

consecration,' i. e. the Soma. — *Dikṣhā-pāla*, *as*, m., Ved. 'guardian of initiation,' epithet of Agni and Vishnu. — *Dikṣhā-phala*, *am*, n. 'the fruit of initiation,' N. of a chapter of the Purāṇa-sarva-sva. — *Dikṣhā-maya*, *as*, *ī*, *am*, consisting in initiation.

*Dikṣhita*, *as*, *ā*, *am*, initiated, consecrated; prepared for a sacrifice; one who has received initiation or by whom the preparatory ceremonies have been observed; performed (as the *Dikṣhā* ceremony); prepared for, made ready for, ready, &c.; *dikṣhitam* *krī*, to initiate a person, instruct any one in rules or principles; (*as*), m. a priest engaged in a *Dikṣhā* or in a particular sacrifice; a pupil, (often at the end of a name, especially of a Brāhman, after the name of another person, to denote his initiation by that person or his being a pupil of that person, e. g. *bhaffojī-d°*, *bhānūjī-d°*, *apayajī-d°*, &c., and the preceding name is sometimes omitted, leaving *Dikṣhita* to stand alone.) — *Dikṣhita-vasana*, *am*, n., Ved. the garment of an initiated person. — *Dikṣhita-vimīta*, *am*, n. a temporary dwelling erected for a person about to be initiated; [cf. *prācīna-vansa*]. — *Dikṣhita-vrata*, *am*, n. the vow of an initiated person.

*Dikṣhitāyāni*, *f*, N. of the wife of *Dikṣhita* *Yajña-datta*.

*Dikṣhitri*, *tā*, *m*, a consecrator, a spiritual father, one who initiates, the communicator of the initiatory Mantra or prayer.

*Dikṣhin*, *ī*, *īni*, *ī*, (at the end of a comp.) being initiated, one who has been initiated; [cf. *gaṇa-d°*].

**दीदी** *didī* or *didī*. See *rt. 2. dī*, p. 415.

**दीधी** 1. *didhī* (connected with *rt. 2. dī*), cl. 2. A. *didhīte* (3rd pl. *didhyate*), &c., Caus. *didhayati*, &c., to shine, to be bright, to seem, appear.

1. *didhīti*, *is*, *f*, brightness, splendor, light; a ray [cf. *amrita-d°*]; a finger, (connected by Vedic commentators with *rt. 1. dhā* or 3. *dhī*); N. of a commentary on the *Tattva-tintā-maṇi* by *Siromani* treating of the *Nyāya* doctrines. — *Didhīmat*, *ān*, *atī*, *at*, having splendor, shining, brilliant; (*ān*), m. the sun.

*Didhyāna*, *as*, *ā*, *am*, shining, brilliant.

**दीधी** 2. *didhī* (a reduplicated form of 1. *dhī* and connected with *rt. dhyatī*), cl. 2. A. *didhīte*, &c., to perceive, think, reflect upon, be intent upon; wish, desire.

2. *didhīti*, *is*, *f*, Ved. religious reflection, devotion; divine inspiration; prayer; religious rites; (*Sāy.*) a son-in-law (= *dhartri*, *jāmātri*, connected with 1. *dhā*).

**दीन** *dīna*, *as*, *ā*, *am*. See p. 415, col. 3.

**दीनार** *dīnāra*, *as*, m. (fr. the Gr. *δραχμῖον*, = *denarius*, said to be fr. *rt. 3. dī*), a coin, a gold coin; a weight of gold (variously stated as 2 *Kāshthas*, 1 *Pala* of 32 *Rettis* or the large *Pala* of 108 *Su-vaṃsas*); a gold ornament; a seal.

**दीप** *dīp*, cl. 4. A. (ep. also P.) *dīpyate*, *-ti*, *didīpe*, *dīpishyate*, *adīpi* or *adīpishita*, *dīpitum*, to blaze, burn with a bright flame, shine, be bright or luminous; to burn, glow, be inflamed or excited (as with anger); to be illustrious; Caus. *dīpayati*, *-yitum*, Aor. *adīpāt* or *adīpāt*, to kindle, set on fire, inflame; illuminate, irradiate, make bright, make illustrious; excite, raise; Desid. *didīpishate*: Intens. *dedīpyate*, *dedīpti*, to be very bright, to shine intensely; to blaze fiercely, be all on fire or in flames; [cf. *tap*, *div*, 2. *dī*, 1. *didhī*; Lith. *žibbu*, 'to shine'; Lat. *lūmpidus*?].

*Dīpa*, *as*, m. a light, lamp, lantern; [cf. *agad-d°*]. — *Dīpa-kīṭṭa*, *am*, n. 'the sediment of a lamp,' lamp-black, soot. — *Dīpa-kīpi*, *f*, 'lamp-well,' the wick of a lamp. — *Dīpa-khatvā*, *f*, a bedstead upon which the sun shines, (perhaps for *dīpta-kh°*). — *Dīpa-khari*, *f*, the wick of a lamp. — *Dīpan-kara*, *as*,

m. 'light-maker,' N. of a Buddha. — *Dīpankara-jñāna*, *as*, m. 'having the knowledge of a Buddha,' N. of a man. — *Dīpa-dāna*, *am*, n. 'giving light,' N. of a chapter of the Purāṇa-sarva-sva. — *Dīpa-dāna-vidhī*, *is*, m., N. of the 115th chapter of the *Bhaviṣyottara-Purāṇa* or second part of the *Bhaviṣya-Purāṇa*. — *Dīpa-dhvaja*, *as*, *am*, m. n. 'lamp-sign,' lamp-black, the condensed smoke or soot of a lamp. — *Dīpa-nirvāna-gandha*, *as*, m. the smell of an extinguished lamp. — *Dīpa-pādapa*, *as*, m. 'a lamp-tree,' a candlestick, lamp-stand; [cf. *dīpa-vriksha*]. — *Dīpa-pushpa*, *as*, m. 'lamp-flower,' N. of the plant *Michelia Champaka* (= *campaka*). — *Dīpa-bhājāna*, *am*, n. 'vessel of light,' a lamp. — *Dīpa-mālā*, *f*, a row of lamps; an illumination; [cf. *dīpālī* and *dīpāvalī*]. — *Dīpamālikotsava* ('*ka-ut°*'), *as*, m. 'the feast of illumination,' N. of the 125th chapter of the *Bhaviṣyottara-Purāṇa*; [cf. *dīpālī*]. — *Dīpa-māhātmya*, *am*, n. 'the glory of the Dīpa,' N. of a chapter of the *Bhaviṣya-Purāṇa*. — *Dīpa-vat*, *ān*, *atī*, *at*, 'containing lights,' illuminating, making bright; (*atī*), *f*, N. of a river in *Kāmkhyā*. — *Dīpa-vriksha*, *as*, m. 'lamp-tree,' the stand or stem of a lamp, a candlestick; a light; a lantern; *Pinus Longifolia* or *Deodora* (= *deva-dāru*). — *Dīpa-satru*, *us*, m. 'the enemy of a lamp,' a moth. — *Dīpa-sikhā*, *f*, the flame of a lamp; lamp-black (especially as used for darkening the eyelashes, &c.). — *Dīpa-srīnkhalā*, *f*, a row or string of lamps. — *Dīpānvita* ('*pa-an°*'), *ā*, *f*, scil. *tīlhi*, 'furnished with lamps,' N. of the *Diwālī* festival; (see the next). — *Dīpārādhanā* ('*pa-ār°*'), *am*, n. worshipping an idol by waving a light before it. — *Dīpālī* ('*pa-ālī*'), *f*, 'a row of lamps,' the day of new moon in the month *Āśvina* or *Kārttika* (September–October), on which day there is a festival with nocturnal illuminations in honour of *Kārttikeya*; (this festival or feast of lights is commonly called *Diwālī*). — *Dīpāvalī* ('*pa-āv°*'), *is*, *f*, 'a row of lamps,' a nocturnal illumination, the *Diwālī* festival; (see the preceding). — *Dīpotsava* ('*pa-ut°*'), *as*, m. the festival of lights; (see the preceding).

*Dīpaka*, *as*, *ā* or *ikā*, *am*, kindling, inflaming; illuminating, making bright or luminous, illustrating, beautifying, making illustrious; exciting, rendering intense (as a feeling &c.); stimulating, tonic, exciting appetite, digestive; skilful in managing a lamp; (*as*), m. a light, lamp; N. of two plants promoting digestion, *Ptychotis Ajowan* (= *yavāni*) and *Celosia Cristata* [cf. *dīpya*]; a bird of prey, falcon; N. of a *Rāga*; an epithet of *Kāma* ('the inflamer'); N. of a son of *Garuda*; of a man; of a poet; (*ikā*), *f*, a light, lamp, lantern; moonlight; the plant *Ptychotis Ajowan*; the root of *Calraus*; N. of one of the *Rāginis* or female personifications of the musical modes; 'the illustrator,' in which sense often at the end of the titles of books, see *gūdhārtha-d°*, *tratlolya-d°*; (*am*), n. saffron; a figure of rhetoric (dilating upon an idea or accumulating expressions to strengthen it; various kinds of this figure are given, as *kāraka-dīpaka*, *māla-dīpaka*, &c.); a kind of metre containing 4 × 10 syllabic instants. — *Dīpikā-taila*, *am*, n. the oil of the plant *Ptychotis Ajowan*. — *Dīpikā-prakāśa*, *as*, m. (also called *Nīla-kaṇṭhi*), 'the illuminator of the illustra-tor,' N. of a commentary on the *Tarka-dīpikā* by *Nīla-kaṇṭha*. — *Dīpikā-vivaraṇa*, *am*, n. 'explanation of the *Dīpikā*,' N. of a lost commentary on the *Pūrva-mīmāṃsārtha-saṅgraha* by *Nṛi-siṅha*.

*Dīpana*, *as*, *ī*, *am*, kindling, inflaming, setting on fire, burning, causing light or heat; digestive, tonic, stimulating [cf. *agnī-d°* and *anala-d°*]; N. of several plants with digestive properties, = *mayūra-sikhā* = *sālīnīca-sāka*; *Cassia Sophora* (= *kāsa-marda*); an onion; (*ī*), *f*, N. of several plants, = *Ptychotis Ajowan*, = *pāṭhā*, = *methikā*; N. of a chapter of the *Tantra-sāra* or of a mystical formula therein described; (*am*), n. the act of kindling or setting on fire, inflaming; lighting, illuminating, making bright [cf. *tatva-d°*]; kindling the digestive

fire, promoting digestion; a digestive, stimulant, tonic; saffron; the root of the plant *Tabernamontana Coronaria*.

*Dīpanīya*, *as*, *ā*, *am*, to be lighted or set on fire; inflammable; to be excited or stimulated; relating to tonic medicines, serving to promote digestion; (*as*), m. an aromatic seed, *Ptychotis Ajowan*; (*am*), n. a stimulating drug, a digestive.

*Dīpayat*, *an*, *anti*, *at*, setting on fire, inflaming; illuminating.

*Dīpita*, *as*, *ā*, *am*, set on fire, inflamed; excited; illuminated, irradiated; manifested.

*Dīptīri*, *tā*, *trī*, *trī*, an illuminator, enlightener; irradiating, shining.

*Dīptin*, *ī*, *īni*, *ī*, kindling, setting on fire, inflaming; illuminating, shining.

*Dīpta*, *as*, *ā*, *am*, blazing, flaming, being in flames, flashing, radiant, illuminated, luminous, bright, glittering; glowing, hot; burning, burnt; (as a term of augury) irradiated by the sun, exposed to the glare of sunshine, (this is considered inauspicious, the opposite expression being *sānta*, q. v.); situated on the inauspicious side, inauspicious in general; clear, shrill? (opposed to *pīṇṇa*, q. v., as a term of augury); (*as*), m. a lion (from its bright colour); a lime, a citron tree (from its golden colour); a particular disease, inflammation of the nose; (*ā*), *f*, N. of several plants with bright red flowers, *Methonica Superba*, *Cardiospermum Halicacabum* (= *yyotish-matī*), = *sātālā*; red arsenic; (*am*), n. *Asa Fetida*; gold. — *Dīpta-kīraṇa*, *as*, *ā*, *am*, 'having glowing rays,' epithet of the Sun. — *Dīpta-kīrtti*, *is*, m. 'of splendid renown,' epithet of *Skanda*. — *Dīpta-keṭu*, *us*, m. 'bright-bannered,' N. of a king; of a son of *Manu Dakshasavarni*. — *Dīpta-jihvā*, *f*, 'red-tongued,' a fox. — *Dīpta-tapas*, *ās*, *ās*, *as*, fervent in devotion, of glowing piety. — *Dīpta-tejas*, *ās*, *ās*, *as*, brilliant or radiant with glory. — *Dīpta-pingala*, *as*, m. 'bright and yellowish,' a lion. — *Dīpta-pushpā*, *f*, 'having bright flowers,' the plant *Taglia Involucrata* (the flowers of which are of a bright greenish colour). — *Dīpta-rasa*, *as*, m. 'having a yellow liquid,' an earth-worm. — *Dīpta-roman*, *ā*, m. 'red-haired,' N. of one of the *Viśve-Devās*.

— *Dīpta-locana*, *as*, m. 'bright-eyed,' 'having glittering eyes,' a cat. — *Dīpta-loha*, *as*, m. 'the shining metal,' brass, bell-metal. — *Dīpta-varṇa*, *as*, m. 'red-coloured,' epithet of *Skanda*. — *Dīpta-sakti*, *is*, m. 'having a glittering spear,' epithet of *Skanda*. — *Dīptāṅśu* ('*ta-an°*'), *us*, *us*, *u*, having burning rays; (*us*), m. the sun. — *Dīptāksha* ('*ta-āk°*'), *as*, *ī*, *am*, having glittering eyes, bright-eyed; (*as*), m. a cat; a peacock; N. of a minister of the king of the owls, *Ari-mardana*; (*ās*), m. pl., N. of a people. — *Dīptāgnī* ('*ta-ag°*'), *is*, m. blazing fire; (*is*, *is*, *ī*), set on fire, kindled (as fire); having the gastric fire well kindled, i. e. digesting well; (*is*), *am*, an epithet of *Agastyā*; [cf. *dahrāgni* and *satyāgni*]. — *Dīptāgnī-tā*, *f*, goodness of digestion; [cf. the preceding]. — *Dīptāṅga* ('*ta-an°*'), *as*, m. 'having a brilliant body,' a peacock. — *Dīptātman* ('*ta-āt°*'), *ā*, *ā*, *a*, having a flaming or fiery nature. — *Dīptānala-dyuti* ('*ta-an°*'), *is*, *is*, *ī*, having the brilliancy of glowing fire. — *Dīptoda* ('*ta-uda*'), *am*, n. 'having brilliant water,' N. of a *Tīrtha*. — *Dīptopala* ('*ta-up°*'), *as*, m. 'the flaming stone,' the sun gem (= *sūrya-kānta*); a crystalline lens. — *Dīptatujas* ('*ta-oj°*'), *ās*, *ās*, *as*, glowing with energy.

*Dīptaka*, *as*, m. a kind of disease of the nose [cf. *dīpta*]; (*am*), n. gold.

*Dīpti*, *is*, *f*, brightness, brilliancy, splendor, light, glow, lustre; clearness, brilliancy of beauty (in a woman), extreme loveliness; the flash-like flight of an arrow; lac; brass, bell-metal; (*is*), m. (?), N. of one of the *Viśve-Devās*. — *Dīptī-kara*, *as*, *ā* or *ī*, *am*, irradiating, illuminating. — *Dīptī-mat*, *ān*, *atī*, *at*, having brightness, splendid, brilliant, lustrous, radiant, shining, blazing, flaming; (*ān*), m., N. of a son of *Kṛishṇa*.

*Dīptika*, *as*, m. a species of plant; [cf. *dugdha-pashāna*]. — *Dīptikēśvara-tīrtha* ('*ka* or '*kā-is°*'),