

— *Ati-prauḍha*, *as, ā, am*, full-grown. — *Ati-prauḍha-yauvana*, *as, ā, am*, being in the full enjoyment of youth. — *Ati-bala*, *as, ā, am*, very strong or powerful; (*as*), *m.* an active soldier; *N.* of a king; (*ā*), *f.*, *N.* of a medicinal plant (*Sidonia Cordifolia* and *Rhombifolia*, or *Annona Squamosa*); *N.* of a powerful charm; *N.* of one of Dakṣha's daughters. — *Ati-bāla*, *as, m.* an infant; (*as, ā, am*), childish. — *Ati-bāhu*, *us, m.* 'having extraordinary arms'; *N.* of a Rishi of the fourteenth Manvantara. — *Ati-bibhatsa*, *as, m.* excessive aversion. — *Ati-brahmacarya*, *am, n.* excessive abstinence or continence. — *Ati-bhara*, usually *ati-bhāra*, *as, m.* an excessive burden; excessive obscurity (of a sentence); *N.* of a king. — *Ati-bhāra-ga*, *as, m.* a mule. — *Ati-bhī*, *is, m.* (very terrific), lightning. — *Ati-bhīṣa*, *as, ā, am*, very terrific or formidable. — *Ati-bhrita*, *as, ā, am*, well filled. — *Ati-bhojana*, *am, n.* eating too much; morbid voracity. — *Ati-bhrū*, *ās, ūs, u*, having extraordinary eyebrows. — *Ati-mangalya*, *as, ā, am*, very auspicious; (*as*), *m.* a fruit, *Ægle* or *Crataeva Marmelos*. — *Ati-mati*, *is, f.* haughtiness. — *Ati-madhyandina*, *am, n.* the height of noon. — *Ati-marśa*, *as, m.* close contact. — *Ati-māna*, *as, m.* great haughtiness. — *Ati-mānin*, *i, inī, i*, very haughty. — *Ati-māni-tā*, *f.* great haughtiness. — *Ati-māruta*, *as, ā, am*, very windy; (*as*), *m.* a hurricane. — *Ati-mukta*, *as, ā, am*, entirely liberated; quite free from sensual or worldly desire; seedless, barren; (*as*), *m.* *N.* of a tree, *Dalbergia Oujeinensis*; of a creeper, *Gærtneria Racemosa*. — *Ati-muktaka*, *as, m.* — the preceding; mountain ebony; a tree called *Harimantha*. — *Ati-mukti*, *is, f.* final liberation (from death). — *Ati-mūrti*, *is, f.* 'highest shape', *N.* of a ceremony. — *Ati-maithuna*, *am, n.* excess of sexual intercourse. — *Ati-moksha*, *as, m.* final liberation (from death). — *Ati-modā*, *f.* extraordinary fragrance; *N.* of a tree, *Jasminum Arboreum*. — *Ati-yava*, *as, m.* a sort of barley. — *Ati-yaśa*, *as, ā, am*, or *ati-yaśas*, *ās, ūs, as*, very celebrated or illustrious. — *Ati-yāja*, *as, m.* 'great sacrifice', *N.* of a Rishi. — *Ati-yuvan*, *vā, vati*, or *ūni, va*, very youthful. — *Ati-yoga*, *as, m.* (in medicine) excessive union, excess. — *Ati-raphas*, *ās, ūs, as*, extremely rapid. — *Ati-rakta*, *as, ā, am*, very red; (*ā*), *f.* one of Agni's seven tongues. — *Ati-ratha*, *as, m.* a very great warrior fighting from a car. — *Ati-rabhāsa*, *as, m.* excessive or extraordinary speed. — *Ati-rasā*, *f.* (very succulent); *N.* of various plants, as *Mūrvā*, *Rāsna*, *Klītanaka*. — *Ati-rājan*, *ā, m.* an extraordinary or excellent king; one who surpasses a king [cf. also *s. v.*]. — *Ati-ruçira*, *as, ā, am*, very lovely; (*ā*), *f.*, *N.* of two metres, one a variety of the *Ati-jagati*, the other also called *Cudikā* or *Culikā*. — *Ati-rush*, *ṭ, ṭ, i*, very angry. — *Ati-rūpa*, *as, ā* or *i, am*, very beautiful; (*am*), *n.* extraordinary beauty. — *Ati-roga*, *as, m.* consumption. — *Ati-romaśa*, *as, ā, am*, very hairy, too hairy; (*as*), *m.* a wild goat, or a kind of monkey. — *Ati-lakṣmī*, *is, is, i*, very prosperous; (*is*), *f.* extraordinary prosperity. — *Ati-langhana*, *am, n.* excessive fasting. — *Ati-lamba*, *as, ā, am*, very extensive. — *Ati-lubha* or *ati-lobha*, *as, ā, am*, very greedy or covetous. — *Ati-lulita*, *as, ā, am*, closely attached or adhering. — *Ati-lobha*, *as, m.* or *atilobha-tā*, *f.* excessive greediness or covetousness. — *Ati-loma* or *ati-lomaśa*, *as, ā, am*, very hairy, too hairy. — *Ati-lomaśā*, *f.* a pot-herb, *Convolvulus Argenteus*. — *Ati-lohita*, *as, ā, am*, very red. — *Ati-lanilya*, *am, n.* excessive eagerness or desire. — *Ati-vaktri*, *ā, ri, ri*, very loquacious. — *Ati-vakra*, *as, ā, am*, very crooked or curved; (*ā*), *f.* one of the eight descriptions of planetary motion. — *Ati-vartula*, *as, ā, am*, very or quite round; (*as*), *m.*, *N.* of a grain or pot-herb. — *Ati-vāta*, *as, m.* high wind, a storm. — *Ati-vāda*, *as, m.* extraordinary, i. e. abusive language; (reproof); *N.* of a Vedic verse recited on certain occasions. — *Ati-vādin*, *i, inī, i*, talkative. — *Ati-vālaka*, *as, ā, am*, childish; (*as*), *m.* an infant. — *Ati-vāhana*, *am, n.* excessive toiling. — *Ati-vikāta*, *as, ā, am*, very fierce; (*as*), *m.* a vicious ele-

phant. — *Ati-viptna*, *as, ā, am*, having many forests. — *Ati-vilambin*, *i, inī, i*, very dilatory. — *Ati-viśrabha-navodhā* ('*va-udhā*'), *f.* a fond but pert young wife. — *Ati-viśha*, *as, ā, am*, exceedingly poisonous; counteracting poison; (*ā*), *f.* a very poisonous yet medicinal plant, *Aconitum Ferox*. — *Ati-vyāddhī*, *is, f.* extraordinary growth or increase. — *Ati-vriṣhī*, *is, f.* excessive rain. — *Ati-vriṣhī-pata*, *as, ā, am*, injured by heavy rain. — *Ati-vepathu*, *us, m.* excessive tremor; (*us, us, u*), or *ativepathu-mat, ān, ati, at*, trembling excessively. — *Ati-vaicakshanya*, *am, n.* great proficiency. — *Ati-vaśasa*, *as, ā, am*, very adverse or destructive. — *Ati-vyathana*, *am, n.* infliction of (or giving) excessive pain. — *Ati-vyathā*, *f.* excessive pain. — *Ati-vyāya*, *as, m.* lavish expenditure. — *Ati-vyāpta*, *as, ā, am*, stretched too far (as a rule or principle). — *Ati-vyāpti*, *is, f.* unwarrantable stretch (of a rule or principle). — *Ati-śakta*, *as, ā, am*, or *ati-śakti*, *is, is, i*, very powerful; (*is*), *f.* or *atiśakti-tā*, *f.* great power or valour. — *Atiśakti-bhāj*, *k, k, k*, possessing great power. — *Ati-śankā*, *f.* excessive timidity. — *Ati-śarvara*, *am, n.*, *Ved.* the dead of night. — *Ati-śasta*, *as, ā, am*, very excellent. — *Ati-śukra*, *as, ā, am*, too bright. — *Ati-śukla*, *as, ā, am*, very white, too white. — *Ati-śobhana*, *as, ā, am*, very handsome, distinguished. — *Ati-śrī*, *is, is, i*, very prosperous. — *Ati-saṅskṛta*, *as, ā, am*, highly finished or adorned or educated. — *Ati-śakti*, *is, f.* excessive attachment. — *Ati-śakti-mat, ān, ati, at*, excessively attached. — *Ati-saṅcaya*, *as, m.* excessive accumulation, a hoard. — *Ati-santapta*, *as, ā, am*, greatly afflicted. — *Ati-sandheya*, *as, ā, am*, easy to be settled or conciliated. — *Ati-samartha*, *as, ā, am*, very competent. — *Ati-samīpa*, *as, ā, am*, very near. — *Ati-samparka*, *as, m.* excessive sexual intercourse. — *Ati-sādhava*, *am, n.* excessive fear or alarm. — *Ati-sāntapana*, *am, n.* a species of severe penance, inflicted especially for eating unclean animal food. — *Ati-sāyam*, *ind.* very late or in the dusk. — *Ati-siddhī*, *is, f.* great perfection or proficiency. — *Ati-sujana*, *as, ā, am*, very moral, very friendly, very respectable. — *Ati-sundara*, *as, ā* or *i, am*, very handsome, very beautiful; (*as, ā*), *m.* *f.* a metre belonging to the class *Aṣṭī*, also called *Citra* or *Cañcalā*. — *Ati-sulabha*, *as, ā, am*, very easily obtainable. — *Ati-suhita*, *as, ā, am*, excessively kind, over-kind. — *Ati-sṛṣṭi*, *is, f.* an extraordinary or excellent creation. — *Ati-sevā*, *f.* excessive indulgence (of a habit). — *Ati-saurabha*, *as, ā, am*, very fragrant; (*am*), *n.* extraordinary fragrance. — *Ati-sauhitya*, *am, n.* excessive fondness, or the effect of it, e. g. being spoiled, stuffed with food, &c. — *Ati-stuti*, *is, f.* extraordinary praise. — *Ati-sthira*, *as, ā, am*, very stable or durable. — *Ati-sthūla*, *as, ā, am*, excessively thick, or stout, or big, or clumsy; excessively stupid. — *Ati-snygha*, *as, ā, am*, very smooth, very nice, very affectionate. — *Ati-sparśa*, *as, m.* too marked contact (of the tongue and palate) in pronunciation. — *Ati-sphira*, *as, ā, am*, very tremulous. — *Ati-svapna*, *as, m.* excessive sleep; (*am*), *n.* excessive tendency to dreaming. — *Ati-svasta*, *as, ā, am*, enjoying excellent health. — *Ati-hasita*, *am, n.* or *ati-hāsa*, *as, m.* excessive laughter. — *Ati-hrasva*, *as, ā, am*, excessively short. — *Aty-agni*, *is, m.* morbidly rapid digestion. — *Aty-aibhuta*, *as, ā, am*, very wonderful. — *Aty-adhvan*, *ā, m.* a long way or journey, excessive travelling. — *Aty-amarsin*, *i, iṅi, i*, quite out of temper. — *Aty-amla*, *as, ā, am*, very acid; (*as*), *m.* a tree, *Spondias Mangifera*; (*ā*), *f.* a tree, a species of citron. — *Aty-amla-parvī*, *f.* having very acid leaves, *N.* of a medicinal plant or creeper. — *Aty-alpa*, *as, ā, am*, very little. — *Aty-asana*, *am, n.* immoderate eating. — *Aty-asnat*, *am, ati, at*, eating too much. — *Aty-asama*, *as, ā, am*, very uneven, very rough. — *Aty-ādara*, *as, m.* excessive deference. — *Aty-ādāna*, *am, n.* taking away too much. — *Aty-āpti*, *is, f.* complete attainment. — *Aty-ārūḍhi*, *is, f.* mounting too high. — *Aty-āsā*, *f.* extravagant hope. — *Aty-āhāra*, *as, m.* excess in eating. — *Aty-āhārin*, *i, inī, i*, eating immoderately, gluttonous. — *Aty-āhita*, *am, n.* great calamity; great danger; facing great danger; a daring

action. — *Aty-ukti*, *is, f.* excessive talking; exaggeration; hyperbole. — *Aty-ugra*, *as, ā, am*, very fierce; very pungent; (*am*), *n.* *Asa Foetida*. — *Aty-uccāis*, *ind.* very loudly. — *Atyuccāir-dhvani*, *is, m.* a very loud sound; a very high note. — *Aty-utkaṭa*, *as, ā, am*, very imposing, immense, extraordinary. — *Aty-utsāha*, *as, m.* (in medicine) excessive vigour or activity. — *Aty-udāra*, *as, ā, am*, very liberal. — *Aty-ulbāna* or *ati-ulbāna*, *as, ā, am*, very conspicuous, immense, excessive. — *Aty-ushṇa*, *as, ā, am*, very hot.

अतिकथ *ati-katha* or *iti-katha*, *as, ā, am*, past tradition or law, deviating from the rules of his caste, lawless; (see also under *ati*.)

अतिकन्दक *ati-kandaka*, *as, m.*, *N.* of a plant or tree, *Hastikanda*.

अतिकश *ati-kaśa*, *as, ā, am*, past the whip, i. e. unmanageable.

अतिकुप *ati-kup*, *cl. 4. P. -kupyati, -kopi-tum*, to become very angry.

अतिकूर्द *ati-kūrd*, *cl. 1. P. -kūrdati, -ditum*, to jump about.

अतिकृति *ati-kṛti* or *abhikṛti*, *is, f.*, *N.* of a metre of four lines, each containing twenty-five syllables.

अतिकृष् *ati-kṛṣh*, *cl. 1. P. -karshati, -karshṭum* or *-krashṭum*, to drag over or beyond.

अतिकेशर *ati-keśara*, *as, m.* an aquatic plant, *Trapa Bipinosa*.

अतिक्रम *ati-kram*, *cl. 1. P. A., 4. P. -krāmati, -te, -krāmīyati, -krāmītum*, to step or go or get beyond or over or across; to pass, cross; to surpass, excel, overcome; to pass by, neglect; to overstep, transgress, violate; to pass on or away; to step out; to part from, lose; *Caus. -krāmīyati* or *-krāmīyati, -yītum*, to allow to pass, to leave unnoticed.

*Ati-krama*, *as, m.* act of passing or overstepping; lapse (of time); overcoming, surpassing, conquering; excess, imposition, transgression, violation; neglect; determined onset.

*Ati-kramaṇa*, *am, n.* passing, surpassing, overstepping; excess; spending (time).

*Ati-kramaṇīya*, *as, ā, am*, proper or practicable to be passed by or neglected or overcome.

*Ati-kramin*, *i, inī, i*, exceeding, violating, &c.

*Ati-kramya*, *ind.* having passed beyond, behind, &c.

*Ati-krānta*, *as, ā, am*, having passed or transgressed; exceeded, surpassed, overcome. — *Ati-krānta-nishedha*, *as, ā, am*, guilty of neglecting a prohibition.

*Ati-krāmaka*, *as, ā, am*, exceeding, transgressing, &c.

अतिकर्ष *ati-kṣar*, *cl. 1. P., Ved. -ksharati, -rtum*, to overflow.

अतिक्षिप *ati-kṣhip*, *cl. 6. P. -kshipati, -kshiptum*, to throw beyond.

*Ati-kṣhīpa*, *as, ā, am*, thrown beyond; (*am*), *n.* (in medicine) sprain or dislocation of a particular kind.

अतिखटु *ati-khaṭva*, *as, ā, am*, past the bedstead, able to do without a bedstead.

अतिख्या *ati-khyā*, *cl. 2. P., Ved. -khyāti, -khyātum*, to survey, overlook, neglect, abandon, repudiate.

अतिगम् *ati-gam*, *cl. 1. P. -gacchati, -gantum*, or *ati-gā*, *cl. 3. P. -jigāṃi, -gātum*, to pass, overcome, succeed; to escape; to pass by, pass over, neglect; to pass away, die.

*Ati-ga*, *as, ā, am* (used at the close of compounds), exceeding, overcoming, surpassing; as *sokātiga* ('*ka-at*'), overcoming grief.

*Ati-gata*, *as, ā, am*, having passed; being past.

अतिगव *ati-gava*, *as, ā, am*, having passed or surpassed a cow.