

parental; (as), m., N. of a son of Anila or the Wind; of a son of Rudra Iśāna; of Indra in the sixth Manv-antara; of a son of Medhātithi and of a Varsha named after him; of a fabulous horse; (ā), f., N. of one of the seven tongues of flame; of a particular plant (= *agni-jihvā*); of one of the Mātṛis attending on Skanda; (as, am), m. n. (probably n.), N. of a sacred bathing-place or Tirtha; (am), ind. swiftly as thought, with the speed of thought. — *Mano-javas*, ās, ās, as, Ved. swift as thought; (according to Mahidhara) an epithet of Yama. — *Mano-javasa*, as, ā, am, resembling a father, fatherly. — *Mano-javi-tva*, am, n. the being swift as thought, swiftness like that of thought. — *Mano-javin*, ī, inī, ī, swift as thought. — *Mano-ja-vriddhi*, īs, m. a species of shrub (= *kāma-vriddhi*). — *Mano-jāta*, as, ā, am, mind-born, sprung up in the mind or soul. — *Mano-jighra*, as, ā, am, scenting out or guessing the thoughts. — *Mano-jū*, ūs, ūs, u, Ved. swift as thought (said of the Maruts, of chariots, horses, &c.). — *Mano-jña*, as, ā, am, agreeable to the mind, pleasing, lovely, beautiful, charming; (as), m., N. of a Gandharva; (ā), f. = *manah-silā*, red arsenic; N. of various plants (= *bandhyā-karkotāki*, *āvartaki*, *sthāla-jiraka*, *jāti*); an intoxicating drink; a king's daughter, princess; (am), n. the wood of the *Pinus Longifolia*; [cf. *mānojiaka*.] — *Manojia-ghosha*, as, m., N. of a man. — *Manojia-tā*, f. agreeableness, charmingness, attractiveness, beauty. — *Manojia-sābādhigarjita* ('*da-abh*'), as, m., N. of a Kalpa. — *Manojia-svara*, as, m., N. of a Gandharva. — *Mano-daṇḍa*, as, m. complete control over the thoughts (Manu XII. 10). — *Mano-datta*, as, ā, am, 'given by the mind,' given up in thought, mentally devoted. — *Mano-dāha*, as, m. heart-burning, vexation or distress of mind. — *Mano-dāhin*, ī, m. 'heart-inflamer,' the god of love. — *Mano-duhkha*, am, n. heart-ache, pain or anguish of mind; mental affliction. — *Mano-dushṭa*, as, ā, am, defiled with evil thoughts, depraved in mind. — *Mano-dhātā*, as, m. 'heart-lord,' a lover, husband. — *Mano-dhṛti*, t, t, t, Ved. having the mind restrained or controlled (Sāy. = *saṃyata-manaska*); prudent, intelligent. — *Mano-naras-thāna*, am, n. absence of mind, inattention. — *Mano-nāśa*, as, m. loss of mind; [cf. *mano-laya*.] — *Mano-nīla*, as, ā, am, 'taken by the mind,' choseo, approved, preferred; [cf. *manah-praṇīta*.] — *Mano-nuga*, as, ā, am, 'going after or following the mind,' suiting the mind, agreeable to the heart, gratifying, pleasing; (as), m., N. of a district; [cf. *hrīdayānuga*.] — *Mano-palūrīn*, ī, inī, ī, ravishing or enrapturing the mind, captivating the heart, gratifying. — *Mano-bhava*, as, ā, am, being or arising in the mind, mind-born, created by the fancy or imagination; (as), m. love, the god of love; [cf. *mano-ja*.] — *Mano-bhiniveśa*, as, m. close application of the mind, tenacity of purpose. — *Mano-bhiprāya*, as, m. aim or wish of the heart, heart's desire. — *Mano-bhiprāya-ga*, as, ā, am, agreeable to the mind or heart, desired. — *Mano-bhīrāma*, as, ā, am, mind-gratifying, delighting the heart, pleasing the mind; N. of the spot where Buddha Tamāla-patra-candana-gandha (Mahā-maud-galyāyana) appeared. — *Mano-bhīlāsha*, as, m. the heart's desire or wish. — *Mano-bhā*, ūs, m. 'mind-born,' the god of love, the passion of love. — *Mano-bhṛti*, t, t, t, supporting the mind or spirit. — *Mano-mathana*, as, m. 'heart-agitating,' the god of love. — *Mano-maya*, as, ī, am, consisting of spirit or mind, spiritual, mental. — *Manomaya-kośa*, as, m. the mental sheath (the second of the subtle sheaths in which the soul is encased, according to the Vedānta philosophy). — *Mano-mushi*, is, is, ī, Ved. stealing the mind, seizing the understanding (said of disease or evil spirits). — *Mano-muh*, t, t, t, Ved. mind-bewildering, infatigating the mind. — *Mano-yāyī-tva*, am, n. the going at will. — *Mano-yāyin*, ī, inī, ī, going at pleasure, going at will (said of a chariot &c.); swift, quick as thought. — *Mano-yuj*, k, k, k, Ved. yoking or harnessing

themselves at will or by mere wish, i. e. without effort (Sāy. = *manah-sankalpa-mātreṇa rathe yujyamānāḥ*, said of the horses of Agni); swift as thought (Sāy. = *manah-samāna-gatayaḥ*, said of the ninety-nine steeds of Vāyu); suiting itself to the mind, adapted to the understanding; (Sāy.) to be gained by praise (= *mananīyena stotreṇa prāpya*, Rīg-veda VIII. 13, 26; = *manasā yujyamāna*, IX. 100, 3). — *Mano-yoga*, as, m. application of the mind, attention. — *Mano-yoni*, is, m. 'mind-born,' N. of the god of love. — *Mano-raijana*, am, n. the act of pleasing the mind, pleasantness; (as), m., N. of a son of Jīḍadhana; of a commentary on the *Līlāvati*. — *Mano-rata*, as, m., N. of a Buddhist patriarch, (perhaps for *mano-ratha*). — *Mano-ratha*, as, m. 'vehicle of the mind,' a wish, desire, (*manorathāya nāṣaṇe*, I do not hope for the wish, i. e. to see my wish fulfilled; *sva-manoratham āsanam matvā*, having deemed that his wish was near fulfilment); a desired object; (in the drama) a wish expressed in an indirect manner, a hint; N. of various persons; of a Buddhist teacher; (ā), f. = *manoratha-prabhā*, q. v. — *Manoratha-kusuma*, am, n. 'wish-flower,' i. e. a wish or desire compared to a flower. — *Manoratha-tīrtha*, am, n., N. of a Tirtha. — *Manoratha-tṛtīyā*, f., N. of the third day in the light half of the month Caitra. — *Manoratha-tṛtīyā-vrata*, am, n., N. of a kind of vow. — *Manoratha-dāyaka*, as, ā, am, fulfilling or answering expectations; (as), m., N. of a Kalpa-vṛksha. — *Manoratha-druma*, as, m. 'tree of desire' (a term or metaphorical expression for the god of love). — *Manoratha-dvādaśī*, f. epithet of the twelfth day in a particular half month. — *Manoratha-dvādaśī-vrata*, am, n. a religious observance on the preceding day. — *Manoratha-prabhā*, f., N. of a woman. — *Manoratha-maya*, as, ī, am, consisting of wishes. — *Manoratha-siddhi*, as, m., N. of a man. — *Manoratha-siddhi*, is, f. the fulfilment of a wish; (is), m., N. of a man. — *Manoratha-sṛishṭi*, is, f. creation of the fancy, phantasm of the imagination. — *Mano-rama*, as, ā, am, 'mind-delighting,' gratifying the mind, attractive, pleasing, agreeable, charming, beautiful; (as), m., N. of a Nāga, (the form of the word is doubtful); (ā), f. a kind of pigment (= *go-rocanā*); a particular metre, four times — — — — —; N. of a Buddhist goddess; of an Apsaras; of the wife of Kārtavīrya; of the wife of Dhruva-sandhi, king of Ayodhyā, and mother of Sudarśana; of a daughter of Vidyādhara Indivara, wife of Svarocīś, and mother of Vijaya; N. of a river; of a mountain; of a medical work; of a commentary by Bhāmaha on the aphorisms of Vararuci. — *Mano-rāja*, am, n. the kingdom of the imagination, dominion of the feelings. — *Mano-rhita*, as, m. (= *mano-ratha*), N. of a Buddhist teacher. — *Mano-laya*, as, m. loss of consciousness, dissolution or destruction of the mind. — *Mano-luulya*, am, n. eagerness of mind, fancy, caprice, frolic, freak, whim. — *Mano-rati*, f., N. of a woman; of an Apsaras; of a daughter of the Vidyādhara Citrāngada; of a daughter of Asura-pati Sumāya; of a mythical town on mount Meru. — *Mano-valambikā*, f. title of a work of the Caitanya school. — *Mano-vāñchā*, f. or *mano-vāñchita*, am, n. heart's wish, the mind's desire. — *Mano-vāta*, as, ā, am, Ved. desired by the mind, agreeable; wished for; (Sāy.) = *mano-reya*, having the velocity of thought. — *Mano-vikāra*, as, m. change of mind or feeling, emotion of the mind. — *Mano-vi*, t, m. 'spirit-knower' (five hundred are reckoned as followers of the Jina Mahā-vīra). — *Mano-vinayana*, am, n. mental discipline, the disciplining of the mind. — *Mano-viruddha*, as, ā, am, 'opposed to thought,' incomprehensible; (ās), m. pl. epithet of a group of divine beings; [cf. *vācā-viruddha*.] — *Mano-vṛtti*, is, f. state or frame of mind, disposition, temper; operation of the mind, activity of spirit, volition, fancy. — *Mano-vega*, as, m. speed or velocity of thought. — *Mano-veda-sīras*, as, n., N. of a sacred text; (generally in pl. 'ś-

*rāṇsi*.) — *Mano-vyathā*, f. mental pain, anxiety of mind, anguish. — *Mano-hata*, as, ā, am, wounded at heart, frustrated in expectation, disappointed. — *Mano-han*, ā, m., Ved. 'soul-destroying,' N. of a demon; of a destructive Agni. — *Mano-hura*, as, ā, am, heart-stealing, heart-ravishing, heart-enrapturing, taking the fancy, captivating, bewitching, fascinating, attractive, delightful, charming, pleasing, beautiful; (as), m. a kind of jasmine (*kunda*); title of a book (properly *daivajā-m*, cf. *budha-m*); N. of the third day of the civil month (*karma-māsa*); (ā), f. epithet of two kinds of jasmine (*jāti* and *svarna-yūthi*); N. of an Apsaras; N. of the wife of Varācavin and mother of Śiśira, &c.; N. of the wife of Dhara and mother of Śiśira, &c.; (am), n. gold. — *Manohara-tara*, as, ā, am, more charming, attractive or beautiful. — *Manoharatarā-tva*, am, n. greater beauty. — *Manohara-vīreśvara*, as, m., N. of a teacher. — *Manohara-sarman*, ā, m., N. of the author of a commentary on the *Śruti-bodha*, entitled *Su-bodhanī*. — *Manohara-sinḥa*, as, m., N. of a king. — *Mano-hartri*, tā, tri, tri, or *manohārīn*, ī, inī, ī, heart-stealer, heart-stealing (= *mano-hara*, q. v.). — *Mano-hārīkā*, f., N. of a woman. — *Mano-hārī*, f. an unfaithful or inconstant woman. — *Mano-hlāda*, as, m. heart-joy, gladness of heart. — *Mano-hlādin*, ī, inī, ī, heart-gladdening, pleasing, beautiful. — *Mano-hvā* (= *manas + āhvā* or *+ hve + a*), f. red arsenic; [cf. *manah-silā*, *manoguptā*.]

*Manasa*, as, m., Ved. N. of a Rishi; (am), n. = *manas* at the end of a comp., e. g. *vān-manase*, n. du. word and thought; (ā), f., N. of a goddess (described as consisting of a particle of Prakṛiti and as daughter of Kāśyapa, sister of the serpent-king Ananta, wife of the Muni Jarat-kāru, mother of the Muni Āstika, and protectress of men from the venom of serpents, cf. *vīsha-hari*). — *Manasā-devī* = *manasā*. — *Manasā-pañcamī*, f. the fifth day in the dark half of the month Āśāḍha (when there is a festival in honour of the goddess *Manasā*). — *Manasā-rāma*, as, m. a proper N.

*Manasin*, ī, inī, ī, Ved. having a mind or soul, having intellect.

*Manaska*, as, ā, am, = *manas* at the end of an adj. comp., e. g. *gata-manaska*, having the mind fixed on, thinking of (with loc.); *tan-manaska*, thinking of that.

*Manasya*, Nom. P. A. *manasyati*, -te, &c., Ved. to have in mind, intend; to think, reflect.

*Manasyu*, us, us, u, Ved. (perhaps) wishing, desiring; (us), m., N. of a prince, the son of Prāvira; of a son of Mahānta.

*Manā*, Ved. devotion, attachment, zeal; praise, (Sāy. = *mananam*, *stotram*); a devout sacrifice, (in Rīg-veda IV. 33, 2. *manāyat* = *ritena yajamānāya*); a malevolent disposition, (Sāy. = *hanmīti manyamānā buddhiḥ*, a mind meditating murder); thought, reflection; a vessel or weight of gold? (in this sense thought to be fr. tr. 3. mā, but according to Sāy. on Rīg-veda VIII. 78, 2. *manā* = *mananīyānī*). — *Manā-vasu*, us, us, u (according to Sāy.) = *stuti-dhana*, affluent in praise; rich in devotion (said of the Āsvins).

*Manāna*, as, ā, am, Ved. praising, glorifying.

*Manāya* (fr. *manā*), Nom. P. *manāyati*, &c., Ved. to meditate, reflect upon; to be zealous or devoted.

*Manāyi*, f. (fr. *manu*), Manu's wife.

*Manāyu*, us, us, u, Ved. zealous, devoted, desiring praise, (Sāy. = *stuti-kāna*); intelligent, thoughtful, (Sāy. = *manasā yukta*, endowed with thought.)

*Manāvi*, f. (fr. *manu*), Manu's wife; [cf. *manāyī*.]

*Manī-kṛi*, cl. 8. P. A. -karoti, -kurute, &c., see *Vopa-deva* VII. 84.

*Manīṣā*, f. thought, reflection, understanding, intellect, wisdom, sagacity, intelligence, conception, idea, (*ku-manīṣa*, as, ā, am, having a weak understanding, stupid; *paro manīṣayā*, beyond all conception, Rīg-veda V. 17, 2; but according to