

great battle between the Kurus and Pāṇḍus, commonly called Kurukṣetra); (as), m. a man of piety and virtue. — *Dharma-gaṇja*, as, m. 'treasury of law or religion,' N. of a library. — *Dharma-gaṇḍha*, as, m. 'seeking virtue &c.,' N. of a man. — *Dharma-gaṇābhīyudgata-rāja* ('na-abh'), as, m. 'a prince who has threaded the labyrinth of the law,' N. of a Buddha. — *Dharma-guṇya*, as, m. 'protected by the law,' N. of several persons; (ās), m. pl., N. of a Buddhist school. — *Dharmagupta-mīśra*, as, m., N. of an author mentioned in the Sankśhepa-sāṅkara-jaya by Mādhava. — *Dharma-grantha*, as, m. book of the law, sacred scriptures. — *Dharma-grahaṇa*, am, n. observance of moral or religious precepts, accepting or following the law. — *Dharma-ghaṭa*, as, m. a jar of fragrant water offered daily in the month Vaiśākha. — *Dharma-ghna*, as, i, am, 'destroying law or right,' contrary to law or duty, immoral, unlawful; (as), m. (?), the plant Terminalia Belerica (so called because the seeds are used as dice). — *Dharma-śakra*, am, n. 'the wheel or circle of religion or law,' (an expression used to denote the vast range of Dharma); a kind of mythical weapon; (as), m. 'having the wheel of Dharma,' a Buddha. — *Dharmaśakra-bhṛit*, t, m. 'holding the wheel of Dharma,' a Buddha or Jaina. — *Dharma-śaraṇa*, am, n. or *dharma-śarṇā*, f. observance of the law, performance of duty. — *Dharma-śarin*, i, inī, i, observing the law, fulfilling one's duties, practising virtue, virtuous, dutiful, moral; (i), m., N. of a Buddhist deity; epithet of Śiva; (inī), f. a female helpmate in the fulfilment of duties, especially a wife, an honest wife, a virtuous woman. — *Dharma-śintaka*, as, ā, am, reflecting on the law, studying duty, familiar with it. — *Dharma-śintana*, am, n. or *dharma-śintā*, f. pondering on the law or duty, study of virtue, consideration of moral duties, virtuous reflection. — *Dharma-śinti*, is, is, i, reflecting on the law or duty; an epithet of Śākya-muni; (perhaps wrongly for *dharma-śintn*.) — *Dharma-ja*, as, ā, am, produced by a sense of duty; (as), m. 'son of Dharma, judge of the dead,' an epithet of Yudhi-shthira. — *Dharma-jijñāsā*, f. 'inquiry into the law,' N. of a Pāṇḍishā ascribed to Kātyāyana. — *Dharma-jivana*, as, ā, am, living by fulfilment of prescribed duties, a Brahman who lives according to the rules of his class, one who practises the outward acts of the law. — *Dharma-jña*, as, ā, am, knowing the law or what is right, knowing one's duty, conversant with virtue. — *Dharma-jñāna*, am, n. knowledge of moral, legal, and religious duty. — *Dharma-tattva*, am, n., N. of a Mīmāṃsā work by Kamalākara. — *Dharmatattva-vēd*, t, t, t, knowing the truths of law or religion. — *Dharma-tas*, ind. according to law or to rule, rightly, justly, religiously, righteously, virtuously; from a virtuous motive. — *Dharma-tīrtha*, am, n. 'the holy Tīrtha,' N. of a sacred place of pilgrimage. — *Dharma-tyāga*, as, m. abandonment of religion, apostasy. — *Dharma-trāta*, as, m. 'protected by the law,' N. of a Buddhist author. — *Dharma-tva*, am, n. religion, virtue, righteousness, morality, piety; inherent nature, peculiar property. — *Dharma-da*, as, ā, am, giving or granting virtue; (as), m., N. of one of the attendants of Skanda. — *Dharma-datta*, as, m. 'given by religion,' N. of a writer on rhetoric. — *Dharma-darśana*, am, n. seeing or knowing duty or the law. — *Dharma-dāna*, am, n. a gift made from a sense of duty (without regard to self-interest). — *Dharma-dāra*, ās, m. pl. a lawful wife; [cf. *dharma-patnī*]. — *Dharma-dāsa*, as, m. 'the slave of duty,' N. of a poet, author of the Vidagdha-mukha-māṇḍana. — *Dharma-dinnā*, f. 'given by religion,' (dinnā in Pāli = datta), N. of a female. — *Dharma-dīpikā*, f., N. of a work. — *Dharma-dughā*, f. a cow milked for the fulfilment of religious duty. — *Dharma-dṛiḍhābhēdya-sunilambha* ('dha-abh'), as, m., N. of a king of the Garuḍas. — *Dharma-dṛiś*, k, k, k, seeing the right, regarding piety. — *Dharma-draṇī*, f. 'having law or virtue for its waters,' the Ganges. — *Dharma-drohin*, i, inī, i, violating the

law or right; (i), m. a Rākṣasa. — *Dharma-dveśhīn*, i, m. the plant Terminalia Belerica; see *dharma-ghna*. — *Dharma-dhara*, as, m. 'supporter of the law,' N. of a king of the Kin-naras. — *Dharma-dhātu*, us, m. 'the element of law or of existence,' one of the eighteen Dhātus of the Buddhists; a Buddha ('whose Dhātu is Dharma'). — *Dharmadhātu-vāg-isvara*, as, m., N. of a deity. — *Dharma-dhṛit*, t, t, t, Ved. observing the law. — *Dharma-dhṛish*, k, m. (dhṛik is also referred to rt. dhṛi or to rt. dhṛih), 'supporter of the law or right,' N. of a son of Sva-phalka; [cf. *dharma-bhṛit*]. — *Dharma-dhvaja*, as, ā, am, 'whose banner is virtue,' one who hangs out the flag of religion for selfish purposes, one who makes a livelihood by assumed devotion, a religious hypocrite or impostor; (as), m., N. of the Sun; of a king of Mithilā, son of Kuśa-dhvaja and father of Amita-dhvaja and Kṛita-dhvaja; N. of a brother of Kuśa-dhvaja; of a king of Kāṅkana-pura. — *Dharma-dhvaṇin*, i, inī, i, 'hoisting the flag or colours of religion,' a religious hypocrite or impostor, one who makes a livelihood by assumed devotion. — *Dharma-nada*, am, n., N. of a sacred lake; (according to a legend, a metamorphosis of the god Dharma). — *Dharma-nandana*, as, m. 'Dharma's joy, a son of the god Dharma,' properly an epithet of Yudhi-shthira, but applied in Bhāg-Purāṇa I. 9, 12, to all the sons of Pāṇḍu; [cf. *dharma-ja*, *dharma-putra*, *dharma-suta*]. — *Dharma-nandin*, i, m., N. of a Buddhist who translated certain sacred writings into Chinese. — *Dharma-nātha*, as, m. legal protector, rightful lord. — *Dharma-nābha*, as, m. 'the centre of the law,' an epithet of Viṣṇu; N. of a king. — *Dharma-nibandha*, as, m. attachment to virtue or religion, piety, virtue. — *Dharma-nibandhin*, i, inī, i, pious, attached to virtue, engaged in religious duties, holy. — *Dharma-niveśa*, as, m. religious devotion. — *Dharma-nishṭhā*, is, f. fulfilment or discharge of duty, moral or religious observance. — *Dharma-netra*, as, m. 'law-eyed,' N. of a grandson of Dhṛita-rāshtra; of a son of Tapsu and father of Dush-manta (Dushyanta). — *Dharma-patta*, as, m. the band of law or duty. — *Dharma-pati*, is, m., Ved. the lord or guardian of order and law. — *Dharma-pattana*, am, n. 'the city of the law,' epithet of the city of Śrāvastī [cf. *dharma-pattana*]; pepper. — *Dharma-pattra*, am, n. the plant Ficus Glomerata. — *Dharma-patnī*, f. a lawful wife, a man's first wife, a wife of the same caste with her husband and married conformably to the established law. — *Dharma-patha*, as, m. the way of duty or virtue, virtuous course; N. of a merchant. — *Dharma-pathin*, -panthās, m. the way of duty or virtue. — *Dharma-para*, as, ā, am, intent on virtue, devoted to duty; pious, righteous. — *Dharma-pāṭhaka*, as, m. a teacher of law, a lawyer. — *Dharma-pāla*, as, m. 'protector or guardian of the law,' metaphorical expression for 'punishment' or for 'a sword,' N. of a minister of king Daśa-ratha; of a learned Buddhist; of a prince. — *Dharma-pālaka*, as, ikā, am, observing the law, dutiful. — *Dharma-pāśa*, as, m. 'the noose of the god of justice,' N. of a mythical weapon. — *Dharma-pāṭha*, 'the seat of law,' N. of a place in Vārāṇasī. — *Dharma-pidā*, f. an offence against the law, transgressing the law or right. — *Dharma-putra*, as, m. a lawful son, a son begot from a sense of duty (not from sensual pleasure); 'son of the god Dharma,' epithet of Yudhi-shthira; (au), m. du. epithet of the Rishis Nara and Nārāyaṇa. — *Dharma-pura*, am, n. 'the city of the law,' N. of a town situated on the Narmadā river. — *Dharma-purāṇa*, am, n. 'the Purāṇa of law,' N. of a work. — *Dharma-pracāra*, as, m. 'the course of law or right,' metaphorical expression for 'a sword.' — *Dharma-pradīpa*, as, m. 'light of the law,' N. of a work composed by Dhanañ-jaya. — *Dharmapradīpa-vyākhyāna*, am, n. 'the explanation of the lamp of law,' N. of a commentary to the preceding work. — *Dharma-pradhāna*, as, ā, am, eminent in piety. — *Dharma-prabhāsa*, as,

m. 'illuminator of the law,' N. of a Buddha. — *Dharma-pravaktri*, tā, m. a teacher or expounder of the law. — *Dharma-pravaṇa*, am, n. enunciation of the law, the act of propounding the law. — *Dharma-prastha*, as, m. 'the table-land of the god Dharma,' N. of a place. — *Dharma-priya*, as, m. 'a friend of the law,' N. of a Buddhist scholar. — *Dharma-bala*, as, m. 'the strength of law,' N. of a man. — *Dharma-bāñjika*, as, m. one who tries to make a profit out of his virtue like a merchant. — *Dharma-buddhi*, is, is, i, virtuously-minded, virtuous; (is), m., N. of a king. — *Dharma-bhaginī*, f. a lawful sister, a female that has the rights of a sister; 'a sister in respect of religion,' i. e. as belonging to the same religion; [cf. *dharma-bhrātri*]. — *Dharma-bhāgin*, i, inī, i, possessed of religion or virtue; (inī), f. a virtuous wife. — *Dharma-bhāṇaka*, as, m. 'an expounder of the law,' a lecturer, a public reader of the Mahā-bhārata and other sacred works which are read aloud and explained to large assemblies of Hindūs at particular seasons. — *Dharma-bhikṣhuka*, as, m. a mendicant from virtuous motives. — *Dharma-bhīruka*, as, ā, am, tremblingly alive to duty. — *Dharma-bhṛit*, t, m. 'a supporter of law, a maintainer of justice,' (often an epithet of a king); a virtuous person; N. of a son of Sva-phalka. — *Dharma-bhṛita*, as, m., N. of one of the sons of the thirteenth Manu. — *Dharma-bhrātri*, tā, m. 'a brother in respect of religion,' a fellow religious student, any one regarded as a brother from discharging the same religious duties; [cf. *dharma-bhaginī*]. — *Dharma-mati*, is, m. 'virtuously-minded,' N. of a prince; of a god; of the Bodhi tree. — *Dharma-maya*, as, i, am, consisting of law or virtue, made up or replete with virtue, moral, righteous. — *Dharma-mahāmātra*, as, m. a minister in matters of religion. — *Dharma-mātra*, as, ā, am, depending only on custom. — *Dharma-mārga*, as, m. the path of virtue. — *Dharma-mitra*, as, m., N. of a Buddhist. — *Dharma-mīmāṃsā-saṅgraha*, as, m. 'an abridgment of the inquiry into Dharma,' N. of a Mīmāṃsā work by Kṛishṇa-deva. — *Dharma-mīla*, am, n. the foundation of Hindū law and religion; the Vedas. — *Dharma-meyhā*, f., N. of one of the ten Bhūmis with Buddhists. — *Dharma-yuga*, am, n. 'the age of religion,' the Kṛita-yuga. — *Dharma-yuj*, k, k, k, righteous, pious, just. — *Dharma-rakṣhā*, f., N. of a female. — *Dharma-rat*, is, is, i, 'delighting in justice or virtue,' N. of one of the sons of the demon Pāpyas. — *Dharma-ratna*, am, n. 'gem of the law,' N. of a work. — *Dharma-ratha*, as, m. 'whose chariot is dharma,' N. of a son of Sagara; of Divi-ratha. — *Dharma-rāj*, t, m. 'the king of justice,' epithet of Yama; of Yudhi-shthira; of a king of the herons, son of Kaśyapa and an Apsaras. — *Dharma-rāja*, as, m. 'king of justice,' an epithet of Yama; an epithet of Yudhi-shthira; a king in general; a Buddha. — *Dharmarāja-tā*, f. the rank or title of Dharma-rāja. — *Dharmarāja-dikṣhita*, as, m., N. of the author of the Vedānta-paribhāṣā. — *Dharma-rājūn*, ā, m. 'king of justice,' epithet of Yudhi-shthira. — *Dharmarāja-purogama*, as, ā, am, having Yudhi-shthira for a leader; headed by Yudhi-shthira. — *Dharma-rājikā*, f. a Stūpa. — *Dharma-ruet*, is, m., N. of a god of the Bodhi tree; N. of a man. — *Dharma-rodhin*, i, inī, i, opposed to law or virtue, illegal, immoral. — *Dharma-lakṣhaṇa*, am, n. an essential mark or characteristic of ethics or law, as place, time, &c. — *Dharma-lopa*, as, m. irreligion. — *Dharma-vat*, ān, atī, at, endowed with virtue, virtuous, pious, upright, just, lawful; accompanied by Dharma; (atī), f., N. of a Mudrā; N. of a queen. — *Dharma-ratsala*, as, ā, am, tenderly alive to duty, loving piety. — *Dharma-vartn*, i, inī, i, 'abiding in duty,' righteous. — *Dharma-vardhana*, as, ā, am, 'increasing right or virtue,' an epithet of Śiva; (as), m., N. of a king of Śrāvastī; of a poet; (am), n., N. of a town. — *Dharma-varman*, a, n. 'shield or armour of justice or virtue,' epithet of Kṛishṇa. — *Dharma-vāda*, as, m. discussion or argument about law or duty.