha, as, ā, am,* unable to bide one's time.

A-kālya, as, ā, am, unseasonable.

अकिञ्चन *a-kiṅćana, as, ā, am,* without anything, utterly destitute, poor; disinterested; (*am*), n. that which is nothing, or worth nothing. — *A-kiṅćana-tā,* f. voluntary poverty (as the duty of a Jaina ascetic).

A-kiṅćaniman, ā, m. destitution, poverty.

अकितव *a-kitava, as,* m. no gambler.

अकिल्विष *a-kilvisha, as, ā, am,* sinless, faultless.

अकीर्त्ति *a-kīrtti, is,* f. bad repute. — *Akīrtti-kara, as, ā, am,* disreputable.

अकुण्ठ *a-kuṇṭha, as, ā, am,* not blunted or worn out; fresh, vigorous, fixed. — *A-kuṇṭha-dhishṇya, am,* n. heaven.

A-kuṇṭhita, as, ā, am, = *akuṇṭha* above.

अकुतस् *a-kutas,* ind. (usually found in composition), not from anywhere or any cause. — *A-kutaś-ćala, as,* m. not moveable from any cause; a title of Śiva. — *A-kuto-bhaya, as, ā, am,* not afraid or threatened from any quarter, secure.

A-kutra or *a-kutrā,* ind., Ved. nowhere, i. e. astray.

अकुत्सित *a-kutsita, as, ā, am,* unreproached.

अकुध्र्यच् *a-kudhryaṅć, an, dhrīćī, ak* (*kudhri* for *kadha* for *kuha* = *kutra*), Ved. going nowhere, coming to nothing; (Sāy.) fruitless, worthless.

अकुप्य *a-kupya, am,* n. 'not base metal,' gold or silver; any base metal, (see 3. *a* at end.)

अकुमार *a-kumāra, as,* m. not a boy; an epithet of Vishṇu.

अकुल *a-kula, as, ā, am,* not of a good family, low; (*as*), m., N. of Śiva; (*ā*), f., N. of Pārvatī. — *Akula-tā,* f. lowness of family.

A-kulīna, as, ā, am, not of a good family.

अकुशल *a-kuśala, as, ā, am,* inauspicious, evil; not clever; (*am*), n. evil, an inauspicious or evil word.

अकुसीद *a-kusīda, as, ā, am,* not wishing for interest or gain; (also *a-kusīda.*)

अकुसुम *a-kusuma, as, ā, am,* destitute of flowers or blossoms.

अकुह *a-kuha, as,* m. no deceiver.

अकूपार *a-kū-pāra, as, ā, am* (probably fr. *akū* for *a-ku,* not bad, not contemptible, and *pāra,* opposite shore or limit), having a good issue or effect; unbounded; (*as*), m. the sea; the sun; the king of tortoises, who upholds the world; any tortoise or turtle.

A-kūvāra = *a-kū-pāra* above.

अकूर्च *a-kūrća, as, ā, am,* guileless; (*as*), m. Buddha.

अकृच्छ्र *a-kṛiććhra, as, am,* m. n. absence of difficulty; facility.

A-kṛiććhrin, ī, iṇī, i, free from trouble.

अकृत *a-kṛita, as, ā, am,* undone, unperformed; not made, uncreated; not prepared, not ready, incomplete; one who has done no works; (*am*), n. an unperformed act; an unheard-of action or crime; (*ā*), f. a daughter not placed on a level with sons. — *Akṛita-kāram,* ind. as has not been done before. — *Akṛita-jña, as, ā, am,* ungrateful. — *Akṛita-jña-tā,* f. ingratitude. — *Akṛita-buddhi, is, is, i,* having an unformed mind. — *Akṛitabuddhi-tva, am,* n. ignorance. — *Akṛita-vraṇa, as,* m., N. of an expounder of the Purāṇas. — *Akṛitātman* (°*ta-āt*°), *ā, ā, a,* having an unformed mind; not yet identified with the supreme spirit. — *Akṛitārtha* (°*ta-ar*°), *as, ā, am,* having one's object unaccomplished, unsuccessful. — *A-kṛitāstra* (°*ta-as*°), *as, ā, am,* unpractised in arms. — *A-kṛitainas* (°*ta-en*°), *ās, ās, as,* innocent. — *Akṛitodvāha* (°*ta-ud*°), *as, ā, am,* unmarried.

A-kṛitin, ī, inī, i, unfit for work, clumsy. — *Akṛiti-tva, am,* n. unfitness for work.

A-kṛitya, as, ā, am, not to be done, criminal; (*am*), n. crime. — *Akṛitya-kārin, ī, iṇī, i,* evil-doer.

अकृत्त *a-kṛitta, as, ā, am,* uncut, unimpaired. — *Akṛitta-ruć, k, k, k,* possessing unimpaired splendor.

अकृत्रिम *a-kṛitrima, as, ā, am,* inartificial, unfeigned, natural.

अकृत्स्न *a-kṛitsna, as, ā, am,* incomplete.

अकृप *a-kṛipa, as, ā, am,* merciless, unkind.

अकृपण *a-kṛipaṇa, as, ā, am,* not miserly.

अकृश *a-kṛiśa, as, ā, am,* not slender or emaciated; strong, full. — *A-kṛiśa-lakshmī, īs, īs, i,* enjoying full prosperity. — *A-kṛiśāśva* (°*śa-aś*°), *as,* m., N. of a king of Ayodhyā.

अकृषीवल *a-kṛishīvala, as, ā, am,* not agricultural.

अकृष्ट *a-kṛishṭa, as, ā, am,* unploughed, untilled; not drawn. — *Akṛishṭa-pačya, as, ā, am,* ripening in unploughed land, growing wild.

अकृष्णकर्मन् *a-kṛishṇa-karman, ā, ā, a,* free from black deeds, guiltless, virtuous.

अकेतन *a-ketana, as, ā, am,* houseless.

अकेतु *a-ketu, us, us, u,* Ved. shapeless, unrecognisable; (Sāy.) unconscious.

अकेश *a-keśa, as, ā, am,* destitute of hair.

अकोट *a-kaṭa, as,* m. the Areca or Betel-nut palm, ('without a bend.')

अकोपन *a-kopana, as, ā, am,* not irascible.

अकोविद *a-kovida, as, ā, am,* unwise, stupid, ignorant.

अकौशल *a-kauśala, am,* n. want of dexterity or skill; evil [cf. *a-kuśala*].

अक्का *akkā,* f. a mother. [Supposed to be a term of foreign origin; cf. Lat. *Acca.*]

अक्त 1. *akta, as, ā, am* (part. of rt. *aṅć* or *aṅj* in the sense 'to go'), gone.

अक्त 2. *akta, as, ā, am* (part. of rt. *aṅj*), smeared over; diffused; bedaubed, tinged, characterized. It is often the last part of a compound word; as, *raktākta,* tinged with red or blood; (*am*), n. oil, ointment.

Aktā, f., Ved. night.

Aktu, us, f. (m.?), Ved. ointment; tinge, ray, light, star (?); dark tinge, darkness, night.

Aktos, aktubhis, ind., Ved. at night.

Aktvā (ind. part. of rt. *aṅj*), having besmeared.

अक्न *akna, as, ā, am* (fr. rt. *aṅć*), bent.

1. *akra, as, ā, am,* Ved. violent [Lat. *acer?*].

अक्र 2. *a-kra, as, ā, am* (fr. 3. *a* and rt. 1. *kṛi?*), Ved. inactive, bootless.

अक्रतु *a-kratu, us, us, u,* Ved. destitute of will or energy; powerless, foolish; (Sāy.) without sacrifices.

अक्रम *a-krama, as,* m. want of order, confusion.

अक्रविहस्त *a-kravi-hasta, as, ā, am,* Ved. not having bloody hands; (Sāy.) not having niggardly hands, not close-fisted.

अक्रव्याद *a-kravyāda, as, ā, am,* or *a-kravyād, t, t, t,* not carnivorous, not eating flesh.

अक्रान्त *a-krānta, as, ā, am,* unpassed, unsurpassed, unconquered; (*ā*), f. the Egg plant.

अक्रिय *a-kriya, as, ā, am,* without works; inactive, torpid; abstaining from religious rites; good for nothing; (*ā*), f. inactivity; neglect of duty.

अक्रीडत् *a-krīḍat, an, antī, at,* not playing.

अक्रूर *a-krūra, as, ā, am,* not cruel, gentle; (*as*), m., N. of Kṛishṇa's paternal uncle and friend.

अक्रोध *a-krodha, as,* m. suppression of anger, one of the chief virtues among Hindūs; (*as, ā, am*), free from anger.

A-krodhana, as, ā, am, free from anger; (*as*), m., N. of a prince, son of Ayutāyu.

अक्लम *a-klama, as,* m. freedom from fatigue.

अक्लिका *aklikā,* f. the Indigo plant.

अक्लिष्ट *a-klishṭa, as, ā, am,* untroubled; undisturbed; unwearied. — *Aklishṭa-karman, ā, ā, a,* or *aklishṭa-kārin, ī, iṇī, i,* unwearied in action. — *Aklishṭa-vrata, as, ā, am,* unwearied in keeping religious vows.

A-kleśa, as, m. freedom from trouble.

अक्लेद्य *a-kledya, as, ā, am,* incapable of moisture, not to be wetted.

अक्ष *aksh* (probably not a simple rt., perhaps a kind of old Desid. form of rt. 1. *aś*), cl. 1. P. *akshati,* cl. 5. *akshṇoti, ānaksha, akshishyati, akshyati, ākshīt, akshitum* or *ashṭum,* to reach; to pass through, penetrate, pervade, embrace; to accumulate (to form the cube?): Caus. *akshayati,*