

*dosarsa.* — *Bhadra-gaura*, *as*, *m.*, *N.* of a mountain.

— *Bhadra-ghaṭa* or *bhadra-ghaṭaka*, *as*, *m.* a vessel from which a lottery is drawn. — *Bhadra-kara*, *as*, *ī, am.* auspicious, propitious, causing prosperity or happiness; (*as*, *m.*, *N.* of a person; (*am*), *n.*, *N.* of a town in Vidarbha). — *Bhadra-karana*, *as*, *ī, am.* causing prosperity or happiness, prosperous. — *Bhadra-śāru*, *us*, *m.*, *N.* of a son of Krishna. — *Bhadra-śūda*, *as*, *m.* the plant Euphorbia Tircallii. — *Bhadra-ja*, *as*, *m.* the plant Wrightia Antidysenterica. — *Bhadra-jaya*, *as*, *m.*, *N.* of a man. — *Bhadra-jāni*, *is*, *ī, i.* Ved. having a beautiful wife. — *Bhadra-tara*, *as*, *ā, am.* more prosperous, happier; better. — *Bhadra-taruni*, *f.* the plant Trapa Bispinos (=kubjaka). — *Bhadra-tā*, *f.* or *bhadra-tva*, *am*, *n.* honesty, probity; prosperity, good fortune. — *Bhadra-tunga*, *N.* of a sacred bathing-place. — *Bhadra-turaga*, *am*, *n.*, *N.* of a Varsha. — *Bhadra-danta*, *as*, *m.*, *N.* of an elephant. — *Bhadra-dantikā*, *f.* a species of Croton. — *Bhadra-dāru*, *us*, *u*, *m. n.* a sort of pine, *Pinus Deodora*; *Pinus Longifolia*. — *Bhadradāravādika*, *as*, *m.* a class of thirty-nine medicinal plants and substances. — *Bhadra-deha*, *as*, *m.*, *N.* of a son of Krishna. — *Bhadra-dvipa*, *as*, *m.*, *N.* of an island. — *Bhadra-nāman*, *ā*, *m.* the wood-pecker; the water wag-tail; [*cf. bhadra*.] — *Bhadra-nāmikā*, *f.* a species of plant (=trāyāmīpā). — *Bhadra-nidhi*, *is*, *m.* ‘treasure of fortune,’ a term applied to a costly vessel offered to Vishnu. — *Bhadrapada*, *am*, *n.* a kind of metre; (*ā*, *f.*, *N.* of the third and fourth lunar asterisms (=proshtha-pada; cf. nakshatra). — *Bhadrapadā-yoga*, *as*, *m.*, *N.* of the twenty-eighth chapter of Bhāṭṭopala’s commentary on Varāha-mitīra’s Brīhat-saṅgītā. — *Bhadra-parṇā*, *f.* the shrub Pæderia Foetida. — *Bhadra-parṇi*, *f.* the tree Gmelina Arborca; the shrub Pæderia Foetida. — *Bhadrapāda*, *as*, *ī, ī, am.* born under the Nakshatra Bhadra-pāda. — *Bhadrapāla*, *as*, *m.*, *N.* of Bodhi-sattva. — *Bhadra-pīṭha*, *am*, *n.* a beautiful chair, splendid seat, throne; a kind of winged insect, (perhaps incorrectly for a form *bhadra-kīta*). — *Bhadra-pura*, *am*, *n.*, *N.* of a city: [*cf. bhadra-nagara*.] — *Bhadra-balana*, *as*, *m.* = *bala-bhadra*, *N.* of the elder brother of Krishna. — *Bhadra-balā*, *f.* the shrub Pæderia Foetida; *Sida Cordifolia* (=*balā*). — *Bhadra-bāhu*, *us*, *m.*, *N.* of a son of Vasu-deva by Rohini (Pauravi); of a king of Magadha; (with Jainas) *N.* of one of the six Śruti-kevalins; of the author of certain Kalpa-sūtras; of the author of the Jātakāmbho-nidhi; (*ūs*, *f.*, *N.* of woman. — *Bhadrabāhu-sāstra*, *am*, *n.*, *N.* of a work mentioned in Nārāyaṇa’s Praśnāṇava. — *Bhadrabāhu-svāmin*, *ī, m.*, *N.* of an author mentioned in Cārita-sīgha-gaṇi’s Shaddarśana-vṛtī. — *Bhadra-bhuja*, *as*, *ā, am*, ‘auspicious-armed,’ whose arms confer prosperity. — *Bhadra-bhūṣaṇi*, *f.*, *N.* of a deity. — *Bhadra-manas*, *ās*, *f.*, *N.* of the mother of the elephant Airāvata; [*cf. bhadra-reṇu*.] — *Bhadra-manda*, *as*, *m.* epithet of a particular kind of elephant; (also read *bhadra-mandra*; cf. *bhadra*, *mandra*, *mandra*). — *Bhadramandra-mṛiga*, *as*, *m.* epithet of a particular kind of elephant. — *Bhadra-mallikā*, *f.* a species of plant, *Cucumis Madraspatanus* (=*gavākshī*). — *Bhadra-mātri*, *tā*, *f.* a good or beautiful mother. — *Bhadrumukha*, *as*, *ī, am.* one whose face (i.e. whose look) confers prosperity; (*as*, *m.*, *N.* of a Nāga. — *Bhadra-muṛija*, *as*, *m.* a plant akin to *Saccharum* *Sara*. — *Bhadra-musta* or *bhadra-mustā*, *f.* a variety of *Cyperus*. — *Bhadramustaka*, *as*, *m.* = *bhadra-musta*. — *Bhadra-mṛiga*, *as*, *m.* epithet of a particular kind of elephant. — *Bhadra-yava*, *am*, *n.* the seed of Wrightia Antidysenterica (=indra-yava). — *Bhadra-yāna*, *as*, *m.*, *N.* of a man; (commonly written *bhadrāyana*). — *Bhadrayāni*, *ās*, *m. pl.*, *N.* of the school founded by *Bhadra-yāna*; (commonly written *bhadrāyaniya*). — *Bhadra-yoga*, *as*, *m.*, *N.* of a subdivision of the Purāṇa-sarvasva; of an astrological Yoga. — *Bhadra-ratha*, *as*, *m.*, *N.* of a king. — *Bhadra-ruči*, *is*,

*m.*, *N.* of a man. — *Bhadra-rūpā*, *f.*, *N.* of a woman. — *Bhadra-reṇu*, *us*, *m.*, *N.* of Indra’s elephant; (also read *bhadra-reṇu*; cf. *bhadra-manas*.) — *Bhadra-rohī*, *f.* a species of plant. — *Bhadra-vata*, *as*, *m.* the auspicious or beautiful fig-tree, *N.* of a place. — *Bhadra-vat*, *ān*, *ātī*, *at*, fraught with good, auspicious; (*ātī*, *f.* a wanton, courtezan (?Ved.); the tree *Gmelina Arborca*; *N.* of a daughter of Krishna; of a wife of Madhu (with the patronymic *Pauravi*); *N.* of a female elephant; (*ātī*, *n.* the tree *Pinus Deodora*; *N.* of a Tīrtha, — *Bhadra-varman*, *ā*, *m.* ‘Double Arabian Jasmine,’ *N.* of a man. — *Bhadra-vallikā*, *f.* the plant *Hemidesmus Indicus*. — *Bhadra-valli*, *f.* *Jasminum Sambac*; *Gærtnera Racemosa*, large Bengal creeper; the plant *Vallaris Dichotomus*. — *Bhadra-vasana*, *am*, *n.* splendid apparel, magnificent array. — *Bhadra-vāč*, *k*, *k*, *k*, *Ved.* speaking auspiciously. — *Bhadra-vādyā*, *am*, *n.*, *Ved.* wishing well, congratulation. — *Bhadra-vādin*, *ī, īnī*, *i*, *Ved.* uttering auspicious cries (said of a bird). — *Bhadra-vinda*, *as*, *m.*, *N.* of a son of Krishna. — *Bhadra-virāj*, *t*, *f.* a kind of metre. — *Bhadra-vihāra*, *as*, *m.*, *N.* of a Buddhist monastery. — *Bhadra-veṇu*, another form for *bhadra-reṇu*, q.v. — *Bhadra-vrāṭa*, *as*, *ā*, *am*, *Ved.* having or forming a happy assemblage. — *Bhadra-śāman*, *ā*, *m.* of a man with the patronymic *Kauśika*; [*cf. bhādrasarmī*.] — *Bhadra-sākha*, *as*, *m.*, *N.* of a form of Skanda. — *Bhadra-sālā-vana* = *bhadra-sālā-vana*, q.v. — *Bhadra-sīla*, *as*, *m.*, *N.* of a man. — *Bhadra-socī*, *is*, *ī, i*, *Ved.* beautifully shining, flashing, coruscating, glittering. — *Bhadra-saunaka*, *as*, *m.*, *N.* of a man. — *Bhadra-srāya* or *bhadra-srīya*, *am*, *n.* sandal-wood. — *Bhadra-sravas*, *ās*, *m.*, *N.* of a son of Dharma. — *Bhadra-srī*, *īs*, *f.* the sandal tree. — *Bhadra-srūt*, *t*, *t*, *t*, *Ved.* hearing good, hearing pleasant things. — *Bhadra-sreṇya*, *as*, *m.*, *N.* of a king. — *Bhadra-shashthī*, *f*, *N.* of a form of Durgā. — *Bhadra-sāman*, *ā*, *m.*, *N.* of a man. — *Bhadra-sāra*, *as*, *m.*, *N.* of a king; (also read *vindu-sāra*). — *Bhadra-sālā-vana*, (probably) *am*, *n.*, *N.* of a forest (of fine Shorea Robusta trees). — *Bhadra-sena*, *as*, *m.*, *N.* of a man with the patronymic Ajātaśatru; of a son of Vasu-deva and Devakī; of a son of Rishabha; of a son of Mahishmati, (in this sense also *bhadrasenaka*); *N.* of a king of Kāśmīr; (with Buddhists) *N.* of the leader of the host of the evil spirit Māra-pāpiyas. — *Bhadra-somā*, *f.*, *N.* of a river in Uttara-kuru; *N.* of the Ganges. — *Bhadra-hasta*, *as*, *ā, am*, *Ved.* beautiful-handed, auspicious-handed (said of the Aśvins). — *Bhadra-karanya*, *am*, *n.* ‘making beautiful,’ the act of shaving. — *Bhadra-kri*, *cl. 8*, *P.* *karoti*, *kartum*, ‘to make beautiful,’ to shave; [*cf. madrā-kri*.] — *Bhadrāksha* (=*ra-āk*), *as*, *m.* ‘fair-eyed,’ *N.* of a king [*cf. bhallāksha*]; a particular seed of which beads are made (?). — *Bhadrāngā* (=*ra-an*), *as*, *m.* ‘beautéous-framed,’ having a handsome person, an epithet of Baladeva. — *Bhadrātmaya* (=*ra-āt*), *as*, *m.* ‘son of iron,’ a sword. — *Bhadrā-nagara*, *am*, *n.*, *N.* of a city; [*cf. bhadra-pura*.] — *Bhadrābhadrā* (=*ra-abh*), *as*, *ā*, *am*, *good and bad*; (*am*, *n.* good and evil. — *Bhadrāyudha* (=*ra-āy*), *as*, *m.* ‘handsome-weaponed,’ *N.* of a giant; or of a warrior. — *Bhadrāyus* (=*ra-āy*), *us*, *m.*, *N.* of a man. — *Bhadrāvākāsā* (=*ra-av*), *f*, *N.* of a sacred river. — *Bhadrā-vata*, *am*, *n.* a particular religious ceremony; (also called *vishṭivratā*). — *Bhadrāśrama* (=*ra* or *rā-ās*), *as*, *m.*, *N.* of a hermitage mentioned in the Sambhalā-māhātmya portion of the Skanda-Purāṇa. — *Bhadra-srāya*, *am*, *n.* sandal-wood (=*bhadra-srāya*, q.v.). — *Bhadrāśva* (=*ra-ās*), *as*, *m.*, *N.* of a Dvīpa said in the Purāṇas to be named after Bhadrāśva, son of Agnidhṛta, (some systems describe Bhadrāśva as one of the four Mahā-dvīpas into which the known world is divided, while another states it to be one of nine Khaṇḍas or smaller divisions into which the continent is distributed; in either case it is the eastern division); *N.* of a son of Vasu-deva and Rohini; *f*, a son of Dhundhumāra; of a king called Bhadrāśva Sveta-vāhana; of a son of Agnidhṛta or Agnidhra; (*am*, *n.*, *N.* of a Varsa) named after the son of Agnidhṛta. — *Bhadrāśana* (=*ra-ās*), *am*, *n.* a splendid seat, chair of state, throne; a particular posture of a devotee while meditating, (the legs being crossed and bent underneath the body and turned so as to bring the ankles into contact with the perineum while the soles of the feet are held close to the sides.) — *Bhadrāḥa* (=*ra-āha*), *am*, *n.*, *Ved.* an auspicious day, favourable season. — *Bhadrendra* (=*ra-in*), *as*, *m.*, *N.* of a man. — *Bhadrēsa* (=*ra-īs*), *as*, *m.* an epithet of Siva. — *Bhadresvara* (=*ra-īs*), *as*, *m.*, *N.* of a place; of a Kāyastha. — *Bhadralā* (=*ra-elā*), *f.* large cardamoms. — *Bhadrodāni* (=*ra-od*), *f.* *Sida Cordifolia*; *Urania Lagopodioides*. — *Bhadrodāya* (=*ra-ud*), *am*, *n.*, *N.* of a particular medicinal compound. — *Bhadropavāsa-vrata* (=*ra-up*), *am*, *n.* a particular religious observance. — *Bhadrāka*, *as*, *īkā*, *am*, *good*; fine, handsome, beautiful; (*as*, *m.* (according to a Scholiast) a kind of bean; (probably) *Cyperus Pertenuis*; the Deodar tree, *Pinus Deodora*; *N.* of a man, (also called *bhadrika*, q.v.); of a king; (*ās*, *m. pl.*, *N.* of a people [cf. *bhadra*]; (*īkā*, *f.* an amulet; *N.* of a metre, four times *ū-ū-ū-ū-ū-ū-*; (*ākā*, *f.*, *N.* of a woman; (*am*, *n.* *Cyperus Rotundus*; a particular posture in sitting (=*bhadrāsana*, q.v.); a kind of metre, four times *ū-ū-ū-ū-ū-ū-ū-ū-ū-*. — *Bhadrāraka*, *as*, *m.*, *N.* of one of the eighteen lesser Dvīpas. — *Bhadrālapattrikā*, *f.* *Pæderia Foetida* (=*gan-dhālī*). — *Bhadrālī*, *f.* = *bhadrālapattrikā*. — *Bhadrāvatī*, *f.* a species of tree. — *Bhadrika*, *as*, *m.*, *N.* of a man; [*cf. bhadraka*.] — *Bhadriṇī*, *as*, *m.*, *N.* of a man. — *Bhadad-ishi*, *is*, *ī, ī* (*f.* *bhandat*, pres. part. *P.* of *rt.* *bhand + ishi*), *Ved.* (perhaps) hastening amidst shouts of applause; (*Say.*) = *stuti-rūpeshīr yasya*. — *Bhandana*, *as*, *ī, am*, *Ved.* shouting lustily, applauding, cheering; (*Mahi-dhara*), causing to prosper, (or) beautifying, embellishing; (*ās*, *f.* acclamation, applause, praise). — *Bhandanāya* (fr. *bhandana*), Nom. *P. bhan-danāyatī*, *yitum*, *Ved.* to shout loudly, howl, yell, (used only in the pres. part. below.) — *Bhandanāyat*, *an*, *anti*, *at*, *Ved.* shouting loudly, howling, yelling. — *Bhandaniya*, *as*, *ā, am*, *Ved.* a word formed in Nirukta XI. 19. to explain *bhadra*, q.v. — *Bhandanāma*, *as*, *ā, am*, *Ved.* hailed with acclamations, greeted with applause. — *Bhandila*, *am*, *n.* fortune, prosperity [*cf. bhan-dila*]; tremulous motion; a messenger (?). — *Bhandishā*, *as*, *ā, am* (*fr. rt.* *bhand* with the termination of the superl.), *Ved.* shouting or yelling most loudly, applauding or praising most highly. — *भन्युक* *bhandhruka*, *as*, *m.*, *N.* of a place. — *भपत्र* *bhā-pajjara*, &c. See under 4. *bha*. — *भप्ट* *bhappāta*, *as*, *m.*, *N.* of a man who built a temple named after him Bhappatesvara. — *भम्भ* *bhambha*, *as*, *m.* smoke; a fly. — *भम्भर* *bhambhar*, *f.* a gnat, mosquito, gad-fly. — *भम्भराली*, *f.* a fly. — *भम्भरात्* *bhambhā-rava*, *as*, *m.* (onomatopoetic), the lowing of a cow; (also *bambhā-rava*). — *भम्भसार* *bhambhāsāra*, *as*, *m.*, *N.* of a king of Magadha. — *भय* *bhaya*, *am*, *n.* (fr. *rt.* *ī. bhī*), fear, alarm, dread, apprehension (e.g. *ātma-bhī*, fear for one’s life; *mā bhayāṇi kuru*, be not afraid; cf. *danḍa-bhī*); dismay, fright, terror (e.g. *jagad-bhī*, a terror to the universe); cause for fear, danger, peril, risk, jeopardy, hazard; the blossom of *Trapa*