

of ten ankils, or 21,870 elephants, 21,870 chariots, 65,610 horse, and 109,350 foot. (The ankil consists of 27 vāhins; and 27 being the cube, *akṣha*, of 3, it is probable that *akṣhaukīnī* is a compound from *akṣha* and *vāhīnī*.)

अक्षुण akshṇa, *am*, n. (fr. rt. 1. *as*), Ved. time (= *a-khaṇḍa* Schol. to Up-sūtras).

अक्षुणया akshṇayā (probably the Instr. of an obs. word *akṣhṇā*, fr. *anī*), ind., Ved. circuitously (like a wheel), in a tortuous way; wrongly. — *Akshṇayā-druh*, *-dhruk*, *k*, *k*, Ved. seeking to injure in a tortuous manner. — *Akshṇa-yāvan*, *ā*, *arī*, *a*, Ved. going across; (Sāy.) going through, penetrating.

अक्षट्ट akhaṭṭa, *as*, m., N. of a tree, Buchananiana Latifolia.

अक्षट्टि akhaṭṭi, *is*, m. childish whim.

अक्षण्ड a-khaṇḍa, *as*, *ā*, *am*, not fragmentary, entire, whole; (*am*), n. time (?). — *A-khaṇḍā dvādaśī* is the twelfth day of the first half of the lunar month Mārgaśirsha.

A-khaṇḍana, *am*, n. not breaking; leaving entire; non-refutation, admission; (*as*), m. time.

A-khaṇḍita, *as*, *ā*, *am*, not reduced to pieces, unbroken, undivided, unimpaired; unrefuted. — *Akhaṇḍitartu* (*ta-ritu*), *us*, *us*, *u*, bearing fruit every season. — *Akhaṇḍitotsava* (*ta-ut*'), *as*, *ā*, *am*, ever festive.

अक्षर a-khara, *as*, *ā*, *am*, not hard, soft.

अक्षर्व a-kharva, *as*, *ā*, *am*, not short, not stunted, not small, not dwarfish.

अखात a-khāta, *as*, *ā*, *am*, not dug (by man); unburied; (*as*, *am*), m. n. a natural pond or lake, a pool before a temple.

अखाद्य a-khādyā, *as*, *ā*, *am*, uneatable.

अखिद्र a-khidra, *as*, *ā*, *am*, unwearied. — *A-khidra-yāman*, *ā*, *ā*, *a*, Ved. unwearied in course.

अखिला a-khila, *as*, *ā*, *am*, without a gap, complete, whole. — *Akhilātman* (*ta-āl*'), *ā*, m. the universal spirit, Brahma.

Akhilena, ind. completely.

अखेटिक akhetika or **अकhetika**, *as*, m. a dog trained to the chase.

अखेदिन् a-khedīn, *ī*, *inī*, *i*, not wearisome; unwearied. — *Akheḍi-tva*, *am*, n. continuous flow (of speech); one of the vāgūpas of the Jains.

अखल akkhala, ind., Ved. an exclamation of joy. — *Akhkhālī-kri*, cl. 8. P. *-karoti*, *-hartu*, Ved. to utter the exclamation *akkhala*.

अख्यात a-khyāta, *as*, *ā*, *am*, not famous, unknown, obscure; infamous.

A-khyāti, *is*, f. want of fame; infamy, bad repute. — *Akhyātī-kara*, *as*, *ā*, *am*, disreputable.

अग ag, el. 1. P. *agati*, *āga*, *agītu*, to move tortuously, wind: Caus. *agayati*, *-yitum*, to cause to move tortuously [cf. rt. *ang*].
1. *aga*, *as*, m. a snake; the sun; a water-jar.

अग 2. a-ga, *as*, *ā*, *am* (fr. rt. *gam*), unable to walk; unapproachable; (*as*), m. a mountain, a tree; (in arithm.) seven. — *Aga-ja*, *as*, *ā*, *am*, produced on a mountain, or from a tree; (*am*), n. bitumen. — *Agātma-jā* (*aga-āl*'), f., N. of Pārvatī, the daughter of Himālaya. — *Agāvaha* (*aga-āv*'), *as*, m., N. of a son of Kṛishṇa and of others. — *Agaukas* (*aga-ok*'), *ās*, m. a lion; a bird; the śarabha, a fabulous animal with eight legs.

A-gacāta, *as*, *ā*, *am*, not going; (*as*), m. a tree.

अगणित a-gaṇita, *as*, *ā*, *am*, uncounted. — *Agāṇita-lajja*, *as*, *ā*, *am*, disregarding shame.

अगत a-gata, *as*, *ā*, *am*, not gone; unrequented; (*am*), n., Ved. not coming, non-return (?).
A-gati, *is*, f. want of resort or resource, necessity.

A-gatka or *a-gatika*, *as*, *ā*, *am*, destitute of resort or of resources. — *Agatika-gati*, *is*, f. the resort of one who has no resort, a last resource.

अगद् a-gada, *as*, *ā*, *am*, free from disease, healthy, salubrious; free from judicial affliction; (*as*), m. freedom from disease, health; a medicine, medication, drug; the science of antidotes. — *Agadān-kāra*, *as*, *ī*, m. f. a physician, ('who makes well.')

Agadya, nom. P. *agadyati*, to have good health.

अगदित a-gadita, *as*, *ā*, *am*, untold.

अगम a-gama, *as*, *ā*, *am*, not going, unable to go; (*as*), m. a mountain, a tree [cf. 2. *a-ga*].

A-gamya or *a-gantavya*, *as*, *ā*, *am*, unfit to be walked in, or to be approached; inaccessible (physically or metaphorically), inapproachable; unattainable, incomprehensible, unsurpassable. — *Agamya-rūpa*, *as*, *ā*, *am*, of unsurpassed form, nature, or beauty. — *Agamyā-gamana*, *am*, n. illicit sexual intercourse. — *Agamyāgamaniya*, *as*, *ā*, *am*, relating to illicit intercourse. — *Agamyā-gāmin*, *ī*, *inī*, *i*, practising illicit intercourse.

अगरी a-garī, f. a kind of grass, commonly called Deotar, *Andropogon Serratus* [cf. *garī*].

अगरु agaru, *us*, *u*, m. n. Agallochum, *Amyris Agallocha*.

अगर्व a-garva, *as*, *ā*, *am*, free from pride.

अगर्हित a-garhita, *as*, *ā*, *am*, undespised, unapproached, blameless.

अगव्युति a-gavyūti, *is*, *is*, *i*, Ved. without good pasturage for cattle, barren.

अगस्ति agasti, *is*, m. (said to be fr. 2. *a-ga*, a mountain, and *asti*, fr. rt. 2. *as*, thrower), N. of a Rishi, author of several Vedic hymns, (he is said to have been the son of both Mitra and Varuṇa by Urvāsi; to have been born in a water-jar; to have been of short stature; to have swallowed the ocean, and compelled the Vindhya mountains to prostrate themselves before him; to have conquered and civilized the South; to have written on medicine, &c.); the star Canopus, of which Agastya is the regent; a plant, Sesbana (or *Æschynomene*) *Grandiflora*. — *Agasti-dru*, *us*, f. a plant, Sesbana *Grandiflora*.
Agastayas, m. pl. the descendants of Agastya.
Agastī, f. a female descendant of Agastya.
Agastīya, *as*, *ā*, *am*, relating to Agastī.
Agastya, *am*, = *agasti*, N. of Śiva. — *Agastya-gītā*, *ās*, f. pl. Agastya's hymns, forming part of the *Ādivārāha-Purāna*. — *Agastya-cāra*, *as*, m. the course of Canopus. — *Agastya-samhitā*, f. Agastya's collection (of law). — *Agastyodaya* (*ya-ud*'), *as*, m. the rise of Canopus; the seventh day of the second half of Bhādra.

अगा a-gā, *ās*, m. f., Ved. not going.

अगाथ a-gādha, *as*, *ā*, *am* (see *gādha*), very deep, unfathomable, bottomless; (*as*, *am*), m. n. a hole, chasm; (*as*), m., N. of one of the five fires at the Svāhākāra [cf. Gr. *ἀγαθός* and Goth. *gōths*, fr. the crude form *gōda*]. — *Agādha-jala*, *as*, *ā*, *am*, having deep water; (*as*), m. a deep lake.

अगार a-gāra, *as*, *am*, m. n. the house, apartment [cf. *ā-gāra*].

अग्नि agni, *as*, m. the sun (?). See *agira*.

अगिर agira, *as*, m. (fr. rt. *ag*), the sun; fire; a Rākshasa.

अगिरौकस a-giraukas, *ās*, *ās*, *as* (fr. *a + girā*, Instr. of *gīr* and *okas*), Ved. not to be stopped by threatening shouts (lit. 'having no station by speech'), epithet of the Maruts.

अगु a-gu, *us*, *us*, *u* (fr. go with *a*), Ved. destitute of cows, or of rays; poor; destitute of hymns, wicked; (*us*), m., N. of Rāhu or the ascending node.

A-go, *aus*, *aus*, *u*, Ved. destitute of cows. — *Ago-tā*, f. want of cows.

अगुण a-guṇa, *as*, *ā*, *am*, destitute of qualities or attributes (sometimes said of the supreme being); destitute of good qualities; (*as*), m. a fault. — *Aguṇa-tā*, f. absence of good qualities. — *Aguṇa-vat*, *an*, *ati*, *at*, destitute of qualities, especially of good qualities. — *Aguṇa-vādin*, *ī*, *inī*, *i*, fault-finding, censorious. — *Aguṇa-śīla*, *as*, *ā*, *am*, of a worthless character.

अगुप्त a-gupta, *as*, *ā*, *am*, unhidden, unconcealed; unprotected; not keeping a secret.

अगुरु a-guru, *us*, *ū* or *vī*, *u*, not heavy, light; (in prosody) short as a short vowel alone or before a single consonant; (*us*, *u*), m. n. the fragrant Aloe wood and tree, *Aquilaria Agallocha*; the Śiśu tree; the tree which yields Bdelium, *Amyris Agallocha*. — *Aguru-śiśupā*, f. the Śiśu tree, (probably distinct words, *śiśupā* being added to explain *aguru*.)

अगूढ a-gūḍha, *as*, *ā*, *am*, unconcealed, manifest. — *Agūḍha-gandha*, *as*, *ā*, *am*, having an unconcealed smell; (*am*), n. *Asa Fœtida*. — *Agūḍha-bhāva*, *as*, *ā*, *am*, having a transparent disposition.

अगृभीत a-gribhīta, *as*, *ā*, *am*, Ved. not seized or taken, unsubdued. — *Agribhīta-śobis*, *is*, *is*, *is*, Ved. having inconceivable splendor; (Sāy.) of unsubdued splendor.

अग्रह a-griha or **अ-ग्राहा**, *as*, m. a houseless man, a Vānaprastha or Brāhman of the third order.

अगोचर a-gocara, *as*, *ā*, *am*, not obvious, imperceptible by the senses; (*am*), n. anything that is beyond the cognizance of the senses; Brahma; the not being seen, absence.

अगोपा a-gopā, *ās*, *ās*, *am*, Ved. without a cowherd, not tended by one.

अगोरुध a-ga-rudha, *as*, *ā*, *am*, Ved. not repelling the cow; (Sāy.) not repelling or disdaining praise.

अगोक्ष a-gohya, *us*, *ā*, *am*, Ved. unconcealable, not to be covered, bright.

अगौकस agaukas. See 2. *a-ga*, col. 1.

अगनायी agnāyī. See p. 6, col. 1.

अग्नि agni, *is*, m. (fr. rt. *ang* or *ag* or *aij*?), fire; sacrificial fire of three kinds, *Gārhapatya*, *Āhavanīya*, and *Dakṣiṇya*; the number three; the god of fire; the fire of the stomach, the digestive faculty; the gastric fluid; bile; gold; N. of various plants, *Semecarpus Anacardium*, *Plumbago Zeylanica* and *Rosea*, *Citrus Acidia*; mystical substitute for the letter *r* [cf. Lat. *igni-s*; Lith. *uigni-s*; Slav. *ognj*; Goth. *auhn'-s*; *ἀγλη* and *ἀγλαός* may be related to *agni*].

— *Agnā-marutau*, m. du. Agni and Marut. — *Agnā-vishpū*, m. du. Agni and Vishpu. — *Agni-kāna*, *as*, m. a spark. — *Agni-karman*, *am*, n. action of fire or of Agni; cauterization. — *Agni-kārikā*, f. and *agni-kārya*, *am*, n. kindling or feeding the sacrificial fire with clarified butter, &c. — *Agni-kāshītha*, *am*, n. Agallochum. — *Agni-kukkuṭa*, *as*, m. a lighted wisp of straw, firebrand. — *Agni-kūṇḍa*, *am*, n. a hole or enclosed space for the consecrated fire. — *Agni-kumāra*, *as*, m. a particular preparation of various drugs.

— *Agni-kṛita*, *as*, *ā*, *am*, made by fire, offered by fire. — *Agni-ketu*, *us*, m., N. of a Rākshas. — *Agni-koua*, *as*, m. the south-east quarter, ruled over by Agni. — *Agni-kṛtyā*, f. obsequies or any other religious act performed by means of fire. — *Agni-kṛīḍā*, f. firework, illumination, &c. — *Agni-garbhā*, *as*, *ā*, *am*, pregnant with fire; (*as*), m. a gem supposed to contain and give out solar heat, *sūryakānta*; N. of a plant, *Agri-jāra*; (*ā*), f., N. of a plant, *Mahājyotishmatī*. — *Agni-grīha*, *am*, n. house or place for keeping the sacred fire. — *Agni-granṭha*, *as*, m., N. of a work. — *Agni-śayya*, *as*, m. a heap of fire. — *Agni-śayana*, *am*, n. or *agni-ṭīti*, *is*, f. or *agni-ṭīṭyā*, f. arranging or preparing the sacred or sacrificial fire-place. — *Agni-ṭīti*, ind., Ved. like Agni;