

*advayānanda*, q. v. — *Advaitopaniṣad* ('*ta-up*'), t, f, N. of an Upanishad.

अध *adha* or *adhā*, ind., Ved. (much the same as *atha*, used chiefly as an inceptive particle), now; then, therefore; moreover, so much the more; and, partly. — *Adha-adha*, as, well as, partly-partly. — *Adha-priya*, as, ā, am, or *adha-pri*, is, is, i, Ved. pleased or glad then.

अधः *adhah*, &c. See *अधस*.

अधन *a-dhana*, as, ā, am, destitute of wealth or property.

*A-dhanya*, as, ā, am, not richly supplied with corn or other produce; not prosperous; unhappy, wretched.

अधम *adhama*, as, ā, am (see etymology of *adhara*), lowest, vilest, worst; very low or vile or bad; often used at the close of comp., as in *narā-dhama*, the vilest or worst of men; (*as*), an unblushing paramour; (*ā*), a low or bad mistress [cf. Lat. *infimus*]. — *Adhama-bhṛita* or *adhama-bhṛitaka*, as, m. a servant of the lowest class, a porter. — *Adhamarna* ('*ma-rī*'), as, or *adhamaṛnika*, as, m. one reduced to inferiority by debt, a debtor. — *Adhama-sākha*, as, or *am* (?), m. or n. (?), N. of a region. — *Adhamānga* ('*ma-an*'), as, n. (the lowest member), the foot. — *Adhamācāra* ('*ma-ac*'), as, ā, am, guilty of vile conduct. — *Adhamārdha* ('*ma-ar*'), am, n. the lower half, the lower part. — *Adhamārdhya*, as, ā, am, connected with or referring to the lower part.

अधमर्थे, अधमर्थिक, &c. See above, under *adhama*.

अधर *adhara*, as, ā, am (said to come from *adhas* or from a base *adh*, whence *adhas* may be derived), lower, inferior; tending downwards; low, vile; worsted, silenced; prior; (*as*), m. the lower lip, the lip; (*ā*), f. the lower region, nadir; (*am*), n. the lower part; a reply; Pudendum Muliebre [Ossetic, *dalag*; Goth. *dala-thrō*; Lat. *inferus*]. — *Adhara-tas* or *adhara-stāt* or *adharaśnāt* or *adharaśt* or *adhareṇa*, ind. below, beneath; in the lower region. — *Adhara-kaṅkṣa*, as, am, m. n. the lower neck. — *Adhara-kāya*, as, m. the lower part of the body. — *Adhara-pāna*, am, n. drinking the lower lip, kissing. — *Adhara-mādhu*, u, n. the moisture of the lips. — *Adhara-svastika*, am, n. the nadir. — *Adhara-urita* ('*ra-am*'), am, n. the nectar of the lips. — *Adharāvanī* ('*ra-ar*'), is, f., Ved. the lower of the two pieces of wood used in producing fire by friction. — *Adharāvalopa* ('*ra-av*'), as, m. biting the lip. — *Adharottara* ('*ra-ut*'), as, ā, am, lower and higher; worse and better; question and answer; nearer and further; sooner and later; upside down, topsy-turvy. — *Adharoshṭha* or *adharauṣṭha* ('*ra-osh*'), as, m. the lower lip; (*am*), n. the lower and upper lip.

*Adharāk*, ind. beneath, in the lower region.

*Adharācīna* or *adharācya*, as, ā, am, or *adharāc*, ān, ācī, āk, Ved. tending downwards, to the nadir or the lower region, tending towards the south (or west?).

*Adharāttāt*, ind., Ved. below, beneath.

*Adharī-kṛita*, as, ā, am, worsted; invalidated.

*Adharīna*, as, ā, am, vilified.

*Adharī-bhūta*, as, ā, am, worsted; invalidated.

*Adhare-dyus*, ind. the day before yesterday; on a previous day.

*Adhareya*, as, ā, am, inferior in quality or worth.

अधर्म *a-dharma*, as, m. unrighteousness, injustice, irreligion, wickedness; demerit, guilt; N. of a Prajāpati, son of Brahmā, husband of Hīṅṣā or Mṛishā; N. of an attendant of the sun; (*ā*), f. unrighteousness personified and represented as the bride of death. — *Adharma-cārin*, ī, īnī, ī, practising wickedness. — *Adharma-tas*, ind. unrighteously, unjustly. — *Adharma-daṇḍana*, am, n. unjust punish-

ment. — *Adharma-maya*, as, ī, am, made up of wickedness; downright wicked. — *Adharmātman* ('*ma-āt*'), ā, ā, a, having a wicked spirit or disposition. — *Adharmāstikāya* ('*ma-as*'), as, m. the category (*astikāya*) of *adharma*.

*Adharmīn*, ī, īnī, ī, unrighteous, wicked, impious.

*Adharmīṣṭha*, as, ā, am, most wicked, impious.

*Adharmya*, as, ā, am, unlawful, contrary to law or religion, wicked.

अधवा *a-dhavā*, f. a widow (usually *vidhavā*, without a husband).

अधस *adhas*, ind. (said to come from *adh*, see *adhara*), below, down; in the lower region; beneath, under; from under (with acc., gen., and abl.); also applied to the lower region and to the Pudendum Muliebre [cf. Lat. *infra*]. — *Adhas-taram*, ind. very far down. — *Adha-upāsana*, am, n. sexual intercourse. — *Adha-kara*, as, m. the lower part of the body. — *Adha-kāya*, as, m. the lower part of the body. — *Adha-kṛita*, as, ā, am, put down, cast down. — *Adha-kṛishṇajimam* ('*ya-aj*'), ind. under the black skin. — *Adha-khanana*, am, n. undermining. — *Adha-padma*, am, n. (in architecture) a certain part of the cupola. — *Adha-pāta*, as, m. a downfall. — *Adha-pushpī*, f. (having flowers looking downwards), N. of two plants, *Pimpinella Anisum* and *Elephantopus Scaber* (or *Hieracium*?). — *Adha-pravāha*, as, m. a downward current. — *Adha-prastara*, as, m. seat or bed of turf or grass for persons in a state of impurity. — *Adha-prān-sāyin*, ī, īnī, ī, sleeping on the ground, towards the east. — *Adha-cāra*, as, m. a thief ('creeping on the ground'). — *Adha-sāya*, as, ā, am, sleeping on the ground. — *Adha-sāyā*, as, ā, am, having a peculiar couch on the ground; (*ā*), f. act of sleeping on the ground and on a peculiar couch. — *Adha-sīras*, ās, ās, as, holding the head downward; head foremost; (*as*), n., N. of a bell. — *Adhas-tala*, am, n. the room below anything. — *Adhas-pada*, am, n. the place under the feet. — *Adhas-padam*, ind. under foot. — *Adha-sṭha*, as, ā, am, placed low or below; inferior. — *Adha-sṭhita*, as, ā, am, standing below; situated below. — *Adha-svastika*, am, n. the nadir. — *Adho-nṣuka*, am, n. a lower garment. — *Adho-kṣha* or *adho-akṣha*, as, ā, am, Ved. (situated) below the axle or under a car; (*am*), ind. under the axle. — *Adho-kṣha-ja*, as, m. an epithet of Viṣṇu or Kṛishṇa; the sign *Sravaṇa*. — *Adho-gaṇṭā*, f. a plant, *Achyranthes Aspera*. — *Adho-gata*, as, ā, am, gone down, descended. — *Adho-gati*, is, f. or *adho-gama*, as, m. or *adho-gamana*, am, n. descent, downward movement, degradation. — *Adho-gati*, is, is, i, going downwards, descending. — *Adho-gāmin*, ī, īnī, ī = preceding. — *Adho-gaṇṭā*, f. a plant, *Achyranthes Aspera*. — *Adho-ngā*, am, n. the anus, Pudendum Muliebre. — *Adho-jānu*, ind. below the knee. — *Adho-jīvikā*, f. the uvula. — *Adho-dāru*, u, n. the under timber. — *Adho-dīś*, k, f. the lower region, the nadir. — *Adho-dṛishṭi*, is, f. a downcast look; (*is*, *is*, *i*), having a downcast look. — *Adho-deśa*, as, m. the lower or lowest part, especially of the body. — *Adho-dvāra*, as, n. the anus, Pudendum Muliebre. — *Adho-nābham*, ind. below the navel. — *Adho-para*, am, n. the anus. — *Adhopahāsa* ('*dhas-up*'), as, m., Ved. sexual intercourse. — *Adho-bandhana*, am, n. an under girth. — *Adho-bhakta*, am, n. a dose of medicine to be taken after eating. — *Adho-bhava*, as, ā, am, lower. — *Adho-bhāga*, as, m. the lower or lowest part, especially of the body. — *Adho-bhāga-dōsha-hara*, as, ā, am, curing or strengthening the lower part of the body. — *Adho-bhuvana*, am, n. the lower world. — *Adho-bhānt*, is, f. lower ground; land at the foot of a hill. — *Adho-marman*, ā, n. the anus. — *Adho-mukha*, as, ā or ī, am, having the face downwards; headlong; upside down; (*as*), m. Viṣṇu; (*ā*), f. a plant, *Fremna Esculenta*; (*am*), n. a division of hell. — *Adho-yantra*, am, n. the lower part of an apparatus; a still. — *Adho-raktapitta*, am, n. discharge of blood from the anus and the urethra. — *Adho-rāma*, as, m., Ved. (a goat) having

peculiar white or black marks on the lower part of the body. — *Adho-lāmba*, as, m. a plummet; the perpendicular; (*as*), m. the lower world. — *Adho-vadana*, as, ā, am, the same as *adho-mukha*. — *Adho-varāas*, ās, ās, as, powerful in the lower regions. — *Adho-vaśa*, as, m. the bottom, Pudendum Muliebre. — *Adho-vāyu*, us, m. vital air passing downwards; flatulency. — *Adho-vekṣhī* (*adhas + ava + ikṣhīn*), looking down. — *Adho-sra-pitta*, see *adho-raktapitta*. — *Adho-svām*, ind. under the horse.

*Adhastana*, as, ī, am, lower, being underneath.

*Adhastāt*, ind. the same as *adhas*, q. v.

*Adhastād-dīś*, k, f. the lower region, the nadir.

अधा *adhā*, Ved. See *adha*.

अधामार्गव *adhāmārgava*, as, m. a plant, *Achyranthes Aspera*.

अधारयक *a-dhāraṇaka*, as, ā, am, unable to support, unremunerative.

अधार्मिक *a-dhārmika*, as, ī, am, unjust, unrighteous, wicked.

अधार्थ *a-dhārya*, as, ā, am, unfit or improper to be held or carried or kept up.

अधि 1. *adhi*, is, m. (better *अधि*, q. v.), anxiety, perplexity; f. a woman in her courses.

अधि 2. *adhi*, ind., as a prefix to verbs and nouns, expresses above, over and above, besides.

As a separable adverb or preposition; (with abl.) Ved. over; from above; from; from the presence of; for; (with gen.) Ved. among; (with loc.) Ved. over; on; at; subject to; (with acc.) over, upon, concerning. — *Adhy-adhi*, ind. on high, just above.

*Adhika*, as, ā, am, additional; subsequent, later; surpassing (in number or quantity or quality), superior, more numerous; abundant; excellent; supernumerary, redundant; secondary, inferior; intercalated; (*am*), n. surplus; abundance; redundancy; hyperbole; ind. exceedingly; too much; more. — *Adhikaṁ-tu*, moreover. — *Adhika-kṣhaya-kārin*, ī, īnī, ī, causing excessive waste. — *Adhika-tā*, f. or *adhika-tva*, am, n. addition, excess, redundancy, preponderance. — *Adhika-tithi*, is, m. f. an intercalary lunar day. — *Adhika-danta* or *adhi-danta*, as, m. a redundant tooth which grows over another. — *Adhika-dīna* or *adhi-dīna*, am, n. an intercalated day. — *Adhika-mānsārman* ('*sa-ar*'), ā, n. proud flesh in the eye; see *adhimānsa*. — *Adhika-māsa*, as, m. an intercalated month. — *Adhikarādhi* ('*ka-rād*'), is, is, i, abundantly prosperous. — *Adhika-vākyoktī* ('*kyau-uk*'), is, f. exaggeration, hyperbole. — *Adhika-shūshṭhika*, as, ī, am, (containing or costing) more than sixty. — *Adhika-samvatsara*, as, m. an intercalated month. — *Adhika-sāptatika*, as, ī, am (containing or costing) more than seventy. — *Adhikānga* ('*ka-an*'), as, ā or ī, am, having some redundant member or members; (*am*), n. belt worn over the coat of mail. — *Adhikādhitka* ('*kha-adhi*'), as, ā, am, outdoing one another. — *Adhikārtha* ('*ka-ar*'), as, ā, am, exaggerated. — *Adhikārtha-caṭana*, am, n. exaggeration, hyperbole.

अधिकर्मकर *adhi-karmakara*, as, m. or *adhi-karmakṛit*, t, m. an overseer of workmen.

अधिकल्पिन् *adhi-kalpin*, ī, m., Ved. a sharp gambler.

अधिकर्म *adhi-kārma*, am, n., N. of some place unknown.

अधिकृ *adhi-kṛi*, cl. 8. P. -*karoti*, -*kartum*, to place at the head, appoint; to aim at, regard; to refer or allude to; to superintend, be at the head of; A. -*kurute*, to be or become entitled to; to be or become superior to.

*Adhi-karaṇa*, am, n. the act of placing at the head or of subordinating government, supremacy, magistracy, court of justice; a receiptacle, support; a claim; a topic, subject; (in philosophy) a