

one of the sons of Viśvāmitra. — *Madhu-srava*, *as*, *ā*, *am*, dropping sweetness, distilling sweets; (*as*), *m*. *Bassia Latifolia*; *Sansevieria Zeylanica*; (*ā*), *f*. *N*. of various plants, = *jīvantī* (*Sansevieria Roxburghiana*); = *haṅsa-padi*, liquorice; *N*. of the third day in the light half of the month Śrāvāṇa; *N*. of a river sacred to Sarasvatī; (*am*), *n*. *N*. of a Tirtha. — *Madhu-srava*, *ās*, *m*. *Bassia Latifolia*. — *Madhu-svara*, *as*, *m*. 'sweet-voiced,' the Indian cuckoo. — *Madhu-han*, *ā*, *m*. a destroyer of honey; a collector of honey; a particular bird of prey; 'the slayer of the Daitya Madhu,' an epithet of Viṣṇu or Kṛiṣṇa; a soothsayer. — *Madhu-hantri*, *tū*, *m*. 'the slayer of the Daitya Madhu,' epithet of Rāma as an incarnation of Viṣṇu. — *Madhu-hastya*, *as*, *ā*, *am*, *Ved.* 'sweet-headed,' having sweetness in the hand. — *Madhūchishṭha* ('*dhu-uc*'), *am*, *n*. bees-wax; [cf. *madhu-siṣṭha*, *madhu-sesha*.] — *Madhūchishṭha-sṭhita*, *as*, *ā*, *am*, covered on the outside with wax (said of baskets, Mahā-bh. Vana-p. 17132). — *Madhūttha* ('*dhu-ut*'), *as*, *ā*, *am*, made or produced from honey; (*am*), *n*. bees-wax. — *Madhūt-thita* ('*dhu-ut*'), *am*, *n*. 'produced from honey,' wax. — *Madhūtsava* ('*dhu-ut*'), *as*, *m*. the spring festival (on the day of the full moon in the month Caitra). — *Madhūdaka* ('*dhu-ud*'), *am*, *n*. 'honey-water,' honey diluted in water, hydromel. — *Madhūdaka-praravana*, *as*, *ā*, *am*, flowing with honey and water. — *Madhūdyāna* ('*dhu-ud*'), *am*, *n*. a spring garden. — *Madhūpaghna* ('*dhu-up*'), *am*, *n*. *N*. of a city, = Mathurā or Madhurā. — *Madhv-akṣha*, *as*, *ī*, *am*, having eyes of the colour of honey (said of Agni). — *Madhv-ad*, *t*, *i*, *t*, *Ved.* eating sweetness. — *Madhv-arnas*, *ās*, *ās*, *am*, *Ved.* having sweet springs or waters (said of a river; Śāy. = *madhurodaka*). — *Madhv-ashthilā*, *f*. a lump of honey, honey in lumps, dotted honey. — *Madhv-ācārya*, *as*, *m*. *N*. of a Vaiṣṇava teacher of the thirteenth century. — *Madhv-ādihāra*, *as*, *m*. bees-wax. — *Madhv-āpāta*, *as*, *ā*, *am*, having honey at the beginning, having sweetness at the first taste, (*madhv-āpāto vishāsvādah*, in Manu XI. 9, is probably a proverb, 'beginning with the taste of honey but ending with swallowing poison.'). — *Madhv-āmra*, *as*, *m*. a kind of mango tree (= *baddha-rasāla*). — *Madhv-ālu*, *u*, or *madhv-ālu*, *am*, *n*. a kind of plant with sweet tubercles, sweet potato. — *Madhv-āvāsa*, *as*, *m*. the mango tree. — *Madhv-āṣiṇ*, *ī*, *īmī*, *ī*, eating honey or sweets, enjoying sweetness. — *Madhv-āsava*, *as*, *m*. a decoction of honey, an intoxicating drink made from honey or from the blossoms of the *Bassia Latifolia*, sweet spirituous liquor. — *Madhvāsava-kṣhīva*, *as*, *ā*, *am*, drunk with liquor distilled from honey. — *Madhvāsavanika*, *as*, *m*. a preparer of sweet intoxicating drinks, a distiller. — *Madhv-āsvāda*, *as*, *ā*, *am*, honey-flavoured, having the taste of honey. — *Madhv-āhṛti*, *is*, *f*. a sacrificial offering consisting of sweet things, an oblation of honey, &c.

Madhvarya, *as*, *ā*, *am*, fitted or authorized to drink Soma; consisting of Soma; sweet; (*as*), *m*. = *Mādhava*, the second month of spring.

Madhuka (at the end of a comp.) = *madhu*; (*as*, *ā*, *am*), sweet; sweet-speaking, mellifluous, melodious; of the colour of honey; (*as*), *m*. a particular tree, = *madhūka* (*Bassia Latifolia*); = *asoka*; = *vallī*; a bard, panygrist (? *vandī-bheda* for *vallī-bheda*), the liquorice-root; a species of bird; *N*. of a man; (*ā*), *f*. a particular plant (= *vallī-bheda*); = *Nispermum Glabrum*, *Glycyrrhiza Glabra*; a black kind of panic-grass; (*am*), *n*. liquorice; tin.

Madhuni, *f*. a species of shrub (commonly called *Makadhata* or *Makadhānt*).

Madhuru, *as*, *ā*, *am*, sweet, honied, pleasant, pleasing, attractive, mellifluous, sounding sweetly or agreeably (said of tabours, Mahā-bh. Vana-p. 15700), uttering sweet cries (said of the Haṅsa, Anuśāsana-p. 2839), melodious; (*as*), *m*. a particular drug (*jīvaka*); a kind of sugar (*guḍa*); the red sugar-cane (*raktekṣhu*); a kind of mango (*rājāmra*); a Mo-

ringa with red blossoms (*rakta-sīgru*); rice; *N*. of one of the attendants of Skanda; of a Gadhharva; (*ā*), *f*. *N*. of various plants, Anethum Sonda; Anethum Panmorium; = *medā*; a kind of medicinal plant (= *madhūli*, *madhu-karkatikā*); Asparagus Racemosus; Bengal beet; liquorice; sour rice-water; *N*. of a city (= Mathurā, Madhūpaghna, now called Muttra); *N*. of the tutelary deity of the race of Vandhula; (*ī*), *f*. a kind of musical instrument; (*am*), *n*. sweetness, syrup, treacle; poison; tin; (*am*), *ind.* sweetly, pleasantly, agreeably; (*epa*), *ind.* sweetly, kindly, in a friendly or agreeable manner. — *Madhura-kapṭaka*, *as*, *m*. 'having sweet bones,' a kind of fish. — *Madhura-kharjūrīka* or *madhura-kharjūrī*, *f*. a species of plant (= *mādhvi-madhurā*). — *Madhura-jambira*, *as*, *m*. a species of citron or lime (= *madhu-jambira*). — *Madhura-tā*, *f*. or *madhura-tva*, *am*, *n*. sweetness, suavity, pleasantness, pleasingness, agreeableness, amiability, softness. — *Madhura-traya*, *am*, *n*. the three sweet things, sugar, honey, and butter. — *Madhura-tvaṭa*, *as*, *m*. *Grisea Tomentosa*. — *Madhura-nirghosha*, *as*, *m*. *N*. of an evil spirit or demon. — *Madhura-nisvana*, *as*, *ā*, *am*, sweet-voiced, sweet-sounding. — *Madhura-pragīta*, *as*, *ā*, *am*, having an agreeable note (as a bird), singing sweetly. — *Madhura-phala*, *as*, *m*. (= *rāja-vadara*), a species of plant. — *Madhura-bhāshīrī*, *tā*, *m*. a sweet or kind speaker. — *Madhura-bhāshīn*, *ī*, *īṇī*, *ī*, sweet-speaking, speaking kindly. — *Madhura-rāvin*, *ī*, *īmī*, *ī*, sounding sweetly, uttering sweet cries. — *Madhura-vācana*, *as*, *ā*, *am*, sweetly-speaking. — *Madhura-vallī*, *f*. a kind of citron (= *madhu-bijapūra*). — *Madhura-vāc*, *k*, *k*, *k*, sweetly-speaking, uttering kind or friendly words. — *Madhura-vijapūra*, *as*, *m*. the sweet lime. — *Madhura-sambhāsha*, *as*, *ā*, *am*, discoursing agreeably. — *Madhura-sravā*, *f*. a kind of date tree. — *Madhura-svara*, *as*, *ā*, *am*, sweet-voiced, uttering a sweet or agreeable sound, sounding sweetly or agreeably. — *Madhura-kṣhara* ('*ra-ak*'), *as*, *ā*, *am*, uttering sweet words, speaking kindly, sounding sweetly, sweet, mellifluous, mellow, melodious; (*āni*), *n*. pl. sweet or kind words. — *Madhurānīruddha* ('*ra-an*'), *am*, *n*. *N*. of a drama by Cayanī-Candra-sekbara-Rāya-guru. — *Madhurāmla* ('*ra-am*'), *as*, *ā*, *am*, sweet and sour, subacid. — *Madhurāmla* ('*ra-am*'), *as*, *m*. the hog-plum, *Spondias Mangifera*. — *Madhurāmla-phala*, *as*, *m*. a particular tree (= *āra*). — *Madhurālapā* ('*ra-āl*'), *ās*, *m*. 'sweetly-talking,' a kind of thrush or Maina, *Turdus Salica*. — *Madhurālabunī* ('*ra-āl*'), *f*. a kind of cucumber (= *rājūlabu*). — *Madhurāvātṭa*, *as*, *m*. *N*. of a man (in Rāja-taranginī VII. 767). — *Madhurāśṭhaka* ('*ra-ash*'), *am*, *n*. a collection of eight verses by Vṛllabhācārya (in which various attributes of Kṛiṣṇa are described, each containing the word *madhura*). — *Madhurodaka* ('*ra-ud*'), *as*, *m*. *scil. samudra*, 'the sea of sweet or fresh water,' *N*. of the outermost of the seven great seas which encompass Meru.

Madhuraka, *as*, *śikā*, *am*, sweet, pleasant, agreeable; (*as*), *m*. a species of medicinal herb, = *jīvaka*; (*śikā*), *f*. an aromatic plant, Anethum Panmorium, a kind of fennel; (*am*), *n*. the seed of Anethum Panmorium.

Madhura, *Nom. P. madhuryati*, -*yitum*, to sweeten, display sweetness.

Madhurita, *as*, *ā*, *am*, sweetened, rendered sweet. — *Madhurīman*, *ā*, *m*. sweetness, suavity, pleasantness, agreeableness.

Madhula, *as*, *ā*, *am*, = *madhura*, sweet, &c.; (*am*), *n*. an intoxicating drink, spirituous liquor.

Madhulikā, *f*. black mustard; *N*. of one of the Mātṛis attending on Skanda.

Madhuvilā, *f*. epithet of the river Samangā, Mahā-bh. Vana-p. 10692.

Madhus (thila) (perhaps for *madhu* + *ashthilā*), *Bassia Latifolia*; [cf. *madhv-ashthilā*.]

Madhus, *us*, *n*. = *madhu*, *Ved.* sweetness; (according to Ujjvaladatta) = *pavitra-dravya*.

Madhusya, *Nom. P. madhusyati*, &c., to wish for honey, long for sweets, &c.

Madhūka (fr. *madhu*), *as*, *m*. a bee; *Bassia Latifolia* (all the parts of which tree are useful, arack being distilled from the blossoms and oil extracted from the seeds); (*am*), *n*. liquorice; the flower of the *Bassia Latifolia*.

Madhūyu, *us*, *us*, *v*, *Ved.* eager for sweetness or for the sweet Soma juice; (Śāy.) mixing the Soma juice (= *madhurasya somāder mīśrayitrī*).

Madhūla, *as*, *m*. a kind of *Bassia* (= *jalajagirāja-madhūka-vrikshau*); (*i*), *f*. liquorice; a kind of citron; the mango tree; a particular plant (= *madhūrā*, *madhūli*); a kind of grain.

Madhūlaka, *as*, *ikā*, *am*, sweet, agreeable; (*as*), *m*. a kind of *Bassia* which grows in watery places; (*ikā*), *f*. a kind of bee; *N*. of various plants; *Sansevieria Zeylanica*; water *Bassia*; a kind of grain (commonly called *pātharigopadhūmī*, enumerated among the inferior kinds of grain, cf. *go-lomikā*); liquorice; a kind of citron, = *madhūli*; (*am*), *n*. *Ved.* sweetness, honey.

Madhvala, *as*, *m*. a bee.

Madhvala, *as*, *m*. repeated tipping, carousing.

Madhvasya, *Nom. P. madhvasyati*, &c., to long for honey, &c., to crave after anything sweet.

Madhvīyā, *f*. (perhaps fr. *madhvi*, irreg. loc. + *ja*), any intoxicating drink or beverage, spirituous liquor.

मध्य madhya, *as*, *ā*, *am* (perhaps connected with the pronominal base 3, *ma*), middle, middlemost, midmost, central, in the middle, in the midst of (used especially in *Ved.* like the Latin *medius*, e. g. *madhye durope*, in the midst of the sacrificial chamber, *Rig-veda* I. 69. 4; *madhye samudre*, in the midst of the ocean); placed in the middle, being in the middle, intermediate, intervening, (*madhyo desah*, a middle country); of a middle kind, middling, of a middling size or quality, middle-sized, moderate; (in astronomy) mean; standing between two, impartial, neutral; lowest, worst (= *adhama*); right, just, reasonable; (*as*, *am*), *m*. *n*. the middle, midst, (*madhye hnah*, in the middle of the day, at midday; *madhye nīśāyāh*, at midnight), the centre, (in these senses usually *am*, *n*.); a middle state or condition (e. g. *madhyam dainya-harshayoh*, a condition between sorrow and joy); mean or common time in music; the inside or interior of anything (e. g. *bilva-madhyā*, the inside of the *Bilva* fruit); the middle of the body, the waist (especially of a woman); the trunk of the body, the belly, abdomen; the flank of a horse; the middle term or mean of the progression; cessation, pause, interval; (*am*), *n*. a particular high number, ten thousand billions; *N*. of a country between Sindh and Hindūstan proper; (*ā*), *f*. the middle finger; a particular metre of four times three syllables, (in this sense also *am*, *n*.); a young woman, a girl when grown up or arrived at puberty; (*am*), *ind.* (i. e. acc. sing. used adverbially), into the midst, into the inside, into, in (e. g. *nagara-madhyam gaḥḥati*, he goes into the city; *jana-madhyam viveśa*, he entered into the midst of the people); (*ena*), *ind.* between, on the inside, through the midst, through (e. g. *nadīm madhyena jagmuḥ*, they went through the river); (*āt*), *ind.* from the midst, out of the middle, from among, out of (e. g. *ekā strī tāsām madhyāt*, one woman from among them); (*e*), *ind.* in the middle, in the midst, midway; in the presence of, between, among, amidst, midst, within, in (e. g. *samudra-madhye*, in the midst of the sea; *nagarasya madhye*, in the city; *bhruvor madhye*, between the eyebrows; *devānām madhye*, in the presence of the gods; *vandānam kartum*, to place between, i. e. to employ as a mediator; to place in the middle, place before, propose); *madhye* is used by commentators in explaining the loc. case; [cf. *Zend maidhya*, 'medius'; *madh-ema*, 'middlemost'; Gr. μέσο-ς for μέθυος, μέσο-ς; Lat. *med-iv-s*, *di-midi-us*; Oscan. *mef-*