

— *Nāda-purāṇa*, *am*, *n*, N. of a Purāṇa treating of musical sounds. — *Nāda-vaṭ*, *ān*, *atī*, *at*, pronounced with sound (as letters), sonant. — *Nāda-vindūpanishad* (<sup>du-up</sup>), *t*, *f*, N. of an Upanishad.

*Nādi*, *is*, *is*, *ī*, sounding, roaring.  
*Nādin*, *ī*, *inī*, *ī*, who or what sounds, sounding, resonant, sounding aloud, pronounced with sound (as a letter); roaring, bellowing, braying, (often at the end of a comp.; cf. *khara-n*, *gardabha-n*); (*ī*), *m*, N. of a Dānava; of a Brāhman metamorphosed into an antelope.

**नादर** *nādara* (*na-ād*), *as*, *m*. disrespect, disregard, inattention.

**नादिक** *nādika*, N. of a country.

**नादिग** *nādiga*, *as*, *m*, N. of a man.

**नादेय** 1. *nādeya*, *as*, *ī*, *am* (fr. *nadi*), coming from or belonging to a river, river-born, fluvial, fluviate, aquatic, marine; (*as*), the reed *Saccharum Spontanum* (= *kāśa*); *Calamus Rotang* (= *vānīra*); (*ī*), *f*, several plants, a species of reed growing usually near water, *Calamus Fasciculatus* (= *ambu-velasa*, = *jala-vānīra*); the orange-tree (= *bhūmī-jambūka*, *bhūmī-jambū*, or *bhū-jambū*); *Sesbania Aegyptiaca* (= *jayā*); the China rose (= *japā*, *javā*, = *vyaragushtha*, = *agnī-mantha*, *kāka-jambū*); (*am*), *n*. rock-salt (= *saindhava*); antimony (= *sauvirāñjana*).

*Nādeya*, *as*, *ā*, *am*, coming from a river, fluvial, river-born.

**नादेय** 2. *nādeya* (for *na ādeya*), not to be taken, &c.

**नाध** *nādh* (= *nāth*, *q. v.*), *cl. 1. A. nā-dhate*, *nanādhe*, *nādhishyate*, *nādhī-tum*, to ask, beg for, crave, &c. See *rt. nāth*.

*Nādhamaṇa*, *as*, *ā*, *am*, Ved. seeking help, asking, begging.

*Nādhas*, *as*, *n*. (probably = *nātha*), Ved. refuge, help.

**नान** *nāna*, *as*, *m*, N. of a man.

**नानद** *nānada*, *am*, *n*. (fr. *rt. nād*), N. of a Sāman; [cf. *nānanda*.]

**नानन्द** *nānanda*, *am*, *n*. (fr. *rt. nand*), scil. *īndrasya*, N. of a Sāman; [cf. *nānada*.]

**नानदमान** *nānadamāna*, *as*, *ā*, *am* (fr. the *Intens.* of *rt. nād*), sounding loudly, roaring lustily.

**नाना** *nānā*, *ind.* (probably a reduplication of the negative particle *na* or of the pronominal affix *na* in *a-na* &c.), in different or various ways, in different places, manifoldly, differently, variously; distinctly, separately; (when used as an adj. at the beginning of a comp. =) of different kinds, of different classes, various, sundry, different, manifold, diverse; (according to Pāṇ. II. 3, 32) = *vinā*, without (with gen., abl., inst.). — *Nānā-kanda*, *as*, *m*. a species of bulbous plant (= *pinḍālu*). — *Nānākāra* (<sup>na-āk</sup>), *as*, *ā*, *am*, of different forms or manifold kinds, multiform, various. — *Nānā-kāram*, *ind.* having done variously. — *Nānā-graha*, *as*, *m*. taking separately, (used to explain *ava-graha*). — *Nānā-jātya*, *as*, *ā*, *am*, of various kinds or sorts, belonging to different classes, &c. — *Nānātma-vādin*, *ī*, *inī*, *ī*, maintaining the Sāṅkhya doctrine that each individual being has a soul distinct from the universal spirit. — *Nānātyaya* (<sup>na-at</sup>), *as*, *ā*, *am*, of different kinds, manifold. — *Nānā-tva*, *am*, *n*. variety, diversity, difference, manifoldness, (opposed to *eka-tva*, *aikya*). — *Nānā-dānāni*, *n. pl.* 'various presents,' N. of a chapter of the Purāṇa-sarva-sva. — *Nānā-deśya*, *as*, *ā*, *am*, belonging to or coming from different districts or countries. — *Nānā-dharmān*, *ā*, *ā*, *a*, Ved. having different customs or characteristics. — *Nānā-dhātu-sata*, *am*, *n*. a hundred various

minerals. — *Nānādhātu-samākīraṇa*, *as*, *ā*, *am*, filled with various minerals. — *Nānā-dhī*, *is*, *is*, *ī*, Ved. having different intentions. — *Nānā-dhvanī*, *is*, *m*. a musical instrument of more than one tone. — *Nānā-nāma-nirūpaṇa*, *am*, *n*, N. of the tenth chapter of the Kṛiḍā-khaṇḍa of the Gaṇeśa-Purāṇa. — *Nānā-pakṣhi-gaṇākīraṇa* (<sup>na-āh</sup>), *as*, *ā*, *am*, filled with flocks of various birds. — *Nānāpakṣhi-nisheṣita*, *as*, *ā*, *am*, frequented by various birds. — *Nānā-pada*, *am*, *n*, Ved. a different or separate or independent word. — *Nānāpada-stha*, *as*, *m*, Ved. (an accent) standing on distinct words or on a separate word (?). — *Nānā-prabhṛiti*, *is*, *is*, *ī*, Ved. beginning differently, (opposed to *nānodarka*). — *Nānā-bhaṭṭa*, *as*, *m*, N. of the great-grandfather of Ranga-nātha, a commentator on Kāli-dāsa's *Vikramorvaśī*. — *Nānā-mṛiga-ṅaṇa*, *ās*, *m. pl.* flocks of various animals. — *Nānā-ratham*, *ind.*, Ved. in many chariots, in various cars. — *Nānā-rasa*, *as*, *ā*, *am*, of different flavours, variously flavoured. — *Nānā-rāga*, *as*, *ā*, *am*, variegated, of many colours. — *Nānā-rūpa*, *āpi*, *n. pl.* various forms, different shapes; (*as*, *ā*, *am*), of different forms or shapes, of various kinds, multiform, various. — *Nānārūpa-tā*, *f*, Ved. multiformity, diversity of form, variousness. — *Nānārtha* (<sup>na-ar</sup>), *as*, *ā*, *am*, having a different aim or object, containing something else (as a new sentence or thing); having different meanings (as a word). — *Nānārtha-kośha*, *as*, *m*. a dictionary which contains words with different meanings. — *Nānārtha-dhvaṇī-maṅgarī*, *f*. 'a cluster or nosegay of words with different meanings,' N. of a dictionary by an anonymous author. — *Nānārtha-ratna-tīlaka*, N. of a dictionary. — *anekārtha-tīlaka*. — *Nānārtharatna-mālā*, *f*. 'necklace of words of different meanings,' N. of a glossary. — *Nānārthasāngraha*, *as*, *m*. 'collection of words with different meanings,' N. of a dictionary by Ajaya-pāla. — *Nānā-varṇa*, *ās*, *m. pl.* different colours; (*as*, *ā*, *am*), many-coloured, variegated. — *Nānā-vidha*, *as*, *ā*, *am*, of various sorts, of sundry kinds, in various ways, multiform, manifold. — *Nānā-vīrya*, *as*, *ā*, *am*, having different effects, having manifold efficacy. — *Nānāvīrya-tā*, *f*. 'the state of having manifold efficacy.' — *Nānā-sūrya*, *as*, *ā*, *am*, Ved. illuminated by different suns.

*Nānānam*, *ind.*, Ved. = *nānā*, differently, separately, &c.

**नानान्द्र** *nānāndra*, *as*, *m*. (fr. *nanāndrī*), a husband's sister's son, a sister-in-law's son.

**नानुष्ठेय** *nānushṭheya* (*na-an*), *as*, *ā*, *am*, not to be performed, improper, unusual, not right.

**नानु** *nānu*, *is*, *m*, N. of a man.

**नान्त** *nānta* (*na-an*), *as*, *ā*, *am*, = *an-anta*, endless.

**नान्तरीयक** *nāntariyaka* (*na-an*), *as*, *ā*, *am*, inseparable, invariably connected.

**नान्त** *nānta*, *am*, *n*. (fr. *rt. nam*), praise, eulogy; [cf. *nānta*.]

**नान्द** *nānda*, *as*, *ī*, *am* (fr. *nanda*), relating to Nanda.

**नान्दन** *nāndana*, *am*, *n*. (fr. *rt. nand* or *nandana*), Ved. a pleasure-garden, a paradise, elysium; [cf. *nandana*.]

**नान्दिन्** *nāndin*, *ī*, *m*. the speaker of the benediction before the commencement of a play.

**नान्दी** *nāndī*, *f*. (fr. *rt. nand*), joy, satisfaction; prosperity; eulogium or praise of a deity, or a prayer recited in benedictory verses at the opening of a religious ceremony or of a drama, (generally a kind of blessing pronounced as a prologue to a Nāṭaka or play; cf. *nandī*). — *Nāndī-kara*, *as*, *m*. the speaker of the benediction at the opening of a drama; (also with the vowel *ī* made short, *nāndī-kara*). — *Nāndī-nīnāda*, *as*, *m*. a shout of joy.

— *Nāndī-ṭaṭa*, *as*, *m*. = *nāndī-mukha*, the lid or cover of a well. — *Nāndī-pura*, *am*, *n*, N. of a town in the East. — *Nāndīpuraha*, *as*, &c., coming from or relating to the town Nāndī-pura. — *Nāndī-mukha*, *as*, *ī*, *am*, (with *pitāras* or *pitṛi-gaṇas*) the class of manes of deceased progenitors to whom the Nāndī-mukha Śrāddha is offered; (*am*), *n*. (with or without *śrāddha*) a Śrāddha or commemorative offering to the manes preliminary to any joyous occasion, as initiation, marriage, &c., in which nine balls of meat are offered to the deceased father, paternal grandfather, and great-grandfather; to the maternal grandfather, great-grandfather, and great-great-grandfather; and to the mother, paternal grandmother, and paternal great-grandmother; (*as*), *m*. = *nāndī-ṭaṭa*, the lid or cover of a well; (*ī*), *f*. a female ancestor sharing in the above Śrāddha; a kind of grain reckoned among the Ku-dhānyas; a kind of metre consisting of four lines of fourteen syllables each; [cf. *nāndī-mukha*]. — *Nāndī-rava*, *as*, *m*. a cry of joy. — *Nāndī-vādin*, *ī*, *m*. the speaker of the prologue or introduction to a drama; a drummer, one who beats a drum at festivals. — *Nāndī-śrāddha*, *am*, *n*. = *nāndī-mukham śrāddham*, *q. v*.

*Nāndīka*, *as*, *m*. a post in a door-way set up for good luck; (also read as *du. nāndīkau*.)

**नान्दुक** *nānduka*, *as*, *m*, N. of a man.

**नापि** *nāpi* (*na-api*), *ind.* not even. See *na*.

**नापित** *nāpita*, *as*, *m*. (according to some a corruption of *snāpīṭi*, one who bathes), a barber, a shaver; (*ī*), *f*. the wife of a barber; [cf. *vapṛī*.] — *Nāpita-vāstu*, *u*, *n*. a barber's dwelling. — *Nāpītavāstuka*, *as*, *ī*, *am*, belonging to or coming from the dwelling of a barber. — *Nāpīta-sālā* or *nāpīta-sālikā*, *f*. a barber's shop.

*Nāpīṭayami*, *is*, *m*. 'the son or offspring of a barber.'

*Nāpītya*, *as*, *m*. the son of a barber; (*am*), *n*. the trade or business of a barber.

**नाभ** *nābh*, *p*, *f*. (fr. *rt. 1. nabh*), Ved. an opening, aperture, mouth (?); a rent (?); (Sāy.) destructive, obstructing.

**नाभ** *nābha*. See p. 478, col. 1.

**नाभक** *nābhaka*, *as*, *m*. a myrobalan, *Terminalia Chebula*.

**नाभस** *nābhasa*, *as*, *ī*, *am* (fr. *nabhas*), celestial, heavenly, appearing in the sky; (with *yoga*) N. of certain constellations, (according to Bhaṭṭotpala there are thirty-two, divided into four classes, viz. three Āśraya-yogas, two Dala-yogas, twenty Ākṛiti-yogas, and seven Sankhya-yogas.) — *Nābhasa-yogādhyāya* (<sup>ga-adh</sup>), *as*, *m*, N. of the twelfth chapter of the Bṛijaj-jātaka, an astrological work by Varāha-mihira.

**नाभाक** *nābhāka*, *as*, *ī*, *am* (fr. *nābhāka*), belonging to or composed by Nābhāka; (*as*), *m*. (like *nābhāka*), Ved., N. of a Ṛishi of the Kaṇva family.

**नाभाग** *nābhāga*, *as*, *m*. (fr. *nabha-ga*), N. of a son of Manu Vaivasvata; a patronymic of Ambariṣha [cf. *nābhāgs*]; a son of Manu and father of Ambariṣha, &c.; a son of Nabha-ga or Nabhāga and father of Ambariṣha; a son of Śruta and father of Ambariṣha; of a son of Nedishṭha or Arishṭa or Disṭha and father of Bhalandana; of a son of Yayāti, grandson of Ambariṣha, and father of Aja; [cf. *nābhāga*, *nābhā-nedishṭha*]. — *Nābhāga-dishṭa*, *as*, *m*, N. of a son of Manu Vaivasvata; [cf. *nābhā-nedishṭha*, *nābhāga*, *dishṭa*]. — *Nābhāga-dheya*, perhaps = *nābhāga-bhāgadheya*, one who has the same lot or destiny as Nābhāga. — *Nābhāga-nedishṭha*, *as*, *m*. and *nābhāgarishṭa* (<sup>ga-ar</sup>), *as*, *m*, N. of a son of Manu Vaivasvata; [cf. *nābhāga*, *arishṭa*.]

*Nābhāgi*, *is*, *m*. a patronymic of Ambariṣha.

**नाभि** *nābhi*, *is*, or *nābhi*, *f*. (according to