

body protected by understanding. — *Prajñā-ākshus*, *us, us, us*, 'mind-eyed,' 'having the understanding or wisdom as the only eyes,' blind; (*us*), m. an epithet of the blind king Dhṛita-rāshṭra. — *Prajñā-dhya* (⁰*nā-ād*⁰), *as, m.* 'rich in wisdom,' N. of a man. — *Prajñādītya* (⁰*nā-ād*⁰), *as, m.* 'sun of wisdom,' N. of a man. — *Prajñā-pāramitā*, f. (with Buddhists) one of the six perfections, perfection in wisdom, (the other five are *dāna-p*⁰, *śīla-p*⁰, *kṣānti-p*⁰, *vīrya-p*⁰, and *dhyaṇa-p*⁰); N. of a Buddhist work. — *Prajñā-maya*, *as, i, am*, made or consisting of wisdom. — *Prajñā-vat*, *ān, atī, at*, possessing wisdom, wise, knowing, intelligent. — *Prajñā-varman*, *ā, m.* 'having wisdom for armour,' N. of a man. — *Prajñā-vāda*, *as, m.* a wise speech, wise saying. — *Prajñā-vriddha*, *as, ā, am*, old in wisdom or knowledge. — *Prajñā-sahāya*, *as, ā, am*, 'having wisdom for a companion,' wise, intelligent. — *Prajñā-hina*, *as, ā, am*, destitute of wisdom, ignorant, silly, unwise.

Pra-jñapti, *is, f.* teaching, informing, doctrine, communication; an appointment, agreement, engagement; (with Jāinas) a particular magical art personified as one of the Vidyā-devīs (also *pra-jñapti*). — *Pra-jñapti-kausika*, *as, m.*, N. of a teacher acquainted with the magical art called *Pra-jñapti*. — *Pra-jñapti-vādīn*, *in, as, m, pl.*, N. of a Buddhist sect. — *Pra-jñapti-sāstra*, *am, n.*, N. of a Buddhist work.

Pra-jñāta, *as, ā, am*, known, understood; distinguished, discriminated, discerned, discernible, distinct, clear; renowned, famous, notorious.

Pra-jñāti, *is, f.*, Ved. knowing the way (to any place), knowing the right way.

Pra-jñātrī, *tā, trī, trī*, Ved. one who knows the right way, a skillful guide, conductor.

Pra-jñātra, *as, ā, am*, Ved. in *a-p*⁰, losing or missing the way.

Pra-jñāna, *as, ā or ī, am*, prudent, wise, clever, learned; easily known (Ved.); (*am*), n. knowledge, knowing one's duty, wisdom, intelligence; discrimination; a mark, sign, token, memorial. — *Pra-jñāna-santati*, *is, f.* a train of thought.

Pra-jñāpita, *as, ā, am*, betrayed, disclosed, discovered.

Pra-jñāla, *as, ā, am*, wise, prudent.

Pra-jñān, *ī, īni, ī*, wise, prudent; (*ī*), m. a wise or learned man, sage, scholar.

Pra-jñāla, *as, ā, am*, wise, prudent, clever.

प्रज्जु *pra-jñu*, *us, us, u*, having the knees far apart, bandy-legged, bow-legged; (also written *pra-jña*.)

प्रज्वल *pra-jval*, cl. I. P. (ep. also A.) *jvalati* (*-te*), *jvalitum*, to catch fire, begin to burn or blaze, be in flames, flame, blaze up; to blaze brightly, shine, gleam; to be inflamed or incensed, become wrathful, to be kindled (e.g. *teshām krodhah prajājvāla*, their wrath was kindled); Caus. *jvalayati*, *jvālayati*, *-yitum*, to set on fire, light, kindle, inflame; (with Buddhists) to explain, illustrate.

Pra-jvalana, *am, n.* blazing up, flaming, burning, taking fire, kindling.

Pra-jvalanīya, *as, ā, am*, to be set on fire, inflammable.

Pra-jvalita, *as, ā, am*, being in flames, flaming, burning, blazing, shining, bright, radiant; blazed forth, burnt; (*am*), n. flaming up, blazing, burning.

Pra-jvālita, *as, ā, am*, lighted, kindled, set on fire.

प्रज्ञार *pra-jvāra*, *as, m.* (fr. rt. *jvar* with *pra*), the heat of fever (sometimes personified).

प्रडी *pra-dī*, cl. I. 4. A. *-dayate*, *-ḍiyate*, *-ḍayitum*, to fly forward, fly away, fly up.

Pra-dīna, *am, n.* flying rapidly, flying in every direction; taking flight, beginning to fly; the act of flying; flying forward.

प्रण *prana*, *as, ā, am* (fr. I. *pra*), ancient, old (see *Vārtika* 3. to *Pāp. V. 4. 30*).

प्रणख *pra-nakha*, *as or am, m. or n.* (?), the point of the nails.

प्रणद् *pra-ṇad*, cl. I. P. *-ṇadati*, *-ṇaditum*, to resound, begin to sound, begin to roar or cry.

Pra-ṇadana, *am, n.* sounding, sound.

Pra-ṇadita, *as, ā, am*, sounded, sounding; buzzing, humming (as a bee).

Pra-ṇāda, *as, m.* a loud sound, clangour, noise, shout, cry; any loud noise, especially one expressing approbation or delight, huzza; neighing, braying, bray; roar, roaring; a cry for help; a low sound expressive of great pleasure, a murmur or sigh of rapture; a disease of the ear, a noise or buzzing in the ear from thickening of the membranes &c.; N. of a Cakra-vartin.

Pra-ṇādaka, *as, ikā, am*, see Scholiast on *Pāp. VIII. 4. 16*.

प्रणपात *pra-ṇapāt*, *t, m.*, Ved. a great-grandson; [cf. Lat. *pro-nepo*(-t)-s.]

प्रणभ *pra-nabh*, cl. I. A. *-nabhate*, &c., Ved. to burst, split, cleave (intrins.).

प्रणम् *pra-ṇam*, cl. I. P. A. *-ṇamati*, *-te*, *-ṇantum*, to bend or bow down before, make obeisance to (with dat., gen., loc., or acc.); Caus. *-ṇamayati*, *-yitum*, to cause any one (acc.) to bow before another (dat.); to bend, incline; to do anything reverentially.

Pra-ṇata, *as, ā, am*, bent forwards, crooked; bowed, bowing to (with gen. or acc.); bending, stooping, stooped; inclined; humble; skillful, clever. — *Pra-ṇata-śiras*, *ās, ās, as*, having the head or top bent down or bowed; inclined, stooping. — *Pra-ṇatāśeṣa-sāmanta* (*ṭa-as*⁰), *as, ā, am*, one before whom all (his) neighbours bow, receiving homage from all the neighbouring princes.

Pra-ṇatavat, *ān, atī, at*, having bent, bowed, bowing, bent.

Pra-ṇati, *is, f.* bending, bowing, inclination, salutation, reverence, obeisance, courtesy.

Pra-ṇamat, *an, anti, at*, bowing to, saluting with reverence or respect.

Pra-ṇamita, *as, ā, am*, bending, bowing.

Pra-ṇamya, ind. having bowed, having done homage or made obeisance.

Pra-ṇāma, *as, m.* bending, bowing, a bow; respectful or reverential salutation, prostration, obeisance (especially to a Brāhman or to a deity). — *Pra-ṇāmāñjati* (*ṃa-āñ*⁰), *is, m.* reverential salutation with the hands opened and hallowed. — *Pra-ṇāmā-dara* (⁰*ma-ād*⁰), *as, m.* reverential salutation.

Pra-ṇāmiñ, *ī, īni, ī*, bending, bowing before, saluting, honouring, worshipping, prostrating one's self.

प्रणय *pra-ṇaya*. See I. *pra-ṇi*, p. 610, col. I.

प्रणव *pra-ṇava*. See *pra-ṇu*, p. 610, col. 3.

प्रणश् I. *pra-ṇas* (see rt. I. *nas*), cl. I. P. A. *-ṇasati*, *-te*, &c., Ved. to reach, attain.

प्रणश् 2. *pra-ṇas* (see rt. 2. *nas*), cl. I. 4. P. *-ṇasati*, *-ṇasyati*, *-ṇasitum*, *-ṇanshitum*, *-ṇash-tum* (the *n* of the rt. is not changed to *ṇ* when *ś* passes into *sh* or is otherwise changed, e.g. *pra-nashita*, *pra-nankshyati*), to be lost, disappear, vanish; to escape: Caus. *-ṇasayati*, *-yitum*, to cause to disappear or perish; to allow to be lost, i. e. to leave unrewarded.

Pra-ṇasyat, *an, anti, at*, perishing, falling away; endeavouring to escape.

Pra-ṇāsa, *us, m.* vanishing, disappearance, cessation, loss [cf. *labdha-p*⁰]; death, destruction, perdition, decay.

Pra-ṇāsana, *as, ī, am*, (at end of comps.) causing to disappear or cease, removing, destroying, annihilating; (*am*), n. destroying, destruction, annihilation.

Pra-ṇāsin, *ī, īni, ī*, causing to disappear or cease, removing, destroying.

Pra-nashita, *as, ā, am* (often incorrectly written *pra-nashṭa*), lost, disappeared, vanished, not to be seen; departed, escaped; perished, destroyed, ruined, decayed, annihilated. — *Pra-nashṭa-jñānika*, *as, ā, am*, 'whose knowledge is destroyed,' without knowledge. — *Pra-nashṭa-vinaya*, *as, ā, am*, 'whose politeness has vanished,' lost to propriety, uncivil, uncomplaisant, rude.

प्रणस *pra-ṇasa*, *as, ā, am*, having a prominent nose.

प्रणाडी *pra-ṇāḍī*, f., Ved. a channel from a pond, a water-course, waste-pipe, drain; intervention, interposition; (*ḍyā*), ind. mediately, indirectly.

Pra-ṇāla, *as, ī, m. f.* or *pra-ṇālikā*, f. a channel from a pond, gutter, drain, water-course; *pra-ṇālikayā*, through a particular channel, through the medium of, mediately.

प्रणिसित *pra-ṇisita* or *pra-nisita*, *as, ā, am* (fr. rt. *nins* with *pra*), kissed.

Pra-ṇisṭavya or *pra-nisṭavya*, *as, ā, am*, to be kissed, what may or ought to be kissed.

प्रणिगद् *pra-ṇi-gad*, cl. I. P. *-gadati*, *-gaditum*, to begin to address.

प्रणिघ्नत् *pra-ṇighnat*. See *pra-ṇi-han*, p. 610, col. I.

प्रणिज् *pra-ṇij*, cl. 3. P. A. *-ṇenekti*, *-ṇenikṭe*, *-nektum*, Ved. to wash away, cleanse.

Pra-ṇejana, *as, ī, am*, washing away, wiping away; (*am*), n. washing away, wiping away, bathing; water for washing.

प्रणिज्ञा *pra-ṇi-jñā*, cl. 9. P. A. *-jñāti*, *-jñāite*, *-jñāitum*, to consider, recollect.

प्रणिधा *pra-ṇi-dhā*, cl. 3. P. A. *-dadhāti*, *-dhatte*, *-dhātum*, to set in front, place in advance, cause to precede; to lay down, deposit; to lay on, impose, apply; to place in, lay in, bring into, infix, enclash; to include, inclose; to stretch out, stretch forth (the hand); to touch; to turn or direct (the eyes or thoughts) upon; (with *manas*) to concentrate the thoughts upon, give the whole attention to; to resolve; to think; to send out or employ (a spy or emissary), spy.

Pra-ṇidhāna, *am, n.* laying on, imposing, applying, employing, application, employment, use; access, entrance; respectful conduct or behaviour towards, attention paid to (with loc.); profound religious meditation; great effort, stress, energy; (with Buddhists) prayer, entreaty, supplication.

Pra-ṇidhi, *is, m.* observing, scrutinizing, spying out; sending out (spies or emissaries); a spy, secret agent, emissary; an attendant, a follower; care, attention; asking, solicitation, request; N. of a son of Bṛihad-ratha.

Pra-ṇidheya, *as, ā, am*, to be applied or injected (as a clyster); to be sent out (as a spy); (*am*), n. employing; sending out (of emissaries).

Pra-ṇihita, *as, ā, am*, laid on, applied, imposed; deposited; outstretched, stretched forth; delivered, entrusted, consigned; having the attention fixed, having the thoughts concentrated on one point, intent (= *sam-āhita*); resolved, determined, decided; prudent, advised, careful, wary, cautious; discovered by spies, spied out; obtained, attained, received, acquired; acknowledged, previously agreed to or admitted.

प्रणिधे *pra-ṇi-dhyai*, cl. I. P. *-dhyāyati*, *-dhyātum*, to give the attention to (with acc.).

प्रणिन्द *pra-ṇi-nad*, cl. I. P. *-nadati*, *-naditum*, to sound loudly, thunder.

Pra-ṇinadat, *an, anti, at*, sounding deep or like thunder.

Pra-ṇināda, *as, m.* a deep sound, that of thunder or the like.

प्रणिन्द *pra-nind* or *pra-nind*, cl. I. P. *-ṇindati*, *-ṇinditum*, to blame, censure, upbraid.