

of a mountain. — *Kālodaka* (°la-ud'), *am*, *n.*, *N.* of a dark piece of water; *N.* of an ocean.

Kālaka, *as*, *ā*, *am*, dark-blue, coloured dark-blue; dark-coloured, black; (*as*), *m.* a mole, a freckle, a mark; the black part of the eye; a water-snake (*alagarda*); a kind of grain; *N.* of a Rakshas; also of an Asura; *N.* of a mountain; (*ās*), *m.* pl., *N.* of a Dānava family; (*ā*), *f.*, Ved. a kind of bird; *N.* of a female evil spirit, mother of the Kālākeayas; a daughter of Dakṣha; also of Vaiśvānara; (*am*), *n.* the liver; *N.* of a plant. — *Kālakārikā*, *as*, *m.*, *N.* of a sage. — *Kālakāksha* (°ka-ak'), *as*, *m.*, *N.* of an Asura. — *Kālakāñja* (°ka-añja'), *as*, *m.* (?), Ved., *N.* of an animal ('black-spotted?'); *N.* of a constellation (?); *N.* of an Asura.

Kālāleya, *as*, *m.* (a metronymic fr. *kālākā*), *N.* of an Asura; (*ās*), *m.* pl., *N.* of a Dānava family; [cf. *kālakāñja*, *kālakāñja*, *i.* *kāleya*.]

ī. kālika, *as*, *m.* a species of heron, Ardea Jaculator (also written *kālika*); *N.* of a king of the Nāgas; (*ikā*), *f.* blackness or black colour; ink or blacking; cloudiness, a multitude or succession of clouds, a dark cloud threatening rain; a fault or flaw in gold; the liver; a particular blood-vessel in the ear; a line of hair extending from the pucenda to the navel; a kind of spirituous liquor; a female crow; a small singing bird with black wings (Turdus Macrourus, commonly *Syāma*); a scorpion; a small worm or animalcule formed by the fermentation of milk; *N.* of several plants, a medicinal plant, commonly *Vrīṣṭīkapattra*; another plant, Valeriana Jaṭamāṅgi; a kind of Terminalia; a branch of the plant Trichosanthes Dioeca; a kind of fragrant earth; a *N.* or form of Durgā; a girl of four years old, who personates the goddess Durgā at a festival held in honour of that deity; a kind of Yoginī; a species of Kinnarī; an epithet of Durgā; *N.* of a female evil spirit, daughter of Vaiśvānara; (with Jains) *N.* of a kind of genius who executes the commands of the fourth Arhat; *N.* of a river; (*am*), *n.* black sandal-wood. — *Kālikā-krama*, *as*, *m.* title of a work. — *Kālikā-grantha*, *as*, *m.* a medical work. — *Kālikā-purāna*, *am*, *n.* the Purāna of Kālikā, i. e. of Durgā, title of an Upaniṣad. — *Kālikā-mulha*, *as*, *m.*, *N.* of a Rakshas. — *Kālikāśrama* (°kā-ās'), *as*, *m.*, *N.* of a hermitage. — *Kālikopapurāna* (°kā-up'), *am*, *n.*, *N.* of an Upaniṣad.

Kālīman, *ā*, *m.* blackness.

ī. kāliya, *as*, *m.*, *N.* of a Nāga or serpent inhabiting the Yamunā, slain by Kṛishṇa (also written *kāliya*, see below). — *Kāliya-damana*, *as*, or *kāliya-jit*, *m.*, *N.* of Kṛishṇa or Viṣṇu as destroyer of the serpent.

Kāliyaka = *kāliyaka* below.

Kālī, *f.*, *N.* of Durgā, the wife of the god Śiva. — *Kālī-kula-sarvasva*, *N.* of a work. — *Kālī-tanaya*, *as*, *m.* a buffalo ('son or favourite of Durgā', more correctly *haṅsakālī-tanaya*). — *Kālī-purāna*, *am*, *n.* the Purāna of Kālī, title of an Upaniṣad. — *Kālī-māhātmya*, *am*, *n.* = *chāṅḍīkā-māhātmya*. — *Kālī-rahasya*, title of a work. — *Kālīśiva*, *as*, *m.*, *N.* of the author of the Kalpa-kedāra. — *Kālī-hriyaya*, title of a work.

Kāliya, *as*, *ā*, *am*, relating to blackness; (*am*), *n.* a dark kind of sandal or perhaps of Agallochum; *N.* of a Nāga, see *ī. kāliya* above.

Kāliyaka, *as*, *am*, *n.* a species of aloe wood; a kind of turmeric (*Curcuma Xanthorrhiza*?), a kind of fragrant wood of a yellow colour; yellow sandal; a dark kind of sandal-wood; (*as*), *m.*, *N.* of a Nāga, see *ī. kāliya* above.

ī. kāleya, *am*, *n.* (for 2. see *s. v.*), the liver; saffron; a yellow fragrant wood; the black sandal-wood; (*as*, *ā*, *am*), dark-coloured; (*ās*), *m.* pl., *N.* of a family of Daityas (metronymic fr. *kālā*).

Kāleyaka, *as*, *m.* the plant *Curcuma Xanthorrhiza*, see *kāliyaka* above; (*am*), *n.* a fragrant wood, see above; a particular part of the intestines; a disease like jaundice; (*as*), *m.* a dog (for *kauleyaka*).

Kālyaka, *as*, *m.* zedoary (*Curcuma Zerumbet*). See *kālpaka*.

काल 2. *kāla*, *as*, *m.* (fr. *rt.* 3. *kal*), a fixed or right point of time, a space of time, time in general, (in the Rig-veda this word occurs only once, in the Brahmanas oftener); the proper time or fit season for (with gen., dat., loc., pot., &c., e. g. *kālah prasthānasya* or *prasthānāya* or *prasthāne*, time for departure; *kriyā-kālah*, time for action; *na ayam kālo vilambitum*, this is not the time to delay; *kālo yad bhūvijita bhavān*, it is time for you to eat); the weather; time as leading to events, the causes of which are imperceptible to the mind of man; destiny, fate; time as destroying all things; death, time of death, often personified and represented with the attributes of Yama, regent of the dead, or even identified with him, (hence *kālam* or *kālam kṛi*, to die; *kāla-samāyukta*, dead; *kāla* in this sense is frequently connected with *antaka* and *mṛityu*, e. g. *abhyadhāvata prajāh kāla ivāntakāh*, he attacked the people like Time the destroyer, cf. *kāntaka* below; *kāla* personified is also a Devarshi in Indra's court, and a son of Dhruva); a period of time, time of the world; measure of time, prosody; a section, a part; *desa-kālau*, the right place and the right time, place and time; *kālam kṛi*, to appoint or fix a time; *ubhau kālav*, both times, sunrise and sunset; *shashthe kāle 'hahā*, at the sixth hour of the day, at midday; *shashthāna-kāla*, one who eats only at the sixth meal-time, i. e. who passes five meals without eating and has no meal till the evening of the third day; or without *anna*, e. g. *catūrtha-kālam*, at the fourth meal-time, i. e. at the evening of the second day; *shashthe kāle*, at the evening of the third day; *ṛitu-kāla*, the time of a woman's courses; *gacchātā kālena*, in the course of time, after some time; *nitya-kālam*, constantly, always; *dīrgha-kālam*, during a long time; *dīrghēna kāleṇa*, after a long time; *kālena*, in the course of time; *dīrghasya kālasya*, after a long time; *hasyādītī kālasya*, after some time; *kālāt* or *kālataḥ*, in the course of time &c.; [cf. Goth. *hveila*; Mod. Germ. *weile*; Gr. *καπός*, *ωπα* (?); Lat. *hora*, *calendern*; cf. also Gr. *κῆρ*; Hib. *ceal*, 'death and everything terrible.']. — *Kāla-karāna*, *am*, *n.* appointing or fixing a time. — *Kāla-karman*, *a*, *n.* death. — *Kāla-kalpa*, *as*, *ā*, *am*, like death, fatal, deadly. — *Kāla-kāra*, *as*, *ī*, *am*, making or producing time. — *Kāla-kārīta*, *as*, *ā*, *am*, effected or brought about by or in time. — *Kāla-kṛi*, *as*, *m.* an epithet of Yama. — *Kāla-kṛta*, *as*, *am*, *m.* a deadly poison; see *s. v.* — *Kāla-kṛit*, *t*, *m.* the sun (producing the times, i. e. seasons). — *Kāla-kṛita*, *as*, *ā*, *am*, produced by time; fixed; appointed (as to time); lent or deposited by a giver for a certain time; (*as*), *m.* the sun; time (?). — *Kāla-kāumudī*, *f.*, *N.* of a work. — *Kāla-krama*, *as*, *m.* lapse of time; *kāla-kramaṇa*, in process of time. — *Kāla-kriyā*, *f.* fixing a time; title of the second chapter of the Sūrya-Siddhānta; death. — *Kāla-kṣhepa*, *as*, *m.* allowing time to pass away, delay, loss of time; spending or passing the time; *akāla-kṣhepa*, ind. without delay. — *Kāla-gati*, *is*, *f.* the lapse of time. — *Kāla-granthī*, *is*, *m.* 'a joint of time,' a year. — *Kāla-ghātīn*, *ī*, *inī*, *i.* killing in the course of time, i. e. by degrees, slowly (as a poison). — *Kāla-akra*, *am*, *n.* the wheel of time, time represented as a wheel, which always turns round; a given revolution of time, a cycle; according to the Jains, the wheel of time has twelve Aras or spokes and turns round once in 2000,000,000,000,000 Sāgaras of years [cf. *ava-sarpiṇī* and *ut-sarpiṇī*]; the wheel of fortune, the vicissitudes of life, the wheel of time or fate is sometimes regarded as a weapon; with Buddhists, a Tantra; (*as*), *m.* an epithet of the sun. — *Kāla-śodita*, *as*, *ā*, *am*, summoned by the angel of death. — *Kālaśodita-karman*, *ā*, *ā*, *a*, acting under the influence of fate. — *Kāla-jña*, *as*, *ā*, *am*, one who knows the fixed times or seasons; (*as*), *m.* an astrologer; a cock. — *Kāla-jñāna*, *am*, *n.*, *N.* of a medical work; *N.* of a work by Malladeva on the symptoms of diseases; a medical work by Sāmbhūnātha. — *Kāla-jñānin*, *ī*, *m.* an epithet

of Śiva. — *Kāla-tattvārṇava* (°va-ar'), 'the ocean of the truth of time,' title of a work. — *Kāla-taraṅga*, the first part of the Smṛity-artha-sāgara by Nṛisīṅha. — *Kāla-tā*, *f.* seasonableness, timeliness. — *Kāla-tulya*, *as*, *ā*, *am*, like death, deadly. — *Kāla-traya*, *am*, *n.* the three times, i. e. past, present, and future. — *Kāla-daṇḍa*, *as*, *m.* the staff of death, death. — *Kāla-damanī*, *f.* an epithet of Durgā. — *Kāla-dharma*, *as*, *m.* or *kāla-dharman*, *ā*, *m.* the line of conduct suitable to any time or season; the law, rule or operation of time, death, dying; influence of time, seasonableness; effects proper to the time or season. — *Kāla-dhāraṇā*, *f.* prolongation of time. — 2. *kāla-nara*, *as*, *m.* 'a time-man,' i. e. in astrology the figure of a man's body on the various limbs of which the twelve signs of the zodiac are distributed for the purpose of foretelling future destinies; [cf. *kāla-purusha*.] — *Kāla-nātha*, *as*, *m.* an epithet of Śiva. — *Kāla-nidhī*, *is*, *m.* an epithet of Śiva. — *Kāla-niyoga*, *as*, *m.* the command of time, fate, destiny. — *Kāla-nirūpaṇa*, *am*, *n.* chronology. — *Kāla-nirṇaya*, *as*, *m.* 'determination or fixing of times,' title of a work, also called *kāla-mādhaviya*, by Mādhavācārya. — *Kāla-nirṇaya-dīpikā*, *f.* title of a metrical recension of the same work. — *Kāla-nirṇaya-prakāśa*, *as*, *m.* title of a work on jurisprudence (?). — *Kāla-nirvāha*, *as*, *m.* providing for daily wants. — *Kāla-nemi*, *is*, *f.* the felly or rim of the wheel of time, regarded as a terrible weapon; (*as*), *m.*, *N.* of an Asura slain by Kṛishṇa, identified with Kaṇṣa; *N.* of a Rakshas; *N.* of a son of the Brāhman Yajña-soma. — *Kāla-nemi*, *ī*, *m.*, *N.* of an Asura; [cf. the preceding.]. — *Kālanemi-rīpu*, *us*, *m.* or *kālanemi-han*, *ā*, *m.* or *kālanemi-hara*, *as*, *m.* or *kālanemi-ari*, *is*, *m.* an epithet of Kṛishṇa or Viṣṇu, the destroyer of the Asura Kālanemi. — *Kāla-pakva*, *as*, *ā*, *am*, ripened by time, i. e. spontaneously (opposed to *agni-pakva*). — *Kāla-patha*, *as*, *m.*, *N.* of a son of Viśvā-mitra. — *Kāla-parivāsa*, *as*, *m.* standing for a time (so as to become stale or fermented). — *Kāla-pāśa*, *as*, *m.* the noose of Yama or death. — *Kāla-pāsika*, *as*, *m.* a hangman, an executioner, (one who has the noose of Yama.) — *Kāla-purusha*, *as*, *m.*, cf. 2. *kāla-nara*. — *Kāla-prabhāta*, *am*, *n.* the dawning of the best season, the two months following the rainy season, autumn; the sultry season. — *Kāla-prarūḍha*, *as*, *ā*, *am*, over-blown, over-ripe. — *Kāla-bhāksha*, *as*, *m.* an epithet of Śiva. — *Kāla-bhṛit*, *t*, *m.* the sun; [cf. *kāla-kṛit*.] — *Kāla-mayikha*, *as*, *m.* title of a part of Bhāskara. — *Kāla-mahīman*, *ā*, *m.* or *kāla-māhātmya*, *am*, *n.* the power or sway of time. — *Kāla-mādava-kārikā*, *f.* title of a work. — *Kāla-mūrti*, *is*, *f.* time personified. — *Kāla-yāpa*, *as*, *m.* allowing time to pass away, putting off, delaying, procrastination. — *Kāla-yāpana*, *am*, *n.* passing away time, putting off, delaying. — *Kāla-yoga*, *as*, *m.* connection with time, with fate or destiny; fate, destiny. — *Kāla-yogin*, *ī*, *inī*, *i.* reigning over destiny, an epithet of Śiva. — *Kāla-yodhin*, *ī*, *inī*, *i.* fighting, or one who fights in season or at the proper time. — 2. *kāla-rātri*, *is* or *ī*, *f.* the night of all-destroying time, the night of destruction at the end of the world, often personified or identified with Durgā or with one of the Saktis of Durgā; a particular night in the life of man, on the seventh day of the seventh month of the seventy-seventh year, after which period a man is exempt from attention to the usual ordinances; *N.* of a Brāhman woman, familiar with magic. — *Kāla-rūpa-dhṛiṣh*, *k*, *k* (the last member of the compound being by some referred to *rt. dhṛi* or *dṛiḥ*), wearing the form of Yama or death. — *Kāla-vat*, *ān*, *atī*, *at*, connected with time. — *Kāla-vikrama*, *as*, *m.* power of time, death. — *Kāla-vidhāna*, *am*, *n.* title of a work. — *Kāla-vidhvānsana*, *as*, *m.* (scil. *rasa*) a term for a particular drug or medicine. — *Kāla-viprakarsha*, *as*, *m.* prolongation of time. — *Kāla-viveka*, *as*, *m.*, *N.* of a work by Jmūta-vahana. — *Kāla-vidhī*, *is*, *f.* periodical interest, payable monthly, &c. — *Kāla-vega*, *as*, *m.*, *N.* of a Nāga, a son of Vāsuki. — *Kāla-vyāpin*, *ī*, *īnī*, *i.*