

*Jāyu*, *us*, *us*, *u*, victorious, striving to conquer or gain; (*us*), *m.* a medicine, medicament; a physician.

**जायन्त** *jāyenta*, *as*, *m.*, Ved. a kind of disease; [cf. *jāyāntā*.]

**जारु** *jāra*, *jāraka*, &c. See p. 359, col. 3.

**जारुधि** *jārudhi*, *is*, *m.*, N. of a mountain.

**जारुथी** *jārūthi*, *f.*, N. of a river (?); [cf. *jārūtha*.]

**जारुथ्या** *jārūthya* or *jāruthya*. This word is generally found connected with *asva-medha*, the horse sacrifice, but the meaning is doubtful.

**जारुथ्या**, *as*, *m.* (is said to mean) a sacrifice in which three offerings are made, or in which the sun is thrice worshipped in his southern declination (?).

**जातिक** *jātika*, *ās*, *m.* pl. a various reading for *jātika*.

**जार्य** *jārya*, *as*, *ā*, *am*, Ved. (according to Śāy.) 'to be praised' (as if fr. *jrī*); but perhaps rather (*am*), *n.* familiarity, intimacy, (fr. *jāra*.)

**जार्यक** *jāryaka*, *as*, *m.* a particular animal.

**जाल** *jāla*, *am*, *n.* (fr. *rt. jal* and connected with *t. jāla*), a net (for catching birds &c.); a web, a spider's web, cobweb, net-work, any reticulated or woven texture, a wire net, reticulated or chain-armor, a coat of mail, a helmet made of wire; a lattice, an eyelet or loophole, a window; a collection, multitude, assemblage; the membrane which unites the toes of many water-birds; the membrane between the fingers and toes of divine beings and godlike or heroic personages; a disease of the eyes in which the blood-vessels are filled with blood and look like net-work; an unblown flower; magic; conjuring, illusion, deception; pride, arrogance; (wrong reading for *jāta*), kind; (*as*), *m.* the tree *Nauclea Cadamba*, the young fruit of a gourd or cucumber; (*ī*), *f.* a small cucumber, *Trichosanthes Dioclea*, any medicament or drug.

—*Jāla-karman*, *ā*, *n.* the occupation of catching fish, fishing. —*Jāla-kāraka*, *as*, *m.* a web-maker, a spider, a net-maker. —*Jāla-kīṭa*, *as*, *m.*, N. of an Udīcya-grāma. —*Jāla-kshirya*, *am*, *n.* a kind of plant containing a poisonous juice. —*Jāla-gar-dābha*, *as*, *m.* a kind of pimple or boil; [cf. *gar-dābha-gada*, &c.] —*Jāla-gopikā*, *f.* a kind of churning-vessel. —*Jāla-daṇḍa*, *as*, *m.*, Ved. the pole of a net. —*Jāla-pādī*, *f.*, N. of a place. —*Jāla-pād*, *t*, *m.* a goose ('web-foot'). —*Jāla-pāda*, *as*, *ī*, *am*, having a web-like membrane between the toes, web-footed; (*as*), *m.* a web-footed bird; N. of a frog; of a magician. —*Jāla-prāyā*, *f.* armour, iron net-work, chain-armor. —*Jāla-baddha*, *as*, *ā*, *am*, caught in a net, snared. —*Jāla-bhujā*, *as*, *ā*, *am*, having the rudiments of a web-like membrane between the fingers. —*Jāla-vat*, *ān*, *atī*, *at*, furnished with a net or net-like texture, reticulated; covered with iron net-work or retiform armour; (according to some) cunning, deceptive. —*Jāla-var-vāraka*, *as*, *m.*, N. of a plant, a kind of *Varvora*. —*Jālāksha* ('*la-ak*'), *am*, *n.* (?) a loophole, eye-lethole, window.

**जाला**, *am*, *n.* a net, woven texture, web; multitude, assemblage; a lattice; an eyelet or loophole; a nest; a collection or bundle of buds, a germ, an unblown flower; a plantain, the fruit; illusion; pride; (*as*), *m.* a window, a lattice, a loop or eye-lethole; N. of a tree; (*ikā*), *f.* a net (for catching birds &c.); chain-armor, armour; a spider; a leech; a kind of cloth or raiment, woollen cloth; plantain; iron; a widow, (perhaps so called from the net or braid worn by widows.) —*Jālaka-mālin*, *ī*, *inī*, *ī*, veiled.

**जाल्या**, *nom.* *A. jālyate*, to be like a net, to form a net-like enclosure.

**जालिका**, *as*, *ī*, *am*, one who uses nets to gain a livelihood, a fisherman, a fowler, birdcatcher, any hunter using nets; (*as*), *m.* a spider; the president of a district, governor of a province; a cheat, a rogue, a vagabond, a conjurer or juggler.

**जालिन**, *ī*, *inī*, *ī*, having a net; retiform; having a window; illusory, deceptive; (*inī*), *f.*, scil. *pidokā*, a term applied to certain boils or pustules which make their appearance in the disease called *Pra-meha*; a painted room or one ornamented with pictures; = *sveta-goshā*, *ghoshātākī*, *kośātākī*, a species of melon or gourd (the rind of which is reticulated like a net).

**जाल्या**, *as*, *ā*, *am*, liable to be caught in a net.

**जालकि** *jālaki*, *ayas*, *m.* pl., N. of a subdivision of the Trigarta people.

**जालकिया**, *as*, *m.* a prince of the above people.

**जालकिनी** *jālakini*, *f.* a sheep, an ewe.

**जालन्धर** *jālandhara*, *as*, *m.* (fr. *jalandhara*), N. of a country situated in the north-west of India, apparently part of Lahore, and perhaps the modern Jallindhar or Julinder; (*ās*), *m.* pl. its inhabitants. —*Jālandharopākhyāna* ('*ra-up*'), *am*, *n.* title of an episode of the *Padma-Purāṇa*.

**जालन्धरायणा**, a patronymic from *Jalan-dhara*. **जालन्धरायणाका**, *as*, *ikā*, *am*, inhabited by the *Jālandharāyana*s.

**जालन्धरी**, *is*, *m.*, N. of a physician.

**जालहरा**, *as*, *m.* a patronymic from *Jala-hrada*.

**जालमनि** *jālamāni*, *is*, *m.* a patronymic; (*ayas*), *m.* pl., N. of a subdivision of the Trigarta people.

**जालमानीया**, *as*, *m.* a prince of the above people.

**जालवाल** *jālavāla*, *as*, *m.* a kind of fish, = *vādāla*.

**जालाष** *jālāsha*, *am*, *n.* (fr. *jalāsha*), Ved. a particular drug or anodyne with soothing qualities.

**जालोर** *jālorā*, *as*, *m.*, N. of an Agra-hāra.

**जाल्म** *jālma*, *as*, *ī*, *am*, cruel, harsh, severe; inconsiderate, rash, acting without thinking; (*as*, *ī*), *m.* *f.* a despised or contemptible person, a rogue; a wretch, a miscreant, a low man, one of a degraded tribe or occupation; one who reads or recites badly (Pān. VI. 2, 158); [cf. Hib. *galma*, 'hardness, hardness, rigour, valour.']

**जाल्मका**, *as*, *ikā*, *am*, base, despised, contemptible, low.

**जावद** *jāvada*, *as*, *m.*, N. of a man; [cf. *bhāvada*.]

**जावत** *jāvat*, *ān*, *atī*, *at*, Ved. possessing offspring, granting offspring; (Śāy.) received by praiseworthy persons (epithet of the Soma).

**जावत्या** *jāvanya*, *am*, *n.* (fr. *javana*), quickness, swiftness, rapidity.

**जावालि** *jāvāli*. See *jābāli*.

**जापक** *jāshaka*, *am*, *n.* (a various reading for *jāyaka*), a kind of yellow fragrant wood.

**जाष्कमद** *jāshkamada*, *as*, *m.*, Ved. a particular species of animal.

**जासट** *jāsaṭa*, *as*, *m.*, N. of a man.

**जास्पति** *jās-pati*, *jāspatya*. See under *jā* at p. 343.

**जाह** *jāha*, *am*, *n.* (used at the end of a comp. and considered as an affix), the root or point of issue of certain parts of the body (e.g. *oshthajāha*, the point of issue of the lips; cf. *akshī-j*, *karṇa-j*, *keśa-j*, *nakha-j*.)

**जाहक** *jāhaka*, *as*, *m.* a kind of animal; a polecat, a cat; Lemur *Tardigradus*; a leech; a bed, a cot.

**जाहुष** *jāhusha*, *as*, *m.*, Ved., N. of a man protected by the *Asvins*.

**जाह्व** *jāhva*, *as*, *m.* (fr. *jahnu*), a patronymic of *Viśvā-mitra*; also of *Su-ratha*; N. of a

Catur-aha ceremony; (*ī*), *f.* the daughter of *Jahnu*, an epithet of the river *Gangā* or *Ganges*. — *Jālmavī-phena-lekhā*, *f.* a streak of the foam of the *Ganges*.

**जान्वाया**, *as*, *ā*, *am*, belonging or relating to the river *Gangā*.

**जि** *i*, *ji*, *cl.* I. P. A. *jayati*, *-te*, *jigāya*, *jigye*, *jeshyati*, *-te*, *ajashūt*, *ajeshā*, *jetum* (Ved. Inf. *jetace* and *jishe*), to win or acquire by conquest (or in gambling), to conquer, defeat, vanquish, overcome; excel, surpass; to vanquish in a game or in a suit at law; to convict; to conquer the passions; overcome a disease &c.; to expel from (with abl.); to be victorious, to gain the upper hand: Pass. *jiyate*: Caus. *jāpayati*, *-yitum*; Aor. *ajī-japat*, to cause to conquer or win: Pass. of Caus. *jāpyate*, to be made to conquer: Desid. *jigīshati*, to wish to win, obtain, conquer, vanquish or excel &c.; to vie with, emulate; to seek for prey: Intens. *jejiyate*, *jejayīti*, *jejeti*; [cf. Lith. *galu*, *galybē*; Hib. *gar*, 'profit, advantage, gain, good.']

**जाया**, *as*, *ā*, *am*, conquering; (*as*), *m.* conquest, see s. v. at p. 339.

**जी**, *i*, *is*, *is*, *ī*, victorious, conquering, a victor; (*is*), *m.* a *Piśāca*, a demon.

**जिषह**, *an*, *anti*, *at*, wishing or striving to overcome, emulous, ambitious, a warrior.

**जिषहमणा**, *as*, *ā*, *am*, striving to win.

**जिषहा**, *f.* desire of gaining or obtaining; desire of conquering or vanquishing or overpowering; military ardour; wish to excel, emulation, rivalry; eminence; usage, profession or habit of life.

**जिषु**, *us*, *us*, *u*, wishing to gain or obtain, seeking for; striving to conquer or overcome, or to excel, vying or contending with; (*us*), *m.*, N. of a man. — *Jiṣhu-tā*, *f.* desire of conquering, emulation.

**जिग्यु**, *us*, *us*, *u*, Ved. victorious, triumphant.

**जित**, *t*, *t*, *t*, (at the end of a comp.) winning, vanquishing, conquering, removing (e.g. *śatru-jit*, vanquishing enemies); [cf. *ananta-jit*, *abhimātī-j*, *asva-j*, *ugra-j*.] — I. *jīt-tama*, *as*, *ā*, *am*, (at end of comp.) most victorious, first of conquerors; [cf. 2. *jittama*.]

**जिता**, *as*, *ā*, *am*, conquered, vanquished, subdued; surpassed, overcome, subject to, enslaved by (e.g. *kāma-jita*, under the dominion of lust); won, gained, obtained; (*as*), *m.* one of the attendants upon a *Jina* or *Jaina* saint; (a wrong form for *a-jita*.)

— *Jita-kāsi*, *is*, *m.* the fist doubled. — *Jita-kāsin*, *ī*, *inī*, *t*, appearing victorious. — *Jita-kopa* or *jita-krodha*, *as*, *ā*, *am*, one who has subdued anger, imperturbable, not to be roused to wrath. — *Jita-klama*, *as*, *ā*, *am*, one who has overcome fatigue.

— *Jita-nemi*, *is*, *m.* a staff made of the wood of the religious fig-tree (carried during the performance of certain vows). — *Jita-manyu*, *us*, *us*, *u*, one who has subdued his wrath; (*as*), *m.* an epithet of *Vishṇu*. — *Jita-loka*, *as*, *ā*, *am*, one who has conquered heaven, epithet of a class of manes. — *Jita-vatī*, *f.*, N. of a daughter of *Uśīnara*. — *Jita-vrata*, *as*, *m.*, N. of a son of *Havir-dhāna*. — *Jita-śatru*, *us*, *us*, *u*, one whose enemies are conquered, conquering foes, victorious, triumphant; (*us*), *m.*, N. of a Buddha; the father of *A-jita*, the second Arhat of the present *Ava-sarpiṇī*. — *Jita-śrama*, *as*, *m.* one who has conquered toil, free from worldly cares, a stoic. — *Jita-svarga*, *as*, *ā*, *am*, one who has conquered or won heaven. — *Jitākshara* ('*ta-ak*'), *as*, *ā*, *am*, 'one who has mastered the letters,' reading well or readily. — *Jitātman* ('*ta-āt*'), *ā*, *ā*, *a*, self-subdued, void of passion; (*ā*), *m.*, N. of one of the *Viśve-devas*. — *Jitāmītra* ('*ta-am*'), *as*, *ā*, *am*, one who has conquered an enemy, triumphant, victorious; (*as*), *m.* an epithet of *Vishṇu*. — *Jitāri* ('*ta-ari*'), *is*, *is*, *ī*, triumphant over an enemy; (*is*), *n.*, N. of a son of *Avikshāt*; a Buddha; N. of the father of *Sam-bhava*, the third Arhat of the present *Ava-sarpiṇī*.

— *Jitāhava* ('*ta-āh*'), *as*, *ā*, *am*, one who has won a battle, victorious, triumphant. — *Jitāhāra* ('*ta-āh*'), *as*, *ā*, *am*, one who by abstraction is able to do without food. — *Jitendriya* ('*ta-in*'), *as*, *ā*,