

*ajūgapat*, -*yitum*, or *gopāyayati*, &c., to guard, preserve, protect, keep; to hide, conceal, keep secret; to speak, to shine: Desid. A. *jugupsate* (ep. also P.), *jugupishati*, -*te*, or *jugopishati*, -*te*, or *jugopāyishati*, -*te*, to seek to defend one's self from, be on one's guard, to beware of, to shun; to avoid, detest, spurn, despise; to feel offended or hurt: Desid. of Desid. *jugupishate*: Intens. *jogupiyate*, *jogopti*.

3. *gup*, *p*, *p*, *p*, defending, protecting, (in *dharma-gup*, defending justice, epithet of Vishnu.)

*Gupīla*, *as*, *m*, a king, a protector.

*Gupta* (and Ved. *gupīta*), *as*, *ā*, *am*, protected, guarded, preserved; hidden, concealed, kept secret, secret; invisible, withdrawn from sight, (e. g. with *daṇḍa*, a secret fine, a fine secretly imposed); joined, combined; (*am*), ind. privately, secretly; (*as*), *m*, an appellation forming often the last member of the name of a Vaiśya or man of the third class; a Vaiśya with this appellation was the founder of the renowned Gupta dynasty, in which the names of the sovereigns generally end in *gupta* [cf. *śāndra-gupta*, *samudra-gupta*, *skanda-gupta*]; (*ā*), *f*, a married woman who withdraws from her lover's endearments; a kind of cowach, *Mucuna Prurius*; *N*, of a woman, a Śākya princess. — *Gupta-kathā*, *f*, a confidential communication, a secret. — *Gupta-gati*, *is*, *m*, a spy or secret emissary; (*is*), *f*, going privately or secretly. — *Gupta-cāra*, *as*, *i*, *am*, who or what goes secretly; (*as*), *m*, an epithet of Bala-rāma. — *Gupta-dāna*, *am*, *n*, a hidden gift or present. — *Gupta-dūta*, *as*, *m*, a secret messenger. — *Gupta-veśa*, *as*, *m*, a disguise, dress &c. used for concealment; (*e*), ind. in disguise. — *Gupta-sarasvatī*, *f*, title of a literary work. — *Gupta-sneha*, *as*, *ā*, *am*, one whose love is secret or invisible; (*as*), *m*, the plant *Alangium Hexapetalum* (*ankoṭa*), the oil of which is hidden. — *Guptārma* ('*ta-ur*'), *am*, *n*, *N*, of a place.

*Guptaka*, *as*, *m*, a preserver; *N*, of a Sanvīraka prince.

*Gupti*, *is*, *f*, preserving, protecting, protection; restraint, stoppage, check; concealing, hiding, concealment; a means of protection, fortification, a rampart; a prison; a hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment); a leak in a ship, or the well or lower deck of a boat (?); digging a hole in the ground.

*Guptika*, *as*, *m*, *N*, of a man.

*Gopana*, *am*, *n*, guarding, protecting, protection, preservation; hiding, concealment; reviling, abuse; flurry, hurry, alarm; light, lustre; the leaf of the *Laurus Cassia*, = *tamāla-pattra*; (*ā*), *f*, protection.

*Gopaniya*, *as*, *ā*, *am*, to be preserved or protected; to be prevented; to be concealed or hidden; secret, mysterious. — *Gopaniya-tā*, *f*, or *gopaniyateva*, *am*, *n*, concealableness, fitness for being kept secret.

*Gopayatiya*, *as*, *ā*, *am*, Ved. to be protected.

*Gopāyaka*, *as*, *i*, *am*, a preserver, a cherisher, one who guards or protects.

*Gopāyana*, *as*, *ā*, *am*, preserving, protecting; (*am*), *n*, protecting, preserving, protection.

*Gopāyita*, *as*, *ā*, *am*, preserved, protected, cherished.

*Gopāyitri*, *tā*, *m*, a preserver, a protector.

*Gopīn*, *i*, *inī*, *i*, a protector, one who preserves or protects; (*inī*), *f*, *N*, of a creeping plant, *Ichno-carpus Frutescens*; [cf. *gopī* and *gopikā*.]

*Gopīla*, *as*, *ā*, *am*, one who preserves or protects.

*Gopishtha*, *as*, *ā*, *am*, Ved. superl. of *goptri*.

*Goptavya*, *as*, *ā*, *am*, to be protected or preserved.

*Goptri*, *tā*, *trī*, *trī*, a preserver, a protector, one who defends or cherishes; one who conceals anything.

*Gopya*, *as*, *ā*, *am*, to be protected or preserved; to be kept, to be taken care of; to be kept secret or hidden; to be cherished; (*as*), *m*, a servant, a slave; the son of a female slave; an assemblage of cowherdresses (? *n*). — *Gopyādhi* ('*ya-adhi*'), *is*, *m*, a pledge which is not to be used but carefully preserved.

*Gopyaka*, *as*, *m*, a slave, a servant.

**गुफ्** *guph* or *gumph*, cl. 6. P. *guphati* or together, tie, string as a garland, wind round.

*Gumpha*, *as*, *m*, tying, stringing as a garland; a bracelet; a whisker, a mustachio.

*Gumphana*, *am*, *n*, winding (a garland &c.).

*Gumphita* or *guphita*, *as*, *ā*, *am*, tied, strung together; arranged, placed in order; also *gushpita*.

**गुर** *gur* or *gūr*, cl. 6. A. *gurate*, *jugure*, *guritum*, to make effort or exertion; cl. 10.

A. *gorayate* or *gūrayate*, &c., to make effort; to eat; cl. 4. A. *gūryate*, to hurt, go; Ved. also cl. 6. P. *gurati*, (not used without prepositions except in the part. *gūrta* and *gūrna*, = approved, welcome, agreeable; see under *gūr*.)

*Guraṇa*, *am*, *n*, effort, perseverance, great or continued exertion.

**गुरु** *guru*, *us*, *vī*, *u* (said to be fr. rt. 2. *grī*, compar. *gariyas*, superl. *garishtha*, in Mahā-bh. VII. 5324, compar. *gariyastara*), heavy, weighty (opposed to *laghu*), heavy in the stomach (as food), difficult to digest; great, large, extended, long; (in prosody) long by nature or position (as a long vowel taken alone or a short vowel before two consonants; sometimes a long vowel followed by consonants is called *gariyas*); high in degree, vehement, violent, excessive, deep, much; difficult, hard; grievous; important, serious, momentous; valuable, highly prized; dear, beloved; baughty, proud (as a speech); venerable, respectable; best, excellent; (*us*), *m*, any venerable or respectable person, as a father, mother, or any relative older than one's self; a spiritual parent or preceptor from whom a youth receives the initiatory Mantra or prayer and who conducts the necessary ceremonies up to the period of investiture with the sacrificial thread or string; this person may be the natural parent or the religious preceptor; a religious teacher, one who explains the law and religion to his pupil, instructs him in the Śāstras &c.; a *N*, of Bṛihaspati or the planet Jupiter, who is considered as the Guru or preceptor of the gods; an epithet of Droṇa, the teacher of the Pāṇḍus; *N*, of a son of Sankṛiti; (*vī*), *f*, pregnant, a pregnant woman; the wife of a teacher; [cf. Gr. *βapús*; Lat. *gravis*; Goth. *kaurihs*; Lith. *giéras*.] — *Guru-kāra*, *as*, *m*, worship, adoration. — *Guru-kārya*, *am*, *n*, a serious or momentous affair, the business or office of a spiritual teacher. — *Guru-kula*, *am*, *n*, the family of a spiritual preceptor or parent.

— *Guru-kṛitā*, *as*, *ā*, *am*, worshipped. — *Guru-koopa*, *as*, *m*, violent wrath. — *Guru-krama*, *as*, *m*, instruction handed down through a series of teachers, traditional instruction. — *Guru-gata*, *as*, *ā*, *am*, being with or belonging to a spiritual teacher. — *Guru-gītā*, *f*, title of a section in the Skanda-Purāṇa relating to Gurus or spiritual preceptors. — *Guru-ghna*, *as*, *i*, *am*, destroying or killing a spiritual teacher; (*as*), *m*, white mustard. — *Guru-jana*, *as*, *m*, any venerable or elder person, a father, mother, the elders of a family &c. — *Guru-tama*, *as*, *ā*, *am*, most important &c.; (*as*), *m*, the best teacher. — *Guru-tara*, *as*, *ā*, *am*, heavier, more important. — *Guru-talpa*, *as*, *m*, the bed of a teacher; the violation of a teacher's bed; a violator of his teacher's bed. — *Gurutalpa-ga*, *as*, *m*, a violator of his teacher's bed; the violation of it (?). — *Gurutalpa-vrata*, *am*, *n*, penance for intercourse with the wife of a Guru. — *Gurutalpābhigamana* ('*pa-abh*'), *am*, *n*, violation of a teacher's bed. — *Gurutalpin*, *i*, *inī*, *i*, one who has criminal intercourse with his teacher's wife. — *Guru-tā*, *f*, weight, heaviness, burden, trouble; dignity; importance; the office of a teacher. — *Guru-tāpa*, *as*, *m*, excessive heat. — *Guru-tva*, *am*, *n*, weight, heaviness; burden, trouble; severity, hardness; greatness, magnitude; respectability, venerableness, sacredness; the office of a teacher. — *Gurutvaka*, *am*, *n*, heaviness. — *Gurudakshinā*, *f*, a fee given to a spiritual preceptor.

— *Guru-dāna*, *am*, *n*, a Guru's gift, a present to a

religious teacher. — *Guru-dāsa*, *as*, *m*, *N*, of a teacher. — *Guru-dikshā-tantra*, *am*, *n*, *N*, of a Tantra. — *Guru-dāvata*, *as*, *m*, the eighth lunar constellation Pushya, (of which Bṛihaspati is the ruling deity). — *Guru-patrā*, *f*, the Tamarind tree; (*am*), *n*, tin. — *Guru-paripāṭi*, *f*, a series of Jaina sages. — *Guru-pāka*, *as*, *ā*, *am*, difficult of digestion. — *Guru-pūjā*, *f*, the ceremonies in propitiation of Bṛihaspati when a work is to be performed or undertaken; the worship of one's spiritual guide. — *Guru-pramoda*, *as*, *m*, happiness, delight. — *Guru-prasāda*, *as*, *m*, propitiousness or the favour of one's Guru; the product of a Guru's blessing, i. e. learning &c. — *Guru-priya*, *as*, *ā*, *am*, dear to a preceptor. — *Guru-bha*, *as*, *m*, the constellation of Bṛihaspati, i. e. the lunar mansion Pushya. — *Guru-bhāra*, *as*, *m*, *N*, of a son of Garuḍa. — *Guru-bhāva*, *as*, *m*, the condition of a spiritual preceptor, importance, consequence, weight. — *Guru-bhṛit*, *i*, *l*, *l*, Ved. bearing heavy things (as the earth). — *Guru-mat*, *ān*, *atī*, *at*, containing a vowel which is long by nature or position. — *Guru-mardala*, *as*, *m*, a kind of drum or tabor. — *Guru-ratna*, *am*, *n*, a topaz. — *Gurulaghu-tā*, *f*, (fr. *guru-laghu*), heaviness and lightness. — *Guru-lāghava*, *as*, *m*, (?) length and shortness of vowels; (*am*), *n*, great and small importance, relative importance or value.

— *Guru-rat*, ind. like a Guru, as a Guru, as if to a Guru. — *Guru-vad-vṛitti*, *is*, *f*, behaving to any one with as much respect as to a sacred teacher. — *Guru-varācā-ghna*, *as*, *m*, the lime or citron, = *Umpāka*. — *Guru-varṇa*, *as*, *m*, a heavy vowel; [cf. *guru*.] — *Guru-vartin*, *i*, *inī*, *i*, or *guru-vṛitā*, *as*, *ā*, *am*, treating parents or venerable persons with respect. — *Guru-vāra*, *as*, *m*, the day of Jupiter, Thursday. — *Guru-vṛitti*, *is*, *i*, *l*, long by nature. — *Guru-ryatha*, *as*, *ā*, *am*, heavily distressed. — *Guru-sinsapā*, *f*, the tree *Dalbergia Sisu*; [cf. *sinsapā*.] — *Guru-sikharin*, *i*, *m*, epithet of the Himālaya (the venerable mountain). — *Guru-sishya-saṅgvāda*, *as*, *m*, a philosophical dialogue by Carana-dāsa. — *Guru-sūśrīṣhā*, *f*, service of a Guru. — *Guru-sokānala* ('*ka-an*'), *as*, *m*, the fire of heavy sorrow. — *Guru-sārā*, *f*, *N*, of a tree, = *sinsapā*. — *Guru-sevā*, *f*, obsequiousness to a spiritual preceptor. — *Guru-shandha*, *as*, *m*, *N*, of a large mountain. — *Guru-sthāra*, *as*, *ā*, *am*, very firm. — *Guru-han*, *ā*, *m*, the murderer of a Guru or spiritual parent; (this is the worst of all criminals according to the Hindūs). — *Guru-akshara*, *am*, *n*, a long syllable. — *Guru-anganā*, *f*, the wife of a Guru; any woman entitled to great respect. — *Guru-ārtha*, *as*, *m*, a Guru's fee for instructing a pupil; (*am*), ind. for or on account of a Guru; (*as*, *ā*, *am*), *pr*, important. — *Gurvartha-gahvara*, *as*, *ā*, *am*, deep in meaning.

*Guruka*, *as*, *i*, *am*, a little heavy; (in prosody) long.

*Gurvinī*, *f*, pregnant, a pregnant woman; *N*, of an irregular species of the Āryā metre.

**गुरुटक** *guruṭaka*, *as*, *m*, a kind of bird, a sort of peacock. See *tīla-mayūra*.

**गुरुह** *guruha*, *as*, *m*, pl., *N*, of a people in Madhya-deśa; [cf. *gudūha*, *guluha*, *gulaha*.]

**गुर्जर** *gurjara*, *as*, *m*, *N*, of a district, Gurjara or Guzerat; (*ās*), *m*, pl. the people of Guzerat; (*i*), *f*, one of the Rāgīnīs or female personifications of music; [cf. *gujjarī*.]

**गुर्द** *gurd* = *gurd*, *q*, *v*.

**गुर्व** *gurv*, cl. 1. P. *gūrvati*, *jugūrva*, &c., to raise; to endeavour, to aim or strive.

**गुल** *gula*, *as*, *m*, raw or unrefined sugar, molasses; the glans penis; the clitoris; (*ā*), *f*, the plant *Tithymalus Antiquonum*; (*i*), *f*, a pill, a bolus, any small globular substance; small pox; [cf. *gudā* and *gola*.]

*Gulya*, *as*, *m*, sweetness, a sweet or saccharine taste.