

usual; frequented, visited; served, obliged, worshipped, gratified by service; practised; furnished with, possessed of; (*am*), n. the crumbs or remnants of a meal or its leavings.

*Jushṭi*, *is*, f., Ved. love, service, favour, satisfaction. *Jushya*, *as*, *ā*, *am*, to be served or worshipped. *Josha*, *joshana*, &c. See p. 351, col. 2.

**जुष** 3. *jush*, cl. I. 10. P. *joshati*, *joshayati*, &c., to reason, think, conceive, imagine, investigate, examine; to injure, hurt, kill.

**जुष्क** *jushka*, *as*, m., N. of one of the three Torushka kiogs in Kāsmira. — *Jushka-pura*, *am*, n., N. of a town founded by *Jushka*.

**जुष्कक** *jushkaka*, *as*, m. = *yūsha*, the water of boiled pulse, pease-soup, porridge, &c.

**जुहु** *juhu* = 2. *jūhū* below.

**जुहुराय** *juhurāya*, *as*, m. (a corrupt form, said to be fr. rt. *hurch*; or fr. rt. *heri*), the moon; [cf. *juhūrāna* below.]

**जुहुवाण** *juhuvāṇa*, *as*, m. (fr. rt. *hu*; a corrupt form), fire, (also spelt *juhūvāṇa*); a sacrificing priest.

*Juhuvāna*, *as*, m. (perf. part. fr. rt. *hu*), fire; a tree; a hard-hearted man.

*Juhūrāna*, *as*, m. (a corrupt form), fire; a sacrificing priest; the moon.

**जुह** 1. *jūhū*, *ūs*, f. (fr. rt. *hve*), a tongue; especially the tongue or tongues of Agni, the flames; *sapta jūhvah*, the seven tongues of Agni; see *jūhvā*. *Jūhū* personified is the wife of Brahmā and goddess of speech; [cf. *sarasvatī*.] — *Jūhūvat*, *ān*, m. fire or its deity Agni. — *Jūhū-ānya*, *as*, *ā*, *am*, Ved. tongue-mouthed, whose mouth consists of tongues or is full of them, an epithet of Agni.

**जुहू** 2. *jūhū*, *ūs*, f. (fr. rt. *hu*), a wooden ladle or vessel of the shape of a semicircle or crescent, used for pouring the sacrificial butter into the fire; that part of the frame enshrining the supreme spirit which faces the east.

**जुहोति** *juhoti*, *is*, m. (fr. rt. *hu*), a technical name for those sacrificial ceremonies to which the verb *juhoti* and not *yajati* is applied. — *Juhoty-ādī*, *ayas*, m. pl. the roots beginning with *hu*, to sacrifice, i. e. the roots of the third class.

*Juhvat*, *at*, *atī*, *at*, sacrificing, offering oblations.

**जू** 1. *jū* (or according to the Dhātu-pāṭha *ju*), cl. I. P. A., 9. P. *javati*, *-te*, *junāti*, &c., to press forwards, hurry on, move on quickly, be quick; to impel quickly, urge or drive on, incite; to excite, promote, animate, inspire.

*Juvas*, *as*, n., Ved. quickness, speed, liveliness.

2. *jū*, *ūs*, *ūs*, u., Ved. quick, speedy; (according to Sāy. *jūh* may also be the Nom. e. of *jur*, old); inciting, pressing, driving; (*ūs*), f. speed, expedition, velocity, going, motion; the atmosphere; a female demon or goblin; an epithet of the goddess Sarasvatī; a spot or mark on the forehead of horses and oxen; [cf. *kaśa-jū* and *mano-jū*.]

*Jūta*, *as*, *ā*, *am*, moved quickly, impelled, urged, pressed, (at the end of comp. in *adri-jūta*, *indra-j*, *deva-j*, &c., q. v.)

*Jūti*, *is*, f. going on, proceeding, moving; quickness, speed, velocity; flowing without obstruction or interruption; impulse, incitement, instigation, animation; inclination, impulse, energy. — *Jūti-mat*, *ān*, *atī*, *at*, Ved. impetuous, speedy.

**जूक** *jūka* (a word borrowed fr. the Gr. *ζυγόν*), the sign of the zodiac Libra.

**जूट** *jūṭa*, *as*, m. the matted hair of Śiva, the twisted or dotted hair of an ascetic; [cf. *jaṭā* and *būḍa*.]

*Jūṭaka*, *am*, n. twisted or braided hair; [cf. *jaṭā*.]

**जूतिका** *jūtikā*, f. a kind of camphor.

**जूमरानन्दिन** *jūmara-nandin*, *i*, m., N. of the author of a commentary on the grammar entitled *Saṅkshipta-sāra*.

**जूर** *jūr*, cl. 4. A. *jūryate*, &c., to hurt, injure, wound, kill; to be angry with (with dat.); to grow old. See rt. I. *jur*, p. 349.

**जूर्या** *jūrṇa*, *jūrya*. See rt. I. *jur*, p. 349.

**जूरी** 1. *jūrī*, *is*, *is*, *i* (fr. *jur* = *gur*), Ved. skilfully praising, invoking.

**जूर्व** *jūrv* (connected with rt. *jvar*), cl. I. P., Ved. *jūrvati*, &c., to consume by heat, singe, burn; to hurt, kill; [cf. Hib. *gearbaim*, 'I grieve, hurt, wound'; cf. also rt. *jeal*.]

2. *jūrī*, *is*, f., Ved. glowing fire, a blaze, a fiery weapon; anger [cf. *jūr*]; speed (perhaps for *jūti*); fever [cf. *jvara*]; disease, sickness; the body; the sun; Brahmā.

*Jūrīn*, *i*, *inī*, *i*, Ved. surrounded by glowing fire, glowing.

*Jūrī*, *is*, f. fever; feverish or morbid heat; [cf. Hib. *gurt*, 'pain, trouble, fierceness.]]

**जूष** *jūsh* (a various reading for *yūsh*), cl. 1. P. *jūshati*, &c., to kill, hurt.

*Jūsha*, *am*, n. the water of boiled pulse, pease-soup, porridge, &c.

*Jūshana*, *am*, n. the plant *Grislea Tomentosa*, commonly *Dhāiphula*.

**जूर्ज** *jūrj*, cl. I. P. *jarati*, &c., to surpass, excel; make low, depress, humiliate; [cf. Germ. *kurz*; Scot. *garr*, *goirid*, 'short.]]

**जूरि** *jūringi*, *ayas*, or *jūringin*, *īnas*, m. pl., N. of a particular race or people.

**जूम्** *jūmbh* or *jūmbh*, cl. I. A. (poet. also P.) *jūmbhate*, *-ti*, or *jarbhate*, *jajūmbhe*, *jūmbhishyate*, *jūmbhitum*, to open the mouth, yawn, gape; to gape open, open (as a flower), burst open; fly back or recoil (as a bow); to unfold, spread, extend, expand, occupy a larger circuit; to spread (as sound); to feel at ease: Caus. *jūmbhayati*, *-yitum*, to cause to gape or yaw, cause to expand or unfold; [cf. Old Germ. *chliupu*, 'to split'; Germ. *klaffe*, *kluft*; Goth. *graba*; Germ. *grabe*; Gr. *γράφο*; Hib. *grabhaím*, *grafain*, *grafan*; cf. also I. *jabh*.]

*Jūmbha*, *as*, *ā*, *am*, m. f. n. gaping, yawning; bursting open; blossoming, swelling, blowing, being puffed up; expansion, stretching, expanding; (*as*), m. a particular animal. — *Jūmbhāvat*, *ān*, *atī*, *at*, yawning, gaping.

*Jūmbhaka*, *as*, m. a yawner, a sort of demon or spirit; N. of certain magical formulas for exorcising the evil spirits supposed to possess weapons; (*ikā*), f. gaping, yawning; (*ant*), n. swelling.

*Jūmbhana*, *as*, *ā*, *am*, causing to gape or yawn; (*am*), n. gaping, yawning; stretching the limbs; bursting or gaping open, blossoming, blooming.

*Jūmbhamāna*, *as*, *ā*, *am*, gaping, yawning; opening, blossoming, blowing.

*Jūmbhita*, *as*, *ā*, *am*, opened, expanded; opened (as a flower), blown; enlarged, increased; done, exerted; (*am*), n. gaping, yawning; bursting, opening, expansion, unfolding; developing, coming into view, swelling; exertion; wish, active search for; a kind of coitus.

*Jūmbhin*, *i*, *inī*, *i*, yawning, gaping; expanding, blossoming; (*inī*), f. the plant *Mimosa Octandra*, = *elāparī*.

**जू** 1. *jū*, cl. 4. 9. I. P. *jūryati*, *jūriṇāti*, *jarate*, *jarate*, *jarishyati* and *jarishyati*, to grow old and *ajarat*, *jaritum* and *jaritum*, to grow old, become decrepit, decay, wear out, wither; to be consumed, perish; to break up or fall to pieces; to be dissolved or digested; (cl. I. P.) to make old or decrepit; to cause to grow old; cl. 10. P. *jarayati*, *-yitum*, to become old: Caus. P. *jarayati*, *-yitum*,

to make old, wear out, consume, cause to be consumed; to cause to be digested; to digest: Desid. *jūjarishati*, *jūjarishati*, *jūjarishati*: Intens. *jejiryate*, *jājarti*; [cf. Hib. *erionaim*, 'I dry, wither'; *eriona*, 'old, ancient'; Gr. *γέρων*, *γεραιός*, *γραιός*, *γραιός*: Lat. *grānum* for *gārum*: Goth. *kaurn*: Germ. *Korn*: Lith. *girma*.]

*Jara*, *jaratha*, *jarāna*, *jaras*, &c. See p. 340. *Jāra*, *as*, *ā*, *am*, Ved. becoming old; (*as*), m. a paramour, gallant, lover, (in the Veda applied to Agni or to the Sun as the paramour of the dawn); a confidential friend; (*i*), f. a particular herb or medicament; a N. of Durgā; [cf. Goth. *hōrs*; Germ. *Hure*.] — *Jāra-garbha*, *as*, *ā*, *am*, pregnant by a paramour. — *Jāra-ja*, *as*, *ā*, *am*, a bastard, the child of a woman by her paramour. — *Jāra-jāta* or *jāra-jātaka*, *as*, *ā*, *am*, a bastard; (*as*), m. a plagiarist. — *Jāra-tā*, f. an intrigue, love-affair. — *Jāra-dvaya*, *am*, n. a couple of gallants. — *Jāra-bharā*, f. an adulteress.

*Jāraka*, *as*, *ā*, *am*, causing to decay; promoting digestion, digestive.

*Jārāna*, *am*, n. the act of causing to decay; promoting digestion; calcining or oxidizing metals; a condiment, a digester; (*i*), f. a kind of cumin-seed.

*Jāratineya*, *as*, m. a metronymic from *Jarati*; a patronymic from *Jaratin*.

*Jārātkārava*, *as*, m. a patronymic from *Jarātkāru*.

*Jārādgaṇa*, *as*, *i*, *am* (fr. *jarād-gava*), scil. *vīthi*, the path of the old ox, (according to Varāhamihira the portion of the moon's path occupied by the constellations *Sravaṇā*, *Dhanishṭhā*, and *Satabhishaj*, or according to other authorities that occupied by *Vi-śākhā*, *Ann-rādhā*, and *Jyeshthā*.)

*Jāramānya*, *as*, m. a patronymic from *Jaramāna*. *Jārāsandhi*, *is*, m. (fr. *jarā-sandha*), a patronymic of *Saha-deva*.

*Jārīṇī*, f., Ved. a woman who has a paramour, enamoured.

*Jāruja*, *as*, *ā*, *am*, = *jarāyujā*.

*Jīrṇa*, *as*, *ā*, *am*, old, ancient; worn out, wasted, withered, decayed, ruined, in ruins; digested; (*as*), m. an old man; a tree; cumin-seed; (*ā*), f. large cumin-seed; (*am*), n. decrepitude, old age; benjamin. — *Jīrṇa-jvara* or *jīrṇāmaya-jvara*, *as*, m. a lingering fever with diminishing intensity. — *Jīrṇa-jvarin*, *i*, *inī*, *i*, affected with the above fever. — *Jīrṇa-ikā*, f. 'the ancient commentary,' title of an astronomical work. — *Jīrṇa-tā*, f. or *jīrṇa-tva*, *am*, n. old age; infirmity, decay. — *Jīrṇa-dāru*, *us*, m. the plant *Convolvulus Argenteus*. — *Jīrṇa-patirikā*, f. 'having withered leaves,' N. of a plant, = *vaṇsa-patiri*. — *Jīrṇa-parṇa*, *as*, *am*, m. n. 'having withered leaves,' the plant *Nanlea Cadamba*. — *Jīrṇa-phāñji*, f. = *jīrṇa-dāru*. — *Jīrṇa-budhna*, *as*, m. a kind of *Lodhra*. — *Jīrṇa-budhnaku*, *am*, n. a kind of *Cyperus*. — *Jīrṇa-vajra*, *am*, n. a gem, said to be a sort of diamond. — *Jīrṇa-vaṭ*, *ān*, *atī*, *at*, old, decayed. — *Jīrṇa-vastra*, *am*, n. old, worn or tattered raiment; (*as*, *ā*, *am*), wearing old clothes. — *Jīrṇa-vāṭikā*, f. a ruined house. — *Jīrṇa-vradhnaka*, *as*, m. a fragrant grass, *Cyperus Rotundus*. — *Jīrṇoddhāra* (*ṇa-ud*), *as*, m. the repairing of what is worn out, renewal, repairs. — *Jīrṇoddhṛita* (*ṇa-ud*), *as*, *ā*, *am*, rescued from decay, repaired. — *Jīrṇodyāna* (*ṇa-ud*), *am*, n. a neglected garden.

*Jīrṇaka*, *as*, *ā*, *am*, almost dried up or withered. *Jīrṇi*, *is*, *is*, *i*, decrepit with age; (*is*), f. old age, infirmity, decay; digestion.

**जू** 2. *jū*, cl. I. A., Ved. *jarate*, &c., to move, approach, come near.

**जू** 3. *jū*, cl. I. A., Ved. *jarate*, to crackle (as fire); to roar; to call out to, address, invoke, praise.

*Jarāṇā*, *īaritrī*, *jarūtha*, &c. See s. v.

**जेतव्य** *jetavya*. See p. 347, col. 1.

**जेतृ** *jetri*, *tā*, *trī*, *tri* (fr. rt. I. *ji*), victorious,