

merical figure, cipher; a figure or mark brooded on an animal, &c.; any mark, line, stroke, ornament, stigma; a number; the number nine; a coefficient; an act of a drama; a drama; a military show or sham-fight; a misdeed, a sin; moving in a curve [cf. Gr. *ὄγκος* and Lat. *uncus*].—*Anka-karaṇa*, *am*, n. the act of marking or stamping.—*Anka-tantra*, *am*, n. title of a book treating of magical marks or figures.—*Anka-dhāraṇā*, f. manner of holding the body, figure.—*Anka-parivartana*, *am*, n. tuming the body, turning on the other side.—*Anka-pāda-vrata*, *am*, n. title of a chapter in the Bhavishyotara Purāṇa.—*Anka-pāli*, *is*, f. or *anka-pālikā*, f. embracing, an embrace.—*Anka-pāli*, f. an embrace; a nurse; a plant, Piring or Medicago Esculenta.—*Anka-pāsa*, *as*, m. a peculiar concatenation of numerals or numbers.—*Ankapāsa-vyavahāra*, *as*, m. the use of that concatenation.—*Ankapāsa-dhīyāya* (*śa-adh*), *as*, m. the study or use of that concatenation.—*Anka-bandha*, *as*, m. branding with a mark that resembles a headless body.—*Anka-bhāj*, *k*, *k*, an infant carried on the hip; forced fruit, nearly ripe, early ripe.—*Anka-mukha*, *am*, n. the act of a drama which gives a clue to the whole plot.—*Anka-lōḍya*, *as*, m., N. of a plant or its root, ginger, Ciñcōḍa or Ciñcōṭaka.—*Anka-vidyā*, f. arithmetic.—*Ankāṅka* (*ka-an*), *am*, n., Ved. water.—*Ankāvatāra* (*ka-av*), *as*, m. the closing part of a dramatic scene.

Ankāṭi, *is*, m. wind; fire; Brāhmā; a Brāhman who maintains the sacred fire.

Ankāna, *am*, n. the act of marking, stamping, branding, ciphering, writing; (*as*, *ā*, *am*), marking.

Ankāsa, *as*, n. tortuous motion, a mark; the body.

Ankāsa, *am*, n. the flanks (?) or the trappings of a horse.

Ankāta, *as*, *ā*, *am*, marked, branded; numbered, counted, calculated.

Ankān, *i*, *inī*, *i*, having an *anka*, q. v.; (*i*), m. a small drum; (*inī*), f. a number of marks, &c.

Ankā, f. a small drum.

Ankāṭa, *as*, m. a key.

Ankāpa, *am*, n., Ved. water.

Ankāra or *ankūra*, *as*, m. a sprout, shoot, blade; a hair; blood; water; a swelling, a tumour.

Ankura, *as*, m. a nest.

Ankurita, *as*, *ā*, *am*, sprouted.

Ankūsa, *as*, *am*, m. n. a hook, especially an elephant-driver's hook; (*ā*) or (*i*), f. one of the twenty-four Jaina goddesses [cf. Gr. *ἄγκιστρον*; Germ. *Angel*].—*Ankūsa-graha*, *as*, m. an elephant-driver.

Ankūsa-durdhara, *as*, m. a restive elephant.

Ankūṣita, *as*, *ā*, *am*, urged on by the hook.

Ankūṣīn, *i*, *inī*, *i*, having a hook, laying hold of with a hook.

Ankūyat, *an*, *anti*, *at*, Ved. (fr. a nom. *ankūya*, related to *anka*), moving tortuously (to escape).

Ankūra, *as*, m. a sprout. See *ankura*.

Ankūsha, *as*, *am*, m. n. a hook; an ichneumon.

Ankya, *as*, *ā*, *am*, fit or proper to be marked or counted; (*as*), m. a small drum [cf. *ankī*].

अङ्कार *ankāra*, *as*, m. diminution in music.

अङ्कोट *ankōṭa* or *ankōṭha* or *ankōla* or *ankolaka*, *as*, m. a plant, Alangium Hexapetalum.

Ankolla-sāra, *as*, m. a poison, probably prepared from the plant called *Ankōla*, &c.

अङ्गोलिका *ankolikā*, f. (a corruption of *anka-pālikā*, q. v.), an embrace.

अङ्गु *ankvā*, ind. (part. fr. rt. *anj*), having beamed.

अङ्ग *ankh*, cl. 10. P. *ankhayati*, -*yitum*, to move slowly, to crawl; to cling to, to hold back.

अङ्ग *ang*, cl. 1. P. *angati*, *ānanga*, *angitum*, to walk, go round (connected with rt. *ag*); cl. 10. P. *angayati*, -*yitum*, to walk, go round; to mark (in the last sense connected with rt. *ank*); [cf. Gr. *ἄγγος*, *ἄγγι(ω)?*].

Angana, *am*, n. walking; place to walk in, yard; see s. v.

अङ्ग 1. *anga*, ind. a particle implying attention, assent or desire, and sometimes impatience; it may be rendered by well; indeed, true; please; rather; quick. It is often used (changed to *angi*, q. v.) to form compound words, as *angi-kartum*, to assent, promise; see under *angi* [cf. *ἄγγι*].

अङ्ग 2. *anga*, *am*, n. (said to be fr. rt. *am*, but rather fr. rt. *ang*), a round limb; a member; the body; a division or department, especially of a science, as the six Vedāngas; science; a subdivision, a supplement; (in grammar) the base of a word; (in rhetoric) an illustration; (in the drama) the whole of the subordinate characters; an expedient; a mental organ, the mind; the number six; (*as*), m. sing. or (*ās*), m. pl., N. of Bengal proper, near Bhagalpur, or its inhabitants; in the sing. it may denote the name of a king of Anga; (*as*, *ā*, *am*), having members or divisions, contiguous.—*Anga-kartana*, *am*, n. cutting off a limb.—*Anga-karman*, *a*, n. or *anga-kriyā*, f. a supplementary sacrificial act.—*Anga-graha*, *as*, m. seizure of a limb, i. e. spasm.—*Anga-ja*, *as*, *ā*, *am*, produced from or on the body; ornamental; produced by a supplementary ceremony; (*as*), m. a son; hair of the head; love personified; intoxicating passion; drunkenness; a disease; (*ā*), f. a daughter; (*am*), n. blood.—*Anga-janus*, *us*, m. a son.—*Anga-jāta*, *as*, *ā*, *am*, produced from or on the body, ornamental, produced by a supplementary ceremony.—*Anga-jvara*, *as*, *ā*, *am*, Ved. causing fever.—*Anga-dvipa*, *as*, m. one of the six minor Dvīpas.—*Anga-nyāsa*, *as*, m. ceremony of touching certain parts of the body.—*Anga-pāli*, *is*, f. an embrace.—*Anga-prāyaścitta*, *am*, n. expiation of bodily impurity, especially that arising from death in a family.—*Anga-bheda*, *as*, *ā*, *am*, Ved. causing rheumatism.—*Anga-mārda* or *angamardaka*, *as*, m. or *anga-mardīn*, *i*, m. a servant who has to shampoo his master's body.—*Anga-marṣha*, *as*, m. pain in the limbs, rheumatism.—*Angamarsha-prasamana*, *am*, n. alleviation of, or medicine for, rheumatism.—*Anga-yāga*, *as*, m. a subordinate sacrificial act.—*Anga-rakta*, *as*, m. a plant, Gundārocanī.—*Anga-rakshaṇī* or *angarakhṣiṇī*, f. a body-protector, i. e. a coat of mail, cloak, garment.—*Anga-rāga*, *as*, m. application of scented unguents or cosmetics to the body, especially after bathing; scented cosmetic.—*Anga-rāj*, *l*, or *angarāja*, *as*, m., N. of Kama, the king of Anga.—*Anga-rājya*, *am*, n. the kingdom of Anga.—*Anga-ruha*, *as*, *ā*, *am*, what grows on the body, as hair, wool, down, &c.—*Anga-lipi*, *is*, f. written character of Anga.

Anga-loka, *as*, m. the country called Anga.

Anga-lōḍya, *as*, m. a sort of grass, ginger, or its root, commonly cenāra.—*Anga-vāk-pāni-mat*, *ān*, *atī*, *at*, possessing mind (?), speech, and hands.

Anga-vikrīti, *is*, f. change of bodily appearance, collapse; fainting, apoplexy.—*Anga-vikshepa*, *as*, m. gesticulation; a kind of dance with movement of the arms.—*Anga-vidyā*, f. knowledge of lucky or unlucky marks on the body.—*Anga-vaikrīta*, *am*, n. a wink, nod, sign.—*Anga-saṅskāra*, *as*, m. or *anga-saṅskriyā*, f. embellishment of person, doing what is necessary to secure a fine personal appearance, as bathing, perfuming, and adorning the body.—*Anga-sambhāti*, *is*, f. compactness, symmetry or strength of the body.—*Anga-saṅga*, *as*, m. bodily contact, coition.—*Anga-skandha*, *as*, m. a subdivision of a science.—*Anga-sparśa*, *as*, m. bodily contact.—*Anga-hāra*, *as*, or *anga-hāri*, *is*, m. gesticulation.—*Anga-hīna*, *as*, *ā*, *am*, mutilated; incorporeal; (*as*), m. Kāmadeva.—*Angāṅgi* (*ga-an*), ind. (lit. limb and limb), jointly or reciprocally, in consequence of being related, as one limb to another or to the body.—*Angāṅgi-tā*, f. intimate relation, as between the limbs, or a limb and the body, or the subordinate and the principal.—*Angāṅgi-bhāva*, *as*, m. existence or working of such intimate relation.—*Angādhipa* (*ga-adh*), *as*, m. Kama, the king

of Anga.—*Angānulepana* (*ga-an*), *am*, n. anointing the body.—*Angāpūrva* (*ga-ap*), *am*, n. effect of a secondary sacrificial act.—*Angēśvara* (*ga-iś*), *as*, m. the king of Anga.—*Angē-shthā*, *ās*, *ās*, *am*, Ved. situated in a member or in the body.

Angaka, *am*, n. a limb, member, body; (*ikā*), f. a bodice, a jacket.

Angin, *i*, *inī*, *i*, having limbs, corporeal, having subordinate parts, principal; having expedients.

Angīya, *as*, *ā*, *am*, referring to the Anga country.—*Angya*, see s. v.

अङ्गण *angana*, *am*, n. (a place to walk in), a yard, court, area; see *angana* below.

अङ्गति *angati*, *is*, m. (fr. rt. *ag*), fire; a Brāhman who maintains a sacred fire; Brāhmā; Vishnu.

अङ्गद *anga-da*, *as*, m. (fr. *ang* + *da*), N. of a brother of Rāma; of a son of Gada; of an ape son of Bālī; (*ā*), f. the female elephant of the south (or the north?); (*am*), n. a bracelet worn on the upper arm.

अङ्गन *angana*, *am*, n. (fr. rt. *ang*, q. v.), the act of walking; place to walk in, yard, court, area; (*ā*), f. a woman with well-rounded limbs; any woman or female; (in astronomy) Virgo; the female elephant of the north.—*Anganā-gaṇa*, *as*, m. a number of women.—*Anganā-jana*, *as*, m. a female person.—*Anganā-priya*, *as*, m. (lit. dear to women), N. of the tree *Jonesia Asoca*.

अङ्गव *angava*, *as*, m. (fr. *angu*?, a corruption of *agni*), dried or withered fruit.

अङ्गस *angas*, *as*, n. (fr. rt. *anj*?), a bird.

अङ्गार *angāra*, *as*, m.; (rarely *am*), n. (said to be fr. rt. *ag* or *ang*, cf. *agni*), charcoal, either heated or not heated; (*as*), m. the planet Mars; N. of a prince of the Maruts; a plant, Hitāvalī; (*ās*), m. pl., N. of a people and country [cf. Lith. *anglī-s*; Russ. *āgōlj*; also Germ. *Kohle*; Old Germ. *col* and *colo*; Engl. *coal*].—*Angāra-kushthaka*, *as*, m. a plant, Hitāvalī.—*Angāra-dhānī* or *angāradhānikā*, f. a portable fire-place.—*Angāra-paripācīta*, *am*, n. roasted food.—*Angāra-parṇa*, *as*, m. an epith. of Cītaratha, the chief of the Gandharvas.—*Angāra-pīṭhā*, f. a portable fire-place.—*Angāra-pushpa*, *as*, m. a plant, Ingudi; Vulg. Ingua.—*Angāra-majjari* or *angāra-majji*, f. a shrub, *Cesalpinia Banduocella*.—*Angāra-vallari* or *angāravalli*, f., N. of various plants; *Galedupa Arborea*; *Ovieta Verticalata*; *Bhārgi*; *Guñjā*.—*Angāra-sakati*, f. a portable fire-place or wheels.—*Angāra-setu*, *us*, m., N. of a prince, father of Gāndhāra.—*Angāra-vakshayana* (*ra-av*), *am*, n. vessel or receptacle for extinguishing coals.

Angāraka, *as*, m. charcoal; heated charcoal; the planet Mars; Tuesday; N. of a prince of Sanvira; also of a Rudra; N. of two plants, *Eclipta* (or *Verbesina*) *Prostrata*, and white or yellow *Amaranth*; (*am*), n. a medicated oil in which turmeric and other vegetable substances have been boiled.—*Angārakadīna*, *as*, *am*, m. n. a festival of Mars on the fourteenth of the latter half of Cāitra.—*Angāraka-maṇi*, *is*, m. coral (amber).—*Angāraka-vāra*, *as*, m. Tuesday.—*Angārakūta*, *as*, *ā*, *am*, charred, roasted, burnt.

Angāri, *is*, f. a portable fire-place.

Angārikā, f. the stalk of the sugar-cane; the bud of the *Kiṅśuka* or *Butea Frondosa*.

Angāriṇī, f. a small fire-place; the region heated by the sun, though no longer exposed to its rays; N. of a creeper.

Angārita, *as*, *ā*, *am*, charred, roasted, burnt; (*ā*), f. a portable fire-place; a bud; N. of a creeper; of a river; (*am*), n. the early blossom of the *Kiṅśuka*.

Angāriya, *as*, *ā*, *am*, fit for making charcoal of.

Angāryā, f. a heap of charcoal.