

contending armies shouting defiance; (Sāy.) heaven and earth.

*Krandita*, *as*, *ā*, *am*, wept, called or cried out; (*am*), *n*, weeping, calling; mutual daring.

*Krandya*, *am*, *n*, Ved. neighing.

**क्रप** *krap*, cl. I. A. *krapate*, *čakrape*, *krapišyate*, *akrapīṣṭa*, *krapitum*, to long for; to mourn; to lament, implore; to compassionate, pity; to go; [cf. *krip*, &c.]

**क्रम** *kram*, cl. I. P. A., 4. P. *krāmati* (ep. also *kramati*), *kramate* (ep. also *krāmāte*), *krāmyati* and *kramyati* (?), *čakrāma*, *čakrame*, *kramitā*, *kramīṣyati* and *kramīsyate*, *akramāt* and *akramāta*, *kramītum* (according to some also *krāntum*), to step, walk, go towards, approach (with acc.); to approach in order to ask for assistance (with loc., e.g. *tasmin krame*, I go to him for assistance); to go across, go over; to ascend; to have sexual intercourse with; to excel; to pervade, take possession of; to fill; to fulfil, accomplish; to undertake, strive after; A. to proceed well, to gain a footing, to succeed, have effect; (in gram.) to be liable to the peculiar arrangement of a Vedic text called *Krama*; to be doubled (as a letter or word) in connection with this arrangement; A. to read according to the *Krama* arrangement of a Vedic text: Caus. *kramayati*, *-yitum*, to cause to step; *kramayati* or *krāmayati*, to make liable to the peculiar arrangement called *Krama*; to double (a letter or word) in connection with this arrangement: Intens. *čankramyate* or *čunkramīti*, to step to and fro, to walk, wander about: Desid. *čikramīṣati*, *čikrapasate*; [cf. Lat. *gra-dus*, *gra-dior*, *gran-dis*; Goth. *hlauwa*, 'to run'; Old Germ. *hloufu*, *hloufu*; *laufu*, *loufu*.]

*Krantri*, *tā*, *trī*, *trī*, going, a goer, who or what goes.

*Krama*, *as*, *m*, a step; going, proceeding; course (e.g. *kāla-kramāt*, in course of time); passing; the foot; a position taken (by an animal &c.) before making a spring or attacking; uninterrupted or regular progress, order, series, regular arrangement, hereditary descent, succession (e.g. *varṇa-krameṇa*, in the order of the tribes or castes; *krameṇa*, in regular course, by degrees, according to order, rank, or series); method, manner (e.g. *yeṇa krameṇa*, in which manner; *tad-anusaraṇa-krameṇa*, in a manner corresponding to that); an undertaking, enterprise, intention; a peculiar manner or method of reading and writing Vedic texts, i.e. 'progressing step by step,' so called because the reading proceeds from the first member (either word or letter) to the second, then the second is repeated and connected with the third, the third repeated and connected with the fourth, and so on, (this manner of reading or writing in relation to words is called *pada-krama*; in relation to conjunct consonants *varṇa-krama*); a term for the words or letters themselves when combined or arranged in this manner; power, strength. — *Krama-kāla*, *as*, *m*, the time of the *Krama* arrangement. — *Krama-ja*, *as*, *ā*, *am*, produced by the *Krama* arrangement. — *Krama-jit*, *t*, *m*, N. of a prince. — *Krama-jiyā*, *f*, the sine of a planet; declination; [cf. *krānti-jiyā*.] — *Kramataś*, ind. gradually, successively, in order. — *Kramatraitāśika*, *as* or *am*, *m*, or *n*. (?), a particular method of applying the direct rule of three (opposed to *vyasta* or *viloma-traitāśika*). — *Krama-pada*, *am*, *n*, the conjunction of words in the *Krama* reading, more usually written *pada-krama*. — *Krama-pāṭha*, *as*, *m*, the *Krama* reading, i.e. a peculiar 'step by step' arrangement of a Vedic text made to secure it from all possible error by, as it were, combining the *Samhitā-pāṭha* and the *Pada-pāṭha*, i.e. by giving the words both as connected and unconnected with following and preceding words; see under *krama* above. — *Krama-pūraka*, *as*, *m*, N. of a tree, = *vaka*. — *Krama-prāpta*, *as*, *ā*, *am*, obtained by succession or hereditary descent. — *Krama-bhanga*, *as*, *m*, interruption

of order, irregularity. — *Krama-yoga*, *as*, *m*, succession, regular order, successive or methodical practice; (*ena*), ind. in regular manner. — *Krama-vaṭ*, ind. in the manner of the *Krama* arrangement. — *Krama-varṭa*, *as* or *am*, *m*, or *n*. (?), N. of a district in *Kāśmīra*. — *Krama-śas*, ind. gradually, by degrees; regularly, seriatim. — *Krama-śāstra*, *am*, *n*, rules relating to the *Krama* arrangement. — *Krama-saṃhitā*, *f*, a collection of Vedic texts arranged according to the *Krama* method. — *Kramasaṃhitōdāharaṇa* (*°tā-ud*), *am*, *n*, an example from a *Krama-saṃhitā*. — *Krama-saṃgraha*, title of a treatise; [cf. *kṛitā-dāsa*.] — *Krama-sandarbha-prabhāsa*, title of a chapter (*khaṇḍa*) in a particular work. — *Kramāgata* (*°ma-āg*), *as*, *ā*, *am*, descended or inherited lineally, what comes from one's ancestors in regular succession, arrived in due course or succession. — *Kramāgata-tva*, *am*, *n*, hereditary succession or possession. — *Kramādītya* (*°ma-ād*), *as*, *m*, an epithet of king *Skanda-gupta*. — *Kramādhyayana* (*°ma-adh*), *am*, *n*, the *Krama* reading or arrangement; see *krama-pāṭha* above. — *Kramādhyāyin* (*°ma-adh*), *ī*, *m*, one who reads the *Krama* arrangement of a Vedic text. — *Kramānuyāyin* (*°ma-an*), *ī*, *inī*, *i*, following the methodical order. — *Kramānusāra* or *kramānāvaya* (*°ma-an*), *as*, *m*, regular order, due arrangement. — *Kramāyāta* (*°ma-āy*), *as*, *ā*, *am*, descended or inherited lineally, coming from one's ancestors in regular succession; one who has acceded to the throne by succession; proceeding in regular order. — *Kramāvāsāna* (*°ma-av*), *am*, *n*, the end of a word in the *Krama* arrangement of a Vedic text. — *Kramokta* (*°ma-uk*), *as*, *ā*, *am*, enjoined for the *Krama* arrangement. — *Kramodvega* (*°ma-ud*), *as*, *m*, an ox.

*Kramaka*, *as*, *ā*, *am*, going, proceeding; orderly, methodical; (*as*), *m*, a student who goes through a regular course of study, one who proceeds methodically; one who reads or knows the *Krama* arrangement of a text.

*Kramaṇa*, *as*, *m*, a step; the foot; a horse; N. of a son of *Bhujamāna*; (*am*), *n*, stepping, walking, going; transgressing; proceeding; approaching or undertaking anything; treatment of words or letters according to the *Krama* arrangement, doubling letters, words, &c.

*Kramāṇya*, *as*, *ā*, *am*, to be gone to, to be gone beyond.

*Kramadīśvara*, *as*, *m*, N. of the author of the grammar called *San-kṣipta-sāra*.

*Kramamāna*, *as*, *ā*, *am*, going, proceeding.

*Kramika*, *as*, *ā*, *am*, proceeding in a fixed order or methodically; successive.

*Kramitrī*, *tā*, *trī*, *trī*, stepping, walking, going, who or what goes &c.

*Kramya*, *as*, *ā*, *am*, produced by the *Krama* arrangement, arising by the *Krama*.

*Krā*, *ās*, *ās*, *am*, (at the end of some compounds) stepping, going; [cf. *udadhī-krā*, *dadhī-krā*.]

*Krānta*, *as*, *ā*, *am*, gone, going, gone or going over or across; spread, extended; attacking, invading, gone to or against; overcome, surpassed; (*as*), *m*, a horse; (in astronomy) declination; (*ā*), *f*, N. of a plant, a kind of *Solanum* [cf. *bṛhātī*]; a species of the *Atyaṣṭī* metre [cf. *kāntā*]; (*am*), *n*, a step, (*Viśvaḥ*) *krāntam*, 'a step of *Viśva*', N. of a *Soma* ceremony); the certain aspect in astronomy when the moon is in conjunction with a planet.

*Krānti*, *is*, *f*, going, proceeding, a step; overcoming, surpassing; attacking; declination of a planet; the sun's course on the globe, the ecliptic. — *Krānti-kakṣa*, *as*, *m*, the course of the sun, the ecliptic. — *Krānti-kṣetra*, *am*, *n*, a figure described by the ecliptic. — *Krānti-jiyā*, *f*, the sine of the declination or of the ecliptic. — *Krānti-pāta*, *as*, *m*, the intersection of the ecliptic and equinoctial circles, the equinoctial points or nodes of the ecliptic. — *Krānti-pāta-gati*, *is*, *f*, motion of the nodes of the ecliptic, precession of the equinox. — *Krānti-bhāga*, *as*, *m*, the declination of a point of the ecliptic. — *Krānti-maṇḍala* or *krānti-ṛtita*, *am*, *n*, the ecliptic.

— *Krānti-valaya*, *as*, *m*, the ecliptic; the space within the tropics.

*Krāntu*, *us*, *m*, a bird.

*Krāmat*, *an*, *antī*, *at*, going, proceeding over or across.

क्रमि *krami*, *is*, *m*. = *kṛimi*, a worm.

क्रमु *kramu*, *us*, *m*, the betel-nut tree, *Areca* *Fauvel* or *Catechu*.

*Kramuka*, *as*, *m*, N. of several plants, the *Areca* or betel-nut tree, *Areca* *Fauvel* or *Catechu*; the mulberry tree, *Morus Indica* (= *brahma-dāru*); another tree, a red sort of *Lodhra* (*pañjikā-lodhra*); a kind of fragrant grass, *Bhadra-mustaka*; the fruit of the cotton tree; (*ās*), *m*, pl., N. of a people; (*ī*), *f*, the betel-nut tree, *Areca* *Fauvel* or *Catechu*. — *Kramuka-phala*, *am*, *n*, the *Areca*-nut.

क्रमेल *kramela* or *kramelaka*, *as*, *m*, the camel; [cf. Gr. *κάμηλος*; Lat. *camelus*.]

क्रय *kraya*, &c. See under *rt. kri*.

क्रयशीवे *kriyāśirsha*, *am*, *n*. = *kapi-śirsha*, the coping of a wall.

क्रवण *kravaṇa*, *as*, *m*, Ved. a worshipper.

क्रविस *kravis*, *is*, *n*, Ved. (or *kravi* in the comp. *a-kravi-hasta*, q. v.), raw flesh, carrion; [cf. Gr. *κρέας*; cf. also *krūra*.]

*Kravishṇu*, *us*, *us*, *u*, desirous of raw flesh.

*Kravya*, *as*, *m*, flesh, raw flesh, carrion; [cf. Lith. *kravys*, 'blood'; Russ. *kravj*; Hib. *cru*; Old Germ. *hreo*; Gr. *κρέας*; Lat. *cruor*, *cruentus*, *crūdus*, *caro*.] — *Kravya-gṛhātana*, *as*, *m*, a deer, an antelope; (killed for its flesh.) — *Kravya-bhuj*, *k*, *k*, *k*, carnivorous, eating carrion; (*k*), *m*, a *Rākshasa*.

— *Kravya-bhojana*, *as*, *ā*, *am*, carnivorous. — *Kravya-mukha*, *as*, *m*. (?), having flesh in one's mouth, N. of a wolf in the *Pañca-tantra*. — *Kravya-vāhana*, *as*, *ī*, *am*, Ved. carrying corpses, an epithet of *Agni* (opposed to *havya-vāhana*). — *Kravyād* (*°ya-ad*), *t*, *t*, *t*, consuming flesh or corpses, epithet of the fire of the funeral pile, or *Agni* in one of his terrible forms; epithet of a *Yātu-dhāna* and other evil beings, imps, and goblins; N. of a *Rākshas*; a beast of prey, a carnivorous animal. — *Kravyāda* (*°ya-ada*), *as*, *ā*, *am*, carnivorous, an eater of flesh; (*as*), *m*, a goblin, a *Rākshasa*; a lion, a hawk; the fire of the funeral pile; N. of a people. — *Kravyāstn* (*°ya-ās*), *f*, *inī*, *i*, carnivorous; (*ī*), *m*, a demon; an anthropophagus.

क्रशय *krasaya* (fr. *kṛiśa*), nom. P. *krasayati*, *-yitum*, to emaciate, make thin or lean.

*Krasīta*, *as*, *ā*, *am*, emaciated, made thin or lean.

*Kraśtan*, *ā*, *m*, leanness, emaciation.

क्रष्टय *krashtaya*. See *rt. kṛiśh*, p. 250.

क्राकचिक *krākačika*, *as*, *m*. (fr. *krakāca*), a sawyer.

क्राय *krātha*, *as*, *m*. (fr. *rt. krath*), killing, murder; N. of a prince; of a son of *Dhṛita-rāshtra*; of a *Nāga*; of a monkey; a patronymic from *Kratha*; [cf. *krathana*.] — *Krāthēśvara* (*°tha-iś*) or *krodhēśvara* (*°dha-iś*), *as*, *m*, N. of a pupil of *Āpastamba*.

क्रान्त *krānta*, *krānti*, &c. See under *kram*.

क्रायक *krāyaka*. See under *rt. kri*.

क्रिमि *krimi*, *is*, *m*, a worm, an insect, &c., and the words derived and compounded with *krimi*. See under *krimi*.

क्रिय *kriya*, *as*, *m*. (a word borrowed from the Gr. *κρίδι*), the sign of the zodiac *Aries*.

क्रियमाण *kriyamāṇa*. See *rt. i. kṛi*.

क्रिया *kriyā*, *f*. (fr. *rt. i. kṛi*), doing, performing, performance; business; an act, action, undertaking; activity; work; labour; bodily action, exercise of the limbs; a literary work; medical