

Ni-yamita, *as*, *ā*, *am*, checked, restrained, suppressed, bound, confined; governed, guided; fixed, regulated, prescribed, stipulated, agreed upon.

1. *ni-yamyā*, *as*, *ā*, *am*, to be checked or restrained, restrainable, tamable.

2. *ni-yamyā*, ind. having restrained, having guided, &c.

Ni-yāma, *as*, *m*. = *ni-yama*, restraint; religious vow, penance, fasting, &c., especially if an act of supererogation; = *ni-yāmaka*, a boatman, sailor; [cf. *nir-yāma*.]

Ni-yāmaka, *as*, *ā*, *am*, restraining, checking, controlling, subduing, suppressing, overpowering; restrictive, limiting; defining more closely; guiding, governing, who or what regulates or restrains; a restrainer, ruler, master; (*as*), *m*. a charioteer; a boatman, a sailor, but variously applied to one who rows or steers, a pilot, a helmsman; [cf. *nir-yāma*.] = *Ni-yāmaka-tā*, *f*. controllership, power of restraining, restraint; exact definition, explanation.

Ni-yāmana, *am*, *n*. taming, checking, restraining; (probably incorrectly for *ni-yamana*.)

निययिन् *ni-yayin*, *i*, *inī*, *i* (fr. rt. *yā* with *ni*), Ved. driving over, passing over (as a carriage).

Ni-yāna, *am*, *n*. Ved. way, access.

नियव *ni-yava*. See under 2. *ni-yu* below.

नियतन *ni-yātana*, *am*, *n*. causing to fall or descend; (wrong reading for *ni-pātana*, q. v.)

नियु 1. *ni-yu*, cl. 3. P. *-yuyoti*, &c., Ved. to repel, keep off.

नियु 2. *ni-yu*, cl. 2. P. *-yauti*, cl. 9. P. A. *-yunāti*, *-nīte*, *-yavitum*, to join, yoke, harness; to mix; to bestow.

Ni-yava, *as*, *m*. compact order, continuous line or series; (*Sāy*.) mixing, mixture.

Ni-yut, *t*, *f*. Ved. series, line, row; (*Sāy*.) a horse, steed (as harnessed to a car), especially one of the horses of *Vāyu* called *Niyuts*; praise, a praiser; (*as*), *f*. pl. series of words [cf. *grantha*, *ni-ban-dhana*], verses, a poem; (*Sāy*.) a team of horses, especially the *Niyuts* or horses of *Vāyu*; *N*. of a wife of *Rudra* in one of his different forms. = *Niyut-vat*, *ān*, *atī*, *at*, Ved. forming a series; flowing continuously, as the *Soma*; drawn by a line of horses, as *Vāyu* or *Indra*, or the *Maruts*; (*Sāy*.) possessing the *Niyut* steeds, possessing horses; containing the word *niyut* or *niyut-vat* (as a verse or hymn). = *Niyud-ratha*, *as*, *ā*, *am*, Ved. one whose car is drawn by a line or team of horses; (*Sāy*.) having a harnessed chariot.

Ni-yuta, *am*, *n*. (according to some lexicographers also *m*.), a million; a hundred thousand; 100 *Ayutas* = 10,000 *Kotis*.

Ni-yutvatīya, *as*, *ā*, *am*, Ved. belonging to *Niyut-vat* (*Vāyu*).

नियुज् *ni-yuj*, cl. 7. P. A. *-yunakti*, *-yunkte*, *-yoktum*, to join to, attach or fasten to; to put to (horses), yoke, harness; to place over, appoint, elect or depute any one to any office or duty (with acc. of the person and loc. of the thing or business); to give authority, authorize; to assign, employ, engage; to commit, intrust, commission; to enjoin, order, command; to constrain, urge, coerce, compel; to harass; *Caus.* (or cl. 10.) *-yujayati*, *-yitum*, to cause to be attached, cause to be placed or put, to fasten; to appoint, commission, charge, employ; to order, command, direct, prescribe; to urge, instigate, coerce; to perform, make, place in any state (e. g. *sandehe*, in jeopardy); to offer, present with, endow.

Ni-yukta, *as*, *ā*, *am*, fastened to; engaged in, attached to; directed, enjoined, commanded; authorized, appointed; ascertained; (*as*), *m*. a functionary, official.

Ni-yuktaka, *as*, *ā*, *am*, appointed, elected, placed in authority.

Ni-yukti, *is*, *f*. injunction, order, command; appointment, commission, charge, office.

Ni-yujya, ind. having joined or attached; having put to or harnessed; having appointed, &c.

Ni-yujyamāna, *as*, *ā*, *am*, being appointed, being engaged or employed.

Ni-yujjāna, *as*, *ā*, *am*, appointing, authorizing, enjoining, constituting, appointing to an office.

Ni-yoktavya, *as*, *ā*, *am*, to be appointed or authorized, to be employed, ordered, &c.

Ni-yoktri, *tā*, *trī*, *trī*, one who joins or fastens or attaches; (*tā*), *m*. a ruler, lord, master.

Ni-yoga, *as*, *m*. attaching or fastening to; application, use, employment, appointment, injunction, direction, order, command, commission, charge, precept; any trust or appointed task or duty, any business or function committed to one's charge; effort, exertion; certainty, ascertainment; necessity; (*āt* or *ena*), ind. according to order or command, necessarily, certainly, surely. = *Niyoga-karāṇa*, *am*, *n*. making a command, commanding. = *Niyoga-tas*, ind. according to order or command. = *Niyoga-pāśa*, *as*, *m*. a fastening, (probably) a halter. = *Ni-yoga-prayojana*, *am*, *n*. the object or business of any appointment, authorized act or duty. = *Niyoga-vidhī*, *is*, *m*. the form or rule of appointing to any act or duty. = *Niyogārtha* (*ga-ar*), *as*, *m*. the object of an authorized act or appointment.

Ni-yogin, *i*, *inī*, *i*, appointed, authorized, invested with authority, employed, engaged in any duty, attached to any business; (*i*), *m*. a functionary, an official, officer, man in office, a minister, a deputy, an agent, &c. = *Niyogy-ārtha-grahopāya* (*ha-up*), *as*, *m*. the resource of confiscating the property of men in office.

Ni-yogyā, *as*, *ā*, *am*, to be enjoined or prescribed; fit to be appointed or authorized, able or qualified for a duty [cf. *ni-yojya*]; (*as*), *m*. (according to *Vopadeva*) a master.

Ni-yojana, *am*, *n*. tying or fastening (as an animal to the *Yūpa* or sacrificial post); uniting, attaching to; that with which anything is fastened or tied (Ved.); ordering, prescribing, commanding, directing; urging, impelling; appointing (e. g. *kriyāsu*, to affairs); (*i*), *f*. a halter.

Ni-yojanīya, *as*, *ā*, *am*, to be attached or joined to, to be appointed or authorized.

Ni-yojayitavya, *as*, *ā*, *am* (fr. the *Caus.*), to be appointed, to be commanded or urged or directed.

Ni-yojita, *as*, *ā*, *am*, joined or attached to, connected with, adapted to; appointed, authorized, commissioned; directed, ordered; impelled, urged, instigated.

Ni-yojya, *as*, *ā*, *am*, to be fastened or attached to; fit to be appointed or employed in; to be ordered, commanded, directed, instigated; proper to be enjoined; (*as*), *m*. a functionary, official, employé, servant.

नियुत *ni-yuta*. See under 2. *ni-yu*, col. 1.

नियुत्सा *ni-yutsā*, *f*. (fr. *Desid.* of rt. *yudh* with *ni* without reduplication), *N*. of the wife of *Pra-stāva* and mother of *Vi-bhu*.

Ni-yuddha, *am*, *n*. (fr. rt. *yudh* with *ni*), fighting, especially fighting on foot, close fight or combat, personal struggle. = *Niyuddha-bhū*, *us*, *f*. a battlefield, a place where close fighting has taken place.

Ni-yoddhri, *dhā*, *m*. a combatant, a wrestler, a boxer; a cock.

Ni-yodhaka, *as*, *m*. a fighter, combatant, wrestler, pugilist.

नियोग *ni-yoga*. See under *ni-yuj* above.

निर *nir* euphonically substituted for *nis*, q. v., before vowels and soft consonants.

निरंश *nir-aṇśa*, *as*, *ā*, *am*, having no part or fraction remaining, whole. = *Niraṇśa-tva*, *am*, *n*. the state of having no part or fraction over, wholeness, completeness.

निरंशु *nir-aṇśu*, *us*, *us*, *u*, having no rays, rayless.

निरक्ष *nir-aksha*, *as*, *ā*, *am*, having no dice; having no latitude; (*as*), *m*. (in astronomy) the place of no latitude, i. e. the terrestrial equator. = *Niraksha-deśa*, *as*, *m*. a first meridian, as *Lankā*; a place where the sun is always vertical and the days and nights are equal; the equatorial region.

निरग्नि *nir-agni*, *is*, *is*, *i*, or *niragnika*, *as*, *ā*, *am*, having no fire, having lost or neglected the consecrated fire.

निरघ *nir-agma*, *as*, *ā*, *am*, sinless, blameless, free from fault or imperfection.

निरङ्कुश *nir-ankuśa*, *as*, *ā*, *am*, unchecked (lit. not held by a hook), uncontrolled, unruly, self-willed, unfettered, independent, completely free; (*am*), ind. freely. = *Nirankuśa-tā*, *f*. or *nirankuśatva*, *am*, *n*. unruliness, independence, self-will, wilfulness.

निरङ्ग *nir-anga*, *as*, *ā*, *am*, having no resources, deprived of expedients.

निरज्ज *nir-aj*, cl. 1. P. *-ajati*, *-ajitum* (Ved. inf. *-aje*), Ved. to drive or bring out, extricate, remove; to issue out.

निरज्जिन *nir-ajina*, *as*, *ā*, *am*, without a skin or hide, skinless.

निरञ्चन *ni-rañchana*, *am*, *n*. (fr. *rañch* = *lañch* with *ni*), a mark or knot in a measuring line.

निरञ्जन 1. *nir-aijana*, *as*, *ā*, *am*, without collyrium or ointment, unstained, untinged, unblackened, unpainted; free from falsehood; artless; (*as*), *m*. an epithet of *Śiva*; *N*. of one of the attendants of *Śiva*; (*ā*), *f*. an epithet of *Durgā*; the day of full moon.

निरञ्जन 2. *ni-raijana*, *as*, *ā*, *am*, void of passion or emotion, (applied to the Supreme Being.)

निराण *ni-raṇ*, cl. 1. P. *-raṇati*, *-raṇitum*, Ved. to rejoice, delight in.

निरत *ni-rata*. See *ni-ram*, p. 492, col. 2.

निरतिशय *nir-atishaya*, *as*, *ā*, *am*, unsurpassed. = *Niratisaya-tva*, *am*, *n*. the state of being unsurpassed, unsurpassedness.

निरत्यय *nir-atyaya*, *as*, *ā*, *am*, free from danger, dangerless, secure, infallible, completely successful, faultless, unblamable.

निरिधितान *nir-adhishthāna*, *as*, *ā*, *am*, having no fixed resting-place, having no solid basis.

निरध्व *nir-adhva*, *as*, *ā*, *am*, (probably) one who has lost his way.

निरनुक्रोश *nir-anukrośa*, *as*, *m*. absence of compassion, hard-heartedness, unmercifulness; (*as*, *ā*, *am*), uncompassionate, without pity, pitiless, merciless; hard-hearted towards any person or thing (with loc.). = *Niranukrośa-kārin*, *i*, *inī*, *i*, acting without compassion or pitilessly. = *Niranukrośa-tā*, *f*. pitilessness, unmercifulness; hard-heartedness, cruelty. = *Niranukrośa-yukta*, *as*, *ā*, *am*, uncompassionate, ruthless, hard-hearted.

निरनुग *nir-anuga*, *as*, *ā*, *am*, unattended, without retinue or followers.

निरनुग्रह *nir-anugraha*, *as*, *ā*, *am*, unfavourable, unkind, ungracious.

निरनुनासिक *nir-anunāsika*, *as*, *ā*, *am*, not marked with the nasal symbol called *Anunāsika* (Gram. 7), not nasal.

निरनुमान *nir-anumāna*, *as*, *ā*, *am*, without inference, not binding one's self to conclusions or consequences.

निरनुरोध *nir-anurodha*, *as*, *ā*, *am*, unfavourable, unfriendly, unkind, ungracious, unamiable.