

अनपनिहित an-apanihita, as, ā, am, Ved. not curtailed or mutilated.

अनपयति an-apayati, ind., Ved. (before the sun makes a start); very early. (Apayati is said to be fr. rt. i with apa, perhaps the loc. of the pres. part.)

अनपर an-apara, as, ā, am, without another; having no follower; sole (as an epithet of Brahma).

अनपराद्ध an-aparāddha, as, ā, am, having sustained no injury; (am), ind. without injury.

An-aparāddha, as, m. innocence, innocuousness; (as, ā, am), innocent, faultless; free from defects. — Anaparāddha-tva, am, n. freedom from fault.

Anaparādhiṅ, ī, īnī, ī, innocent.

अनपलापुक an-apalāshuka, as, ā, am, not thirsty.

अनपवाचन an-apavācana, as, ā, am, Ved. impossible to be talked away or wished away.

अनपवृज्य an-apavṛjya, as, ā, am, Ved. clear of objects that should be shunned as impure.

अनपययत an-apavyayat (apa-vy-ayat), an, anti, at, Ved. unremitting, not letting go, able.

अनपसर an-apasara, as, ā, am (having no hole to creep out of), inexcusable, unjustifiable; (as), m. an usurper.

An-apasaraṇa, am, n. absence of an outlet.

अनपस्पृश an-apasprīś, k, k, k, Ved. not refusing, not obstinate.

अनपस्फुर an-apasphur, ūs, or an-apasphura, as, ā, am, or an-apasphurat, an, anti, at, Ved. (a cow) not withdrawing, i. e. not refusing to be milked.

अनपहतपाप्मन an-apahata-pāpman, ā, ā, a, Ved. not freed from evil (epithet of the Piṭṛis).

अनपहृत an-apahṛita, as, ā, am, not carried off, not stolen.

अनपाकरण an-apākaraṇa, am, n. or an-apākarmaṇ, a, n. (in law) non-payment, non-delivery.

अनपाय an-apāya, as, ā, am, free from loss, undiminished; not passing away, imperishable; (as), m. freedom from loss or from wear and tear; permanence, imperishable nature; epithet of Śiva.

Anapāyā, ī, īnī, ī, not transient, imperishable; unailing.

अनपावृत्त an-apāvṛtit, ind., Ved. not turned away, unremittingly.

अनपाश्रय an-apāśraya, as, ā, am, not dependent.

अनपुंसक a-napūnsaka, am, n. (in gram.) not a neuter.

अनपूपीय an-apūpiya or an-apūpya, as, ā, am, unfit for (apūpa) cakes. See apūpa.

अनपेक्ष an-apeksha, as, ā, am, regardless, careless; indifferent; impartial; irrespective; irrelevant; (ā), f. disregard, carelessness, indifference; (am), ind. without regard to; regardlessly, carelessly, accidentally. — Anapeksha-tva, am, n. disregard; irrelevance; irrespectiveness; (-tvāt), from having no reference to, since (it) has no reference to.

An-apekshita, as, ā, am, disregarded; unheeded; unexpected.

An-apekshā, ī, īnī, ī, regardless, careless; indifferent, &c.

An-apekshya, ind. disregarding, irrespective of.

अनपेत an-apeta, as, ā, am, not gone off, not past; not separated, faithful to, possessed of,

अनप्त an-apta, as, ā, am, Ved. not watery.

अनप्तस an-apnas, ās, ūs, as, Ved. destitute of means (?), merit (?), shape (?), [cf. Lat. inops.]

अनप्सरस् an-apsaras, ās, f. unlike an Apsaras, unworthy of an Apsaras.

अनप्ता anapthā, f. a particular configuration of the planets. [Gr. ἀναφθ.]

अनभिज्ञ an-abhijña, as, ā, am, unacquainted with, ignorant.

अनभिद्रुह an-abhidruh, dhruk, k, k, Ved. not malicious.

अनभिप्रेत an-abhipreta, am, n. something different from (or the reverse of) what was intended.

अनभिभूत an-abhibhūta, as, ā, am, not overcome, unsurpassed; not beset, unobstructed.

अनभिमत an-abhimata, as, ā, am, not to one's mind, disliked.

अनभिज्ञात an-abhi-mlāta, as, ā, am, unfaded. — Anabhimlāta-varṇa, as, ā, am, Ved. of unfaded colour or brightness.

An-abhimlāna, as, m. (non-fading), N. of the chief of a Gotra.

अनभिरूप an-abhirūpa, as, ā or ī, am, not handsome, not pleasing.

अनभिलक्षित an-abhilakshita, as, m. destitute of (masonic?) marks or symbols, an impostor.

अनभिलाष an-abhilāsha, as, m. non-relish; want of appetite; want of desire.

An-abhilāshin, ī, īnī, ī, not desirous.

अनभिव्यक्त an-abhivyakta, as, ā, am, indistinct.

अनभिज्ञस्त an-abhisasta, as, ā, am, or an-abhisasti, is, is, i, or an-abhisastya, as, ā, am, Ved. blameless, faultless. — Anabhisaste-nī, is, is, i, Ved. leading to perfection or to heaven.

अनभिषङ्ग an-abhishanga or an-abhishvanga, as, m. absence of connection or attachment.

अनभिसन्धान an-abhisandhāna, am, n. or an-abhisandhi, is, m. absence of a (latent) design; disinterestedness. — Anabhisandhi-kṛita, as, ā, am, done undesignedly.

अनभिसम्बन्ध an-abhisambandha, as, ā, am, unconnected.

अनभिज्ञेह an-abhisneha, as, ā, am, not affectionate, impassible.

अनभिहित an-abhihita, as, ā, am, not named; (Ved.) not fastened; (as), m., N. of the chief of a Gotra.

अनभीषु an-abhiśu, us, us, u, Ved. unbridled; epithet of the sun.

अनभ्यनुज्ञा an-abhyanuñjā (abhy-anu-jñā), f. non-permission.

अनभ्यारूढ an-abhyārūḍha, as, ā, am, not ascended, not mounted.

अनभ्याश an-abhyāśa or an-abhyāsa, as, ā, am, not near, distant. — Anabhyāsam-itya, as, ā, am, improper to be approached.

अनभ्यास an-abhyāsa, as, m. want of practice or skill.

अनभ्रक an-abhraka, as, m. 'cloudless'; N. of a class of Buddha divinities (generally in m. pl.).

अनभ्रि an-abhri, is, is, i, Ved. (requiring) no shovel or scraper; epithet of rain-water.

अनम a-nama, as, m. one who needs not make a salutation to others; a Brāhman.

A-namasya, as, ā, am, unworthy of a salutation.

अनमितम्पच an-amitam-pāca, as, ā, am, (the same as mitam-pāca), not cooking what has not first been weighed, niggardly, miserly.

अनमित्त an-amitta, as, ā, am, having no enemies; (am), n. condition of having no enemies; (as), m., N. of various persons, particularly a king of Ayodhyā.

अनमीव an-amīva, as, ā, am, Ved. free from disease, well, comfortable; salubrious, salutary; sinless; (am), n. good health, happy state, comfort, prosperity.

अनम्वर an-ambara, as, ā, am, wearing no clothing, naked; (as), m. a Buddhist mendicant.

अनय 1. a-naya, as, m. bad management; bad conduct (gambling, &c.).

अनय 2. an-aya, as, m. evil course, ill luck; misfortune, adversity. — Anayan-gata, as, ā, am, unfortunate.

अनरग्य an-aranya, as, m., N. of a king of Ayodhyā, said by some to have been Pṛithu's father.

अनरुस an-arus, us, us, us, Ved. not sore or wounded, healed, well, sound.

अनर्गल an-argala, as, ā, am, free from bars, free, licentious.

अनर्घ an-argha, as, ā, am, priceless, invaluable; (as), m. wrong value. — Anargha-rāghava, am, n. title of a drama by Mūrāri, treating of Rāma.

An-arghya, as, ā, am, priceless, not to be had at any price; anything but valuable. — Anarghya-tva, am, n. priceless.

अनर्थ an-artha, as, m. non-value; a worthless or useless object; disappointing occurrence, reverse, evil; nonsense; (as, ā, am), worthless, useless; unfortunate; having no meaning; having not that (but another) meaning; nonsensical. — Anartha-kāra, as, ī, am, doing what is useless or worthless; unprofitable; producing evil or misfortune. — Anartha-tva, am, n. uselessness, &c. — Anartha-darśin, ī, īnī, ī, minding useless or worthless things. — Anartha-nāśin, ī, m. (destroyer of evil), Śiva. — Anartha-buddhi, is, is, i, having a nonsensical intellect. — Anartha-bhāva, as, ā, am, malicious. — Anartha-lupta, as, ā, am, freed from all that is worthless. — Anartha-saṃśaya, as, m. not a risk of one's money; safety of one's money or wealth.

An-arthaka, as, ā, am, useless, vain, worthless; meaningless, nonsensical.

An-arthya, as, ā, am, worthless, useless.

अनर्पण an-arpaṇa, am, n., Ved. non-surrendering, not giving up.

अनर्च an-arca, as, ā, am, or an-arcan, ā, ā, a, Ved. not liable to be stayed or limited; unobstructed; irresistible; permanent.

अनर्विश 1. an-arviś, ī, m., Ved. seated on the car (anas) or cart; a driver.

अनर्विश 2. an-ar-viś, ī, m. (ar for aram, rt. ṛi), one who fails to reach his destination.

अनर्शनि an-arśani, is, m., Ved., N. of a demon slain by Indra; (etym. doubtful).

अनर्शरति an-arśa-rāti, is, is, i, Ved. giving of uninjurious things, one whose gifts do not hurt.

अनर्ह an-arha, as, ā, am, or an-arhat, an, anti, at, undeserving of punishment or of reward; unworthy; inadequate, unsuitable.

Anarhya-tā, f. condition of not being properly estimated; inadequacy, unsuitableness.

अनल anala, as, m. (fr. rt. an, q. v.), fire;