

सगुह *ṛṣuha*, as, m., N. of a son of Vibhrahā.

अरुह *arūḥ* or *aḥ*, cl. 1. A. *arūḥate*, *ānanṭhe*, *arūḥitum*, to go, move, tend. *Arūḥita*, as, ā, am, gone; pained.

अण्ड *aṇḍa*, as, am, m. n. (fr. rt. *an*), an egg, a testide; the scrotum; the musk bag; Semen Virile; epithet of Śiva, from his being identified with the Brahmanḍa or mundane egg. — *Aṇḍa-kaṭāha*, as, m. the shell of the mundane egg. — *Aṇḍa-kofara-puṣkpi*, f., N. of a plant, *Convolvulus Argentus* (?). — *Aṇḍa-koṣa* or *aṇḍa-kōsha* or *aṇḍa-kōshaka*, as, m. the scrotum. — *Aṇḍa-ja*, as, ā, am, born from an egg; (as), m. a bird; a fish; a snake; a lizard; (ā), f. musk. — *Aṇḍajēsvara* (**ja-iṣ**), as, m. Garuda, the king of birds. — *Aṇḍa-dhara*, as, m. epithet of Śiva. — *Aṇḍa-vardhana*, am, n. or *aṇḍa-eridhī*, is, f. swelling of the scrotum, hydrocele. — *Aṇḍa-sū*, ūs, f. oviparous. — *Aṇḍakarṣhaṇa* (**da-āk**), am, n. castration. — *Aṇḍākāra* (**da-āk**), as, ā, am, egg-shaped, oval, elliptical; (as), m. an ellipsis. — *Aṇḍākṛitī* (**da-āk**), is, is, ī, egg-shaped, oval, elliptical; (is), f. an ellipsis.

Aṇḍaka, as, m. the scrotum; (am), n. a small egg, an egg.

Aṇḍara, as, ī, am, N. or epithet of a tribe. — *Aṇḍarāya*, nom. A. *aṇḍarāyate*, *-yitum*, to behave like an Aṇḍara.

Aṇḍālu, us, m. a fish (full of eggs).

Aṇḍīra, as, m. a full male, a man; strong.

अत् 1. at, ind. a prefix said to imply 'surprise,' probably a contraction of *ati*, meaning 'extraordinary.' — *Ad-bhuta*, as, ā, am, extraordinary, mysterious, wonderful; see s. v.

अत् 2. at, cl. 1. P. *atati*, *āta*, *atishyati*, *ātīti*, *atitum*, sometimes A. *atate*, &c., to go constantly, walk, run; to obtain.

Atana, as, m. a passer on; (am), n. act of passing on. — *Atana-vat*, ān, m. one who wanders.

Atasi, atka, see s. v.

अतज्ञ *a-taj-jña* (for *a-tad-jña*), as, ā, am, ignorant of (*tad*) that, i. e. Brahma and the soul's identity with it.

अतट *a-taṭa*, as, ā, am, having no beach or shore, precipitous; (as), m. a precipice; the third hell.

अतस्त्विद् *a-tattva-vid*, t, t, t, ignorant of (*tattva*) the soul's identity with Brahma.

A-tattvārtha-vat (**tva-av**), ān, atī, at, not conformable with the nature of truth.

अतथा *a-tathā*, ūs, m., Ved. not such, different; saying *a-tathā*, 'not so,' 'no,' refusing; careless. — *A-tathocīta* (**thā-uc**), as, ā, am, not deserving of such (a fate), not thus deserving, not used to this (with gen.).

A-tathya, as, ā, am, untrue, unreal, not really so.

अतदहे *a-tad-arha*, as, ā, am, not deserving that; (am), ind. undeservedly, unjustly.

A-tat-guṇa, as, m. (in rhetoric) the use of predicates not descriptive of the essential nature of the object.

अतन्त्र *a-tantra*, as, ī, am, having no ropes or no (musical) strings; unrestrained; (am), n. not the object of a rule or of the rule under consideration.

अतन्द्र *a-tandra*, as, ā, am, or *a-tandrita*, as, ā, am, or *a-tandrin*, ī, īṅ, ī, free from lassitude, alert, unwearied.

अतप *a-tapa*, as, ā, am (rt. *tap*), not hot, not excited, not eager; cool; impassible, unostentatious; unemployed; (ās), m. pl. a class of deities among the Buddhists.

A-tapasa, ās, ās, as, or *a-tapaska*, as, ā, am, or *a-tapasya*, as, m. one who neglects *tapas* or the practice of ascetic austerities; an irreligious character.

A-tapta, as, ā, am, not heated, cool. — *Atapta-tanū*, ūs, m., Ved. whose body or mass is cool. — *Atapta-tapas*, ās, m. whose ascetic austerity has not been (fully or properly) endured.

A-tappyamāna, as, ā, am, not suffering.

अतमिस्र *a-tamisra*, as, ā, am, not dark, not benighted.

अतमेरु *a-tameru*, us, us, u, Ved. not languid.

अतर्क *a-tarka*, as, m. an illogical reasoner; bad logic.

A-tarkita, as, ā, am, unconsidered, unthought of; unexpected; (am), ind. unexpectedly.

A-tarkya, as, ā, am, baffling or surpassing thought or reasoning. — *Atarkya-sahasra-śakti*, is, m. incomprehensibly endowed with a thousand powers.

अतल *a-tala*, am, n. bottomless; N. of a hell beneath the earth; (as), m. Śiva. — *Atala-sparśa*, as, ā, am, or *atala-sprīś*, k, k, k, touching the *atala*; bottomless; (or it may be *a-tala-sparśa*, whose bottom cannot be touched or reached.)

अतव्यस् *a-tavyas*, ān, asī, as, Ved. not stronger, not very strong.

अतस् *atas*, ind. (ablative of the pronom. base *a*, synonymous with *asmāt*), from this, than this; hence; henceforth, from that time; from this (or from that) cause or reason. — *Ata-ūrdhvam*, ind. henceforth, afterwards. — *Ata-eva*, ind. for this very reason; therefore. — *Ataḥ-param*, ind. henceforth, further on. — *Ato-nimitam*, ind. on this ground, for this reason. — *Ato-nyā* (**tas-an**), as, ā, at, differing from this. — *Ato-rtham* (**tas-ar**), ind. for this object.

अतस *atasa*, as, m. (fr. rt. अत्), wind, air; the soul; (a missile) weapon; a garment made of the fibre of (*ataśī*) flax; (am), n., Ved. shrubs.

Atasī, f. common flax, *Linum Usitatissimum*; Sapa, Bengal sun used as hemp, *Crotolaria Juncea*.

अतसि *atasi*, is, m. (fr. rt. अत्), Ved. a wandering mendicant.

Atasāyga, as, ā, am, Ved. to be got by begging.

अति *ati*, ind. [probably neut. of an obsolete adj. *atin*, passing, going, beyond; see rt. at and cf. Old Germ. *anti*, *unti*, *inti*, *unde*, *indi*, &c.; Eng. *and*; Germ. *und*; Gr. *ἐν*, *ἐν*; Lat. *ante*; Lith. *ant*; Arm. *ti*; Zend *aiti*]. As a prefix to verbs and nouns, expresses beyond, over; too far past; as *atikramitum*, to overstep. — *Ati-krama*, transgression.

When prefixed to nouns, not derived from verbs, it expresses beyond, surpassing; as *ati-kaśa*, past the whip; *ati-mānusha*, superhuman, &c.; see s. v.

As a separable adverb or preposition (with acc.), Ved. beyond.

Ati is often prefixed to nouns and adjectives, and rarely to verbs, in the sense excessive, extraordinary, intense; excessively, too; exceedingly, very. — *Ati-kathora*, as, ā, am, very hard, too hard. — *Ati-kathā*, f. an exaggerated tale; (as, ā, am), exaggerated; see also s. v. — *Ati-karṣhaṇa*, am, n. excessive exertion. — *Ati-kāyam*, ind. very early, too early. — *Ati-kānta*, as, ā, am, excessively beloved. — *Ati-kāya*, as, ā, am, of extraordinary body or size, gigantic; (as), m., N. of a Rākshasa. — *Ati-kūtsita*, as, ā, am, greatly despised. — *Ati-kulva*, as, ā, am, Ved. too bald. — *Ati-kṛicchra*, as, m. extraordinary pain or hardship; extraordinary penance. — *Ati-kṛita*, as, ā, am, overdone, exaggerated. — *Ati-kṛiśa*, as, ā, am, very thin, emaciated. — *Ati-kṛishya*, as, ā, am, very or too dark, very or too deep blue. — *Ati-krudhita*, as, ā, am, excessively angry. — *Ati-krusha*(ta), am, n. extraordinary cry or wailing. — *Ati-khara*, as, ā, am, very pungent or piercing. — *Ati-gaṇḍa*, as, ā, am, having large cheeks or temples; (as), m., N. of the *yoga* (or index) star of the 6th lunar mansion. — *Ati-gandha*, as, ā, am, having an overpowering smell; (as), m. sulphur; lemon-grass (*Andropogon Schenunthes*);

the Champac flower (*Michelia Champaca*); a kind of jasmīn. — *Ati-gandhālu*, us, m., N. of a creeper, *Putrādātri*. — *Ati-gariyā*, as, n. (compar. of *ati-guru*), a higher price. — *Ati-garvita*, as, ā, am, very conceited. — *Ati-gahana*, us, ā, am, very impenetrable. — *Ati-guṇa*, as, ā, am, having extraordinary qualities. — *Ati-gupta*, as, ā, am, closely concealed, very mysterious. — *Ati-guru*, us, us or *vi*, u, very heavy. — *Ati-go*, aus, f. an excellent cow. — *Ati-grāhya*, as, ā, am, very acceptable; (as), N. of three successive libations made (or cups filled) at the *Jyotishṭoma* sacrifice. — *Ati-ṇḍa*, as, ā, am, very violent. — *Ati-ṇḍara*, am, n. excessive practice. — *Ati-ṇḍapāya*, am, n. extraordinary mobility or unsteadiness. — *Ati-ḥattra* or *ati-ḥattra*, as, m. (extraordinary parasol), a mushroom; (ā), f. Anise, principally *Anisum* or *Anethum Sowa*; another plant, *Barleria Longifolia*. — *Ati-jara*, as, ā, am, or (as a supplementary form) *ati-jaras*, ās, ās, as, very aged. — *Ati-jala*, as, ā, am, well watered. — *Ati-jāva*, as, m. extraordinary speed; (as, ā, am), very fleet. — *Ati-jāgara*, as, ā, am, very wakeful; (as), m. the black curlew. — *Ati-jīrṇa*, as, ā, am, very aged. — *Ati-jīrṇa-tā*, f. extreme old age. — *Ati-jīva*, as, ā, am, quite alive, very lively. — *Ati-jīva*, am, n. extraordinary flight (of birds). — *Ati-tapasvin*, ī, īṅ, ī, very ascetic. — *Ati-tikṣhṇa*, us, ā, am, very sharp. — *Ati-tīra*, as, ā, am, very sharp, pungent or acid; (ā), f. dōb grass. — *Ati-trīṇṇa*, as, ā, am, seriously hurt. — *Ati-trīpti*, is, f. too great satiety. — *Ati-trīṣhṇā*, f. excessive thirst, rapacity; (as, ā, am), excessively thirsty, rapacious. — *Ati-trasmu*, us, us, u, very timid, over timid. — *Ati-dagdhā*, as, ā, am, badly burnt; (am), n. (in medicine) N. of a bad kind of burn. — *Ati-darpa*, as, m. excessive conceit; N. of a snake; (as, ā, am), excessively conceited. — *Ati-darśin*, ī, īṅ, ī, very far-sighted. — *Ati-dātri*, tī, m. a very liberal man. — *Ati-dāna*, am, n. munificence. — *Ati-dārūna*, as, ā, am, very terrible. — *Ati-dāha*, as, m. great heat; violent inflammation. — *Ati-dīrgha*, as, ā, am, very long, too long. — *Ati-dhukhita* or *ati-dhukhita*, as, ā, am, greatly afflicted, very sad. — *Ati-dhūsaha*, as, ā, am, very hard to bear, quite unbearable. — *Ati-dhurgata*, as, ā, am, very badly off. — *Ati-durdharsha*, as, ā, am, very hard to approach, very haughty. — *Ati-durlambha*, as, ā, am, very hard to attain or obtain. — *Ati-dushkara*, as, ā, am, very difficult. — *Ati-dūra*, as, ā, am, very distant; (am), n. a great distance. — *Ati-dosha*, as, m. a great fault. — *Ati-dhava*, as, ā, am, very white. — *Ati-dhenu*, us, u, distinguished for his cows. — *Ati-nidrā*, f. excessive sleep; (as, ā, am), given to (or overpowered by) excessive sleep; (am), ind. past (or after) sleeping time. — *Ati-nīpūna*, as, ā, am, very able or skillful. — *Ati-nīca*, as, ā, am, excessively low. — *Ati-pāthin*, *anṭhās*, m. a better road than common. — *Ati-pāda*, as, ā, am, (in prosody) too long by one *pāda* or foot. — *Ati-paroksha*, as, ā, am, far out of sight, i. e. no longer discernible. — *Ati-paraksha-vṛitti*, is, is, ī, (in grammar) having a nature that is no longer discernible, i. e. obsolete. — *Ati-pātaka*, am, n. a very heinous sin, incest. — *Ati-puruṣa* or *ati-puruṣa*, as, m. a first-rate man or hero. — *Ati-pūta*, as, ā, am, quite purified; refined to excess. — *Ati-peśala*, as, ā, am, very dexterous or clever. — *Ati-prakāśa*, as, ā, am, Ved. very manifest, notorious. — *Ati-prage*, ind. very early. — *Ati-pranaya*, as, m. excessive kindness, partiality. — *Ati-pranūya*, ind. having pushed far forward. — *Ati-prabandha*, as, m. complete continuity. — *Ati-pravarāṇa*, am, n. excess in choosing. — *Ati-pravṛitti*, is, f. issuing abundantly or too freely. — *Ati-pravṛiddha*, as, ā, am, enlarged to excess, overbearing. — *Ati-praśna*, as, m. an extravagant question, a question regarding transcendental objects. — *Ati-praśnya*, as, ā, am, fit to be asked such an extravagant question. — *Ati-prasakti*, is, f. or *ati-prasanga*, as, m. excessive attachment; unwarrantable stretch of a rule or principle. — *Ati-prasiddha*, as, ā, am, very famous, notorious.