

(is), f., N. of the mother of Vātāpi and Ilvala, and wife of Hrāda.

Dhamanīla, as, ā, am, full-veined, large-veined, having prominent veins.

Dhamara or *dhamātra* (also read *dhemātra*), a particular high number.

Dhamī, is, is, i, blowing, puffing; (is), f. the act of blowing.

Dhamitā, as, ā, am, Ved. blown, kindled.

Dhamyat, an, anti, at, or *dhamyamāna*, as, ā, am, being blown; being melted.

धम्मट dhammaṭa, as, m., N. of a man.

धम्मल dhammala, as, m. the breast ornamented with gold or jewels; [cf. *dhammilla*.]

धम्मिका dhammikā, f., N. of a woman.

धम्मिल्ल dhammilla, as, m. the braided and ornamented hair of a woman tied round the head and intermixed with flowers, pearls, &c.

Dhammilla = *dhammilla* at end of comp. (e.g. *srasta-dhammilla* *kā vadhū*, a woman with loosened braided hair).

धय dhaya, as, ā or ī, am (fr. rt. *dhe*), drinking, sipping, sucking, (often at the end of a comp., e.g. *āsya-dhaya*, *ghaṭṭin-dh*, *stanan-dh*, &c.); (ā), f. a little girl (?).

धर dhara, as, ā or ī, am (fr. rt. *dhrī*), holding, bearing, carrying; wearing; possessing, having, possessed of, containing, keeping, sustaining, preserving, observing, (often compounded with its object; cf. *anśu-dh*, *aksha-dh*, *asrutī-dh*, *asrig-dh*, *aksha-dh*, &c.); (as), m. a mountain [cf. *kshiti-dh*, *bhū-dh*, *mahi-dh*]; a flock of cotton; a frivolous or dissolute man (= *vīṭa*), N. of one of the Vasus; of a hero on the side of the Pāṇḍavas; of the king of the tortoises; of the father of Padmaprabha, the sixth Arhat of the present Ava-sarpinī; (ā), f. 'the bearer, supporter,' the earth, the ground; the uterus or womb; a vein or tubular vessel of the body; marrow; a mass of gold or heap of valuables (representing the earth and given to Brāhmins); N. of one of the wives of Kaśyapa, mother of the land and water-birds, (probably = the Earth.) — *Dhara-patī* or *dhara-sena*, as, m., N. of a prince of the Ballabhi or Vallabhi dynasty. — *Dhara-samstha*, as, ā, am, equal to a mountain, huge as a mountain, &c. — *Dhara-kāḍamba*, as, m. the Kadamba tree, Naleuca Cadamba; [cf. *dhārā-kadamba*.] — *Dharātma* (*rā-āt*), as, m. 'son of the earth,' the planet Mars or its regent. — *Dharā-dhara*, as, ā, am, 'bearing or sustaining the earth, prop of the earth,' an epithet of Viṣṇu or Kṛishṇa; (as), m. a mountain. — *Dharādharā* (*rā-ād*), f. the earth. — *Dharādhipa* (*rā-adh*), as, m. 'sovereign of the earth,' a king. — *Dharāntara-āra*, as, ā, am, walking in the interior of the earth; (probably a wrong reading for *dhārāntara-āra*, q. v.) — *Dharā-pati*, is, m. 'lord of the earth,' an epithet of Viṣṇu. — *Dharā-putra*, as, m. 'son of the earth,' the planet Mars. — *Dharā-bhuj*, k, m. 'enjoying or possessing the earth,' a king. — *Dharā-bhrit*, t, m. 'sustaining the earth,' a mountain. — *Dhārāmara* (*rā-am*), as, m. 'a god or immortal on the earth,' a Brāhman. — *Dharā-saya*, as, i, am, sleeping on the earth, lying on the ground. — *Dharā-sūna*, us, m. 'son of the earth,' the planet Mars. — *Dharoddhāra* (*rā-ud*), as, m. deliverance of the world. — *Dharopastha* (*rā-up*), as, m. surface of the earth.

Dharana, as, i, am, bearing, holding; preserving; (as), m. a dike, a bank, a ridge of land answering the purpose of a bridge &c., the side of a mountain; the world; the sun; the female breast; rice, corn; the Himālaya considered as king of mountains; N. of a king of the Nāgas; (i or *dharani*, is), f. the earth, the soil, the ground, the Earth personified as the wife of Dhruva; a tubular vessel of the body, a vein; a kind of bulbous plant, an esculent root, = *dhārāniyā*, *dhira-patī*, *kandālu*, *kandāqha*,

daṇḍa-kandaka, *vana-kanda*, *su-kandaka*; the silk-cotton tree, = *sālmali*; a beam or rafter for a roof; N. of a dictionary (generally called *dharani* or *dharani-kośa*); (am), n. the act of holding, seizing, possessing, keeping, bearing, supporting, support; bringing, procuring; a support, fastening, prop, stay; security; a sort of weight variously reckoned as = 10 Palas, = 16 silver Māshakas, = 1 silver Purāṇa, = $\frac{1}{10}$ Satamāna, = 19 Nishpāvas, = $\frac{2}{3}$ Karsha, = $\frac{1}{10}$ Pala, = 24 Raktikās; a particular high number. — *Dharāṇa-priyā*, f., N. of the goddess executing the commands of the nineteenth Arhat. — *Dharāṇi-gopigā*, as, m., N. of a man. — *Dharāṇi-ja*, as, m. 'the son of the earth,' an epithet of Angiras or the planet Mars. — *Dharāṇi-dhara*, as, m. 'the bearer of the earth,' an epithet of Viṣṇu; [cf. *dharāṇi-dhara*.] — *Dharāṇi-maṇḍa*, N. of a place. — *Dharāṇi-stha*, as, ā, am, being or staying on earth. — *Dharāṇi-kanda*, as, m. an esculent root or bulb (= *dharāṇi*). — *Dharāṇi-kilaka*, as, m. a mountain. — *Dharāṇi-tala*, am, n. the surface of the earth. — *Dharāṇi-talaśrī*, is, m., N. of a king of the Kin-naras. — *Dharāṇi-dhara*, as, i, am, 'bearing or sustaining the earth,' epithet of the mythical elephants which are fabled to support the earth; (as), m. epithet of Śeṣha; of Viṣṇu or Kṛishṇa; of Śiva; a mountain; a tortoise; a king; N. of several persons; of a man of the family of Mannin and son of Maheśvara; of the father of Sāsī-dhara; of the father of Vāsu-deva and grandfather of the author Hari-nātha; of the father of Dayā-śankara; of a scholiast on Mann; of a Bodhi-sattva; (sometimes read *dharāṇi-dhara* or *dharāṇin-dhara*.) — *Dharāṇi-dhrit*, t, m. 'supporting the earth,' an epithet of Śeṣha. — *Dharāṇi-pati*, is, m. 'lord of the earth,' a king. — *Dharāṇi-pūra*, as, m. the ocean (as 'surrounding the earth'). — *Dharāṇi-plava*, as, m. the ocean ('in which the earth floats'). — *Dharāṇi-bhrit*, t, i, bearing or supporting the earth; (t), m. a mountain; a king; (also read *dharāṇi-bhrit*.) — *Dharāṇi-maṇḍala*, am, n. 'the sphere of the earth,' the globe. — *Dharāṇi-ruha*, as, m. 'growing on the earth,' a tree; [cf. *kshiti-ruh* and *kshiti-ruha*.] — *Dharāṇiśvara* (*ni-is*), as, m. 'lord of the earth,' an epithet of Śiva. — *Dharāṇiśvara-rāja*, as, m. 'king of the lords of the earth,' N. of a Bodhi-sattva. — *Dharāṇi-suta*, as, m. 'son of the earth,' an epithet of Angiras or the planet Mars; (ā), f. 'the daughter of the earth,' an epithet of Sītā, wife of Rāma (as produced from the soil by Janaka when he was ploughing a spot to prepare it for a sacrifice).

Dharāṇi, is. See above under *Dharāṇa*.

Dharāṇiya, as, ā, am, to be held or kept, to be borne or carried; supportable.

Dharāṇi, is, m. (?), N. of an Agastya.

Dharāṇi, f. a female bearer, supporter; the earth.

Dhariman, ā, m. a balance, a pair of scales, a weight; form, figure, semblance; [cf. *dhariman*.] — *Dharima-meya*, as, ā, am, measurable by weight.

Dhariman = *dharman* (only occurring in the loc. *dhariman*), Ved. according to custom or law or precept; (Sāy.) containing the essence of the earth (as an altar); a vessel for holding anything.

1. *dharuṇa*, as, ā, am (for 2. see p. 451, col. 3), Ved. carrying, holding, supporting, one who supports or keeps; (as), m. the supposed author of a hymn of the Rīg-veda; an epithet of Brahmā; heaven, paradise; water; opinion, conception; (as, i, am), containing in one's self, spacious; a place where anything is preserved or kept; (am), n. a basis, foundation, support, prop, stay; the firm soil of the earth; anything that is undermost or innermost; a receptacle, reservoir; water. — *Dharuṇa-hvara*, as, ā, am, Ved. trembling in its innermost foundations; (Sāy.) obstructing the flow of waters.

Dharuṇa, as, ā, am, or *dharuṇi* or *dharuṇi*, is, i, Ved. bearing, supporting, sustaining; a supporter; strong, energetic, powerful, able; full of spirit (as Soma); firm, durable; (*dharuṇi* in Naigh. II. 9. is one of the synonyms of *bala*, strength.)

Dhartavya, as, ā, am, to be upheld or supported; to be held, had or possessed; to be placed or fixed.

Dhartṛi, tā, trī, trī, holding, bearing, supporting; (tā), m. a bearer, supporter, preserver.

Dhartra, am, n. a prop, a stay; a house; a sacrifice; virtue, moral merit.

1. *dharma*, as, am, m. n. (rarely n.; the older form which occurs in the Rīg-veda is *dharman*, q. v.; for 2. *dharma* see p. 451, col. 3), that which is to be held fast or kept, ordinance, statute, law, usage, practice, custom, the customary observances of caste, sect, &c.; religion, piety; prescribed course of conduct, duty, (thus 'giving alms' &c. is the *dharma* of the householder, 'administering justice' of a king, 'piety' of a Brāhman, 'courage' of a Kshatriya); right, justice, equity, anything right, proper, or just; virtue, morality, morals, merit, good works; nature, character, the peculiar state or condition of anything; an essential or characteristic quality, mark, peculiarity; manner, resemblance; any sacrifice; a peculiar kind of sacrifice; an Upanishad; religious abstraction, devotion (= *yoga*); associating with the virtuous; a bow; a drinker of Soma juice; Right, Justice, Law, or Virtue personified (as born from the right breast of Brahmā, and having Sama, Karma, and Harsha as his offspring); or personified as a Bull; or personified as a Dove; a N. of Yama (the Hindu Pluto, ruler of the lower regions, god of justice, and judge of the dead); one of the attendants of the god of the Sun; Justice or Virtue identified with Viṣṇu; also identified with Prajā-pati, and said to be son-in-law of Dakṣha; N. of the fifteenth Arhat of the present Ava-sarpinī, descended from Ikṣvāku, son of Bhānu and Su-vratā; N. of a son of Anu and father of Gṛhita; of a son of Gāndhāra and father of Dhṛita; of a son of Haihaya and father of Netra; of a son of Pṛithu-śravas and father of Uśanas; of a son of Su-vratā; of a son of Dīrgha-tapas; of a prince of Kāśmīra; of a lexicographer; (in astrology) N. of the ninth mansion; *dharma* or *dharma*, ind. according to right, rightly, justly, according to rule, according to the nature of anything. — *Dharma-kathaka*, as, m. a propounder of the law. — *Dharma-kathā*, f. a discourse upon law, &c. — *Dharma-karma*, a, n. a work of duty or piety; any virtuous or pious action. — *Dharma-kāma*, as, ā, am, loving justice, observing right or duty; (as), m., N. of a son of the demon Pāpiyas; of a god of the Bodhi tree. — *Dharma-kāmārtha-sambaddha* (*ma-ar*), as, ā, am, joined with or containing virtue, pleasure, and wealth. — *Dharma-kāya*, as, m. 'the body of law or of abstract existence,' epithet of one of the three bodies of a Buddha; (as), m. a Buddha; a Jina or Jaina saint; an epithet of Avalokiteśvara. — *Dharma-kāra*, as, m. a doer or observer of the law; N. of a person. — *Dharma-kāraṇa*, am, n. cause of virtue. — *Dharma-kārya*, am, n. any act of duty or religion (as digging a well, building a temple, &c.); pious act, good work, virtuous conduct. — *Dharma-kīrtti*, is, m. 'glory of religion,' N. of a poet; of a logician; of a king mentioned in the twenty-first chapter of the Vṛhan-nārāḍya-Purāṇa. — *Dharma-kila*, as, m. royal edict or order, decree, grant. — *Dharma-kilaka*, as, m. the command of a Brāhman. — *Dharma-kīpa*, as, m. 'the holy well,' N. of a Tīrtha. — 1. *dharma-kṛit*, t, i, t (for 2. see under *dharman*), fulfilling duty, one who acts justly or practises virtue. — *Dharma-kṛitya*, am, n. fulfilment of duty, virtue; any moral or religious observance. — *Dharma-ketu*, us, m. 'having justice for a banner or symbol,' N. of a son of Su-ketu and father of Satya-ketu; N. of a Buddha; of a Jaina deified saint. — *Dharma-kośa* or *dharma-kośa*, as, m. the treasury of law or duties; the collective body of laws or duties. — *Dharmakośa-vyākhyā*, f. 'the explanation of the treasury of law,' N. of a Buddhist work. — *Dharma-kriyā*, f. observance of duties, acting according to law, righteous conduct, any religious act or pious work. — *Dharma-kshetra*, am, n. the department or province of the law; a plain in the north-west of India near Delhi (the scene of the