

Pary-āṅahana, *am*, n., Ved. a covering.
पर्याखी *pary-ā-nī*, cl. 1. P. A. -*ṅayati*, -*te*, -*ṅetum*, to lead round; to lead or bring forward.
पर्यातन् *pary-ā-tan*, cl. 5. P. A. -*tanoti*, -*nute*, -*tanitum*, Ved. to spread round, encompass, surround.
पर्यादा *pary-ā-dā*, cl. 3. A. -*datte*, -*dātum*, to make one's own, appropriate, learn; to take possession of; to take anything (acc.) away from (abl.); to take off, remove; to seize, grasp.
पर्याद्रु *pary-ā-dru*, cl. 1. P. -*dravati*, -*drotum*, to run to and fro, hasten round about.
पर्याधा *pary-ā-dhā*, cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, Ved. to lay round, surround with (fire).
पर्याप् *pary-āp*, cl. 5. P. -*āpnoti*, -*āptum*, to reach, obtain, gain (Ved.); to make an end of; to be content: Desid. *parīpsati*, &c., to wish to obtain or reach; to try to get at; to ask for, request, desire; to wish to preserve, guard; to lie in wait or ambush.
Pary-āpta, *as*, *ā*, *am*, obtained, gained; finished, ended, completed, complete, large, extensive, spacious; full; able, adequate, enough, sufficient; many; (*am*), ind. willingly, readily; ably, powerfully; satisfactorily. — *Paryāpta-kāla*, *as*, *ā*, *am*, having full digits (as the moon). — *Paryāpta-kāma*, *as*, *ā*, *am*, Ved. one whose desires are under control. — *Paryāpta-tā*, *f*, satisfaction, gratification. — *Paryāpta-dakshīṇa*, *as*, *ā*, *am*, accompanied with liberal gifts. — *Paryāpta-bhoga*, *as*, *ā*, *am*, possessing or enjoying a sufficiency. — *Paryāpta-vat*, *ān*, *atī*, *at*, able, capable.
Pary-āpti, *is*, *f*, attaining, obtaining, acquisition; end, conclusion, close; adequacy, competency, fitness, dexterity; entireness, fullness, sufficiency, enough; satisfaction, repletion, satiety; willingness, readiness; protecting, preserving, guarding, warding off a blow, self-defence; discrimination or distinction of objects according to their natural properties.
पर्यापत् *pary-ā-pat*, cl. 1. P. -*patati*, -*patitum*, to hasten forth, hurry away, run away.
पर्याप्लु *pary-ā-plu*, cl. 1. A. -*plavate*, -*plotum*, to run round, encompass, encircle: Caus. -*plāvayati*, -*yitum*, Ved. to cause to float round.
Pary-āplāva, *as*, *m*, revolution.
Pary-āpluta, *as*, *ā*, *am*, surrounded, encircled.
पर्याभू *pary-ā-bhū*, cl. 1. P. -*bhavati*, -*bhavitum*, Ved. to turn round.
पर्याभ्र *pary-ā-bhrī*, cl. 1. P. -*bharati*, -*bharatum*, Ved. to extract.
Pary-ābhṛta, *as*, *ā*, *am*, Ved. extracted.
पर्यामृञ् *pary-ā-mṛis*, cl. 6. P. -*mṛisati*, -*marshṭum*, -*marshṭum*, to subdue, conquer, overpower.
पर्याय *pary-āya*. See under *parī*, p. 551.
पर्यायिन् *pary-ārin*, *ī*, *inī*, *i* (fr. rt. 4. *ri* with *pari*), Ved. (perhaps) falling away, decaying, decrepit.
पर्यालोच *pary-ā-loc*, cl. 10. P. -*locayati*, -*yitum*, to look after, attend to, consider (the interests of another), ponder.
Pary-ālocana, *am*, n. or *pary-ālocanā*, *f*, looking round or about; circumspection, attentive observation, mature consideration or reflection, deliberating; knowing, recognising.
पर्याविल *pary-āvila*, *as*, *ā*, *am*, very turbid, much soiled.
पर्यावृत् *pary-āvṛit*, cl. 1. A. -*varitate*, -*varitum*, to turn round, return: Caus. P. -*varitayati*, -*yitum*, to roll round, turn round: Desid. -*vēvṛisati*, Ved. to wish to roll round.
Pary-āvarta, *as*, *m*, return.

Pary-āvartana, *as*, *m*, N. of a bell; (*am*), n. coming back, returning.
Pary-āvartita, *as*, *ā*, *am*, turned round, subverted, reversed.
Pary-āvīṛisat, *an*, *anti*, *at*, Ved. wishing to roll round.
पर्याश्रस् *pary-ā-śvas*, Caus. P. -*śvāsayati*, -*yitum*, to comfort, console.
पर्यास *pary-ās*, cl. 2. A. -*āste*, -*āsītum*, to sit round any one (acc.); to remain sitting, remain inactive; to exclude one's self from (with acc.).
पर्यासा *pary-āsa*, *pary-āsana*. See under 2. *pary-as*, p. 554, col. 3.
पर्याहार *pary-āhāra*, *as*, *m*, a yoke worn across the shoulders in carrying a load; conveying, taking; a load; storing hay or grain; a ewer, pitcher.
पर्युक *paryuka*, *as*, *m*, N. of a man.
पर्युक्ष *pary-uksh*, cl. 6. P. -*ukshati*, -*ukshītum*, Ved. to sprinkle round.
Pary-ukshaṇa, *am*, n. sprinkling round; sprinkling; (*i*), *f*, a vessel for sprinkling (Ved.).
पर्युत्थान *pary-utthāna*, *am*, n. standing up, rising.
पर्युत्सुक *pary-utsuka*, *as*, *ā*, *am*, afflicted, sad, sorrowful, regretting; eagerly desirous, longing for (with dat.).
पर्युदञ्चन *pary-udañcāna*, *am*, n. debt.
पर्युदयम् *pary-udayam*, ind., Ved. about sunrise.
पर्युदस् *pary-ud-as*, cl. 4. P. -*asyati*, -*asitum*, to heap round about, to construct here and there; to prohibit, object to; to expect, exclude.
Pary-udasta, *as*, *ā*, *am*, heaped round; prohibited, objected to (as a ceremony); excepted, excluded.
Pary-udāsa, *as*, *m* or *pary-udāsana*, *am*, n. a prohibitive rule or precept, exception.
पर्युद्धत *pary-udbhṛta*, *as*, *ā*, *am*, Ved. brought out, extracted; constructed, framed.
पर्युद्धिञ् *pary-ud-vij*, cl. 7. P. -*vinakti*, -*vijitum*, to suffer pain, suffer.
पर्युपवेशन *pary-upaveśana*, *am*, n. sitting about.
पर्युपस्था *pary-upa-sthā*, cl. 1. P. A. -*tishṭhāti*, -*te*, -*stihātum*, to stand round, surround; wait on, serve, minister; to be present.
Pary-upasthāna, *am*, n. waiting upon, serving, maintaining; rising, elevation.
Pary-upasthā, *as*, *ā*, *am*, drawing nigh, imminent, impending.
पर्युपस्पृञ् *pary-upa-sprīṣ*, cl. 6. P. -*sprīṣati*, -*sprashṭum*, -*sparshṭum*, to touch or use for ablation or bathing.
पर्युपास *pary-upās* (*pary-upa-ās*), cl. 2. A. -*āste*, -*āsītum*, to sit round, surround, encompass, encircle; to sit on or upon; to live around; to be present at, partake of; to approach as an attendant or worshipper, show reverence, worship.
Pary-upāsaka, *as*, *ā*, *am*, worshipping, honouring, a worshipper, one who honours or respects.
Pary-upāsana, *am*, n. encamping or sitting round; friendliness, amiability, courtesy; honour, service, worship; joining in or concurrence with any act of reverence.
Pary-upāsitrī, *tā*, *trī*, *tri*, moving round or about; showing respect or honour; a worshipper.
Pary-upāsina, *as*, *ā*, *am*, seated or sitting upon.
पर्युप्त *pary-upta*, *as*, *ā*, *am* (fr. rt. *vap* with *parī*), sown; set (as a gem in a ring).
Pary-upti, *is*, *f*, scattering seed, sowing.

पर्युषण *pary-ushaṇa*, *am*, n. (fr. rt. 6. *vas* with *parī* or incorrectly for *pary-eshāṇa*), service, worship, adoration.
Pary-ushita, *as*, *ā*, *am*, having passed the night; stale, not fresh; insipid; stupid, vain. — *Paryushitā-bhojin*, *ī*, *m*, the eater of stale food (said to become a maggot or worm in the next birth).
पर्युह *pary-ūh* [cf. rt. 1. *ūh*], cl. 1. P. A. -*ūhāti*, -*te*, -*ūhitum*, Ved. to heap or pile round; to surround or fortify with mounds or embankments.
Pary-ūhāṇa, *am*, n., Ved. sweeping or heaping together.
पर्यृष् 1. *pary-rish*, cl. 1. P. -*arshati*, -*arshītum*, Ved. to flow round, flow into.
पर्यृष् 2. *pary-rish*, cl. 6. P. -*rishati*, -*arshītum*, Ved. to embrace, clasp round, support.
Pary-arshāṇa, *am*, n., Ved. clasping round, supporting, making firm.
पर्ये *pary-e* (*parī-ā-i*), cl. 2. P. -*eti*, -*etum*, Ved. to roam about; to come back, return.
पर्येतृ *pary-etri*, *tā*, *trī*, *tri* (fr. *parī*), Ved. overpowering, mastering; (Sāy.) = *nāśaka*, a despoiler; = *parī-gamayitri*, a promoter.
पर्येष *pary-esh*, cl. 1. P. -*eshati*, -*eshitum*, to seek about for.
Pary-eshāṇa, *am*, n. search, inquiry, investigation; (*ā*), *f*, search, inquiry, research, investigation of duty by reasoning; serving, waiting upon, service.
Pary-eshat, *an*, *anti*, *at*, seeking about for.
Pary-eshāvya, *as*, *ā*, *am*, to be sought after, to be sought.
Pary-eshṭi, *is*, *f*, searching for, inquiry.
पर्व *parv*, cl. 1. P. *parvati*, *parvitum*, to fill; [cf. rts. *prī*, *pūr*, *marv*.]
Parva, *as*, *ā*, *am*, (at the end of a comp.) = *parvan*, p. 556, col. 1.
Parvaka, *am*, n. the knee-joint.
Parvaṇa, *as*, *m*, N. of a demon; (*i*), *m*, the period of a change of the moon; a festival; (also *parvaṇikā* and *parvaṇikā*), a particular disease of the so-called juncture (*sandhi*) of the eye; (at the end of a comp.) = *parvan*, a knot.
Parvata, *as*, *m*, (probably connected with *parvan*, p. 556, col. 1, as 'having crags or elevations'), a mountain, mountain-range, height, hill, elevation, rock, (in R̥g-veda I. 37, 7, V. 56, 4, *parvata* is joined as an adj. with *giri*; and according to Sāy. = *jagat-purakodaka-vat*, laden with water filling the world, or *bahuvridha-parva-yukta*, shelving, rugged); an artificial mountain or heap (of grain, salt, saffron, sugar, silver or gold presented to the Brāhmins); N. of the presiding genius of the mountains (personified in the Veda with Aptya, Rudra, and R̥bhu as ruler of the clouds, and associated with Iodra, Savit̥rī, the Maruts, and other deities; in later times enumerated among the eight Vasus); a fragment of rock, bowlder, stone, (*adrayaḥ parvatāḥ*, the stones with which the Soma plant is pressed); a cloud (Ved.); in some passages of the R̥g-veda where *parvata* is interpreted by *adri*, the sense 'cloud' seems equally applicable, especially when the battles of Indra or the deeds of the Maruts are described); a N. of the number 7 (from the 7 principal mountains); a tree; a kind of vegetable; a kind of fish (commonly called Pāvda, the Silurus Pabda); N. of a divine R̥ishi mentioned in several passages of the Mahā-bh. (regarded as a companion of Nārada and messenger of the gods, cf. Nala II. 14; he is the author of R̥g-veda VIII. 12, IX. 104, 105, where he has the Paurvāmya Kāṇva and Kāśyapa); N. of a son of Paurvāmya (a son of Mar̥tī and Sam-bhūti); of a minister of king Purū-ravas; of a grammarian (?); of an ape; (*i*), *f*, (Ved.) a rock, stone; [cf. Serv. *brdo*, 'a mountain'; perhaps Goth. *faīrguni*.]
— *Parvata-kāka*, *as*, *m*, a raven. — *Parvata-tyut*, *t*, *t*, *t*, Ved. 'causing mountains (clouds) to totter or