

Sāy. = *jiāna-vat*), a good counsellor, wise, sagacious, intelligent (said of Pūshao and Indra).

*Manṭūya*, Nom. P. *manṭūyati*, -*yitum*, to transgress against; (according to others) to be angry; to be offended or jealous.

*Mantri*, *tā*, *tri*, *trī*, a thinker, thinking, reflecting; (*tā*), m. a wise man, sage, adviser, counsellor, mentor; [cf. Gr. *Mētrōp*.]

*Mantra*, *as*, m. (according to some also *am*, n.), 'instrument of thought,' speech, sacred speech or text, a prayer or hymn or words of adoration addressed to a deity (it may consist of a single text or verse, and when recited is regarded as possessing mystical and supernatural powers; if metrical, and intended for loud recitation, such a Mantra is called *śrī*, *praise*; if in prose, and intended to be muttered in a low tone, it is called *yajus* or one fit for sacrifices; if metrical, and intended for chanting or intoning, it is called *sāman* or one fit for using at Soma ceremonies: the Mantra portion of the R̥g-veda [see *śrī*] contains 1017 Sūktas or hymns, which are subdivided as explained under *maṇḍala*, q. v.; that portion of the Veda (as distinguished from the Brāhmaṇa, q. v.) which includes the Saphitā or collection of hymns and prayers described above; a formula sacred to any individual deity (e.g. *Om Viṣṇave namaḥ*, *Om Śivāya namaḥ*); a mystical verse, magical formula, incantation, charm, spell; consulting or concerting together, counsel, advice, opinion, resolution, plan, design, intention, device, secret plan, secret, (in these senses connected with *rt*, *mantr*, p. 745.) — *Mantra-kāraṇa*, *am*, n. the act of making or composing sacred texts, the recital of a sacred text; the Vedic texts. — *Mantra-kalpa-druma*, *as*, m., N. of a work by Śrī-gaṇānanda-dāsa. — *Mantra-kāra*, *as*, m. a maker or composer of hymns, a composer of sacred texts. — *Mantra-kārya*, *am*, n. subject of consultation. — *Mantra-kāla*, *as*, m. council-time, time of deliberation or consultation. — *Mantra-kusūla*, *as*, *ā*, *am*, experienced in counsel, skilled in giving advice. — *Mantra-kṛt*, *t*, m. a composer of hymns (Ved.); one who recites a sacred text; a counsellor, adviser; an emissary, envoy, ambassador. — *Mantra-kṛta*, *as*, *ā*, *am*, consecrated by Mantras. — *Mantra-kovidā*, *as*, *ā*, *am*, knowing the sacred texts. — *Mantra-kosha*, *as*, m. 'treasury of texts,' N. of a book. — *Mantra-gaṇḍaka*, *as*, m. knowledge, science (= *vidyā*). — *Mantra-gupta*, *as*, m., N. of a man. — *Mantra-gupti*, *is*, f. secret counsel. — *Mantra-gūḍha*, *as*, m. a secret emissary or agent, spy. — *Mantra-grīha*, *am*, n. a council-chamber. — *Mantra-śūḍāmaṇi*, *is*, m., N. of a work. — *Mantra-jala*, *am*, n. water consecrated by charms or sacred texts. — *Mantra-jihva*, *as*, m. 'having sacred texts for tongues,' N. of fire. — *Mantra-jña*, *as*, *ā*, *am*, knowing sacred texts; experienced in counsel; (*as*), m. a counsellor, adviser; a learned Brāhman, a priest; a spy. — *Mantra-jyotiḥ*, *is*, f., N. of a book. — *Mantra-lantra-netra*, *am*, n., N. of a book. — *Mantra-lantra-prakāśa*, *as*, m., N. of a book. — *Mantra-tas*, ind. with respect to the sacred texts, from or by the Mantras, from or by mystical charms or incantations; from advice, advisedly, deliberately, designedly. — *Mantra-toya*, *am*, n. water consecrated by Mantras or spells; [cf. *mantra-jala*, *mantrōdaka*.] — *Mantra-tā*, *as*, *ā*, *am*, or *mantra-dātri*, *tā*, *tri*, *trī*, teaching sacred texts; giving advice; a spiritual guide, teacher, preceptor. — *Mantra-darśin*, *i*, *ini*, *i*, knowing the Vedic texts; (*i*), m. a Brāhman learned in the Vedas; a seer or composer of a hymn. — *Mantra-dīdhi*, *is*, m. 'having sacred texts for rays,' N. of fire. — *Mantra-dīpaka*, *as*, m. 'lamp of the Mantras,' N. of a book. — *Mantra-dīś*, *k*, *k*, *k*, beholding or discovering sacred texts; knowing sacred texts; skilled in counsel; (*k*), m. a composer of hymns; counsellor, adviser. — *Mantra-devatā*, *f*, the deity invoked in a sacred text. — *Mantra-deva-prakāśikā*, *f*, N. of a book. — *Mantra-druma*, *as*, m., N. of Indra in the sixth Manv-antara.

— *Mantra-dhara*, *as*, or *mantra-dhārīn*, *i*, m. possessing good counsel, an adviser, counsellor. — *Mantra-nirṇaya*, *as*, m. decision or settlement of counsel, final determination after deliberation. — *Mantra-pati*, *is*, m. lord or owner of a sacred text or texts. — *Mantra-patṛa*, *am*, n. a leaf inscribed with a sacred text or prayer. — *Mantra-pada*, *am*, n. the words of a sacred text. — *Mantra-pārāyaṇa*, *am*, n., N. of a work. — *Mantra-pūta*, *as*, *ā*, *am*, purified by sacred texts. — *Mantra-pū-tātman* ('*tā-āt*'), *ā*, m. epithet of Garuḍa. — *Mantra-prakāśa*, *as*, m., N. of a book. — *Mantra-prayoga*, *as*, m. application of spells or charms, magical means. — *Mantra-prasāna-kāṇḍa*, *am*, n., N. of a Vedic work. — *Mantra-phala*, *am*, n. fruit of counsel, effect or consequence of advice. — *Mantra-bija*, *am*, n. the seed (i. e. first syllable) of a spell; seed-like counsel, counsel regarded as a seed or germ. — *Mantra-bhāṣya*, *am*, n. title of Ūta's commentary on the Vajasaneyi-saṃhitā. — *Mantra-bheda*, *as*, m. breach of counsel, betrayal of counsel or of a concerted plan; a particular magical incantation; (*ās*), m. pl. various kinds of Mantras or spells. — *Mantra-maya*, *as*, *i*, *am*, consisting or made up of spells. — *Mantra-mahodadhī*, *is*, m. 'ocean of Mantras,' title of a work by Mahidhara. — *Mantra-muktāvali* ('*tā-āv*'), *f*, N. of a book. — *Mantra-mūrti*, *is*, m. 'whose body consists of sacred texts,' epithet of Siva. — *Mantra-mūla*, *as*, *ā*, *am*, rooted in counsel; rooted in Mantras or spells; (*am*), n. magic. — *Mantra-yantra*, *am*, n. 'Mantra-implement,' an amulet, a mystical diagram with a magical formula. — *Mantra-yantra-prakāśa*, *as*, m., N. of a book. — *Mantra-yukti*, *is*, f. employment of Mantras or spells; magical means. — *Mantra-yoga*, *as*, m. the employment of Mantras or sacred texts; magic. — *Mantra-rahasya-prakāśikā*, *f*, title of a book by Nīla-kapṭha. — *Mantra-rāja*, *as*, m. 'king of spells,' N. of a particular magical formula. — 1. *mantra-vat*, ind. in conformity with sacred texts, accompanied by the recitation of sacred texts; according to all rules of consultation. — 2. *mantra-vat*, *ān*, *atī*, *at*, accompanied with sacred texts or hymns; having spells, enchanted (said of a weapon); entitled to use the Mantras; initiated; having or hearing counsel. — *Mantra-varjam*, ind. without any sacred text (Manu X. 127). — *Mantra-varṇa*, *as*, m. the contents of a sacred text or hymn; (*ās*), m. pl. the single letters of a sacred text. — *Mantra-varṇana*, *am*, n., N. of the ninety-seventh chapter of the Sūndara-kāṇḍa of the Rāmāyaṇa. — *Mantra-vādin*, *i*, m. a reciter of sacred texts, one conversant with Mantras or spells, an enchanter. — *Mantra-vid*, *t*, *t*, knowing or skilled in sacred texts, knowing magical formulas; skilled in counsel; (*t*), m. a counsellor; a priest; a Brāhman learned in the Vedas; a spy. — *Mantra-vidyā*, *f*, the science of Mantras or spells, magic art. — *Mantra-vija*, see *mantra-bija*. — *Mantra-vyākhyā*, *f*, explanation of the sacred texts of the Veda. — *Mantra-sāstra*, *am*, n. 'magic science,' N. of a book. — *Mantra-śruti*, *is*, *f*, the hearing of counsel or deliberation, a consultation overheard. — *Mantra-śrutiya*, *am*, n., Ved. obedience to advice, following counsel, (Sāy. = *man-treṇa-pratipādyam*); tradition respecting the correct use of the sacred texts. — *Mantra-saṅkāra*, *as*, m. a (nuptial) rite performed with sacred texts, (according to Kullūka = *śvāha*). — *Mantrasaṅkāra-kṛt*, *t*, m. a husband who has performed the above rite. — *Mantra-saṅskṛiṇ*, *f*, a rite accompanied with spells, a magic rite. — *Mantra-saṃhitā*, *f*, the collection of the Vedic hymns. — *Mantra-sādhaka*, *as*, m. 'effecting by Mantras or spells,' an enchanter, magician. — *Mantra-sādhana*, *am*, n. the act of effecting or subduing by magic; a magical formula, incantation, spell. — *Mantra-sādhya*, *as*, *ā*, *am*, to be subdued by spells, to be effected or attained by incantations; to be attained by consultation; to be overcome or brought into subjection by advice. — *Mantrasādhya-tva*, *am*, n. the being attainable

or subduable by spells, the being attainable by consultation. — *Mantra-siddha*, *as*, *ā*, *am*, accomplished by or expressed in sacred texts; effected by Mantras or spells, aided by an incantation. — *Mantra-siddhi*, *is*, *f*, the accomplishment or operation of a spell; the effecting or carrying out of a deliberation or advice. — *Mantra-sūtra*, *am*, n. a charm fastened on a string. — *Mantra-sprīṣ*, *k*, *k*, *k* (= *mantra-sprīṣat*), obtaining anything by means of spells or incantations (see Pāp. III. 2, 58). — *Mantra-hina*, *as*, *ā*, *am*, destitute of hymns; contrary to sacred texts. — *Mantrādhāraṇa* ('*ra-ādh*'), *am*, n. striving to obtain by spells and incantations, conjuring. — *Mantrārtha-dīpa* ('*ra-ar*'), *as*, m., N. of a book by Raghavendra. — *Mantrārśhādhyāya* ('*ra-ār*', 'śha-ādh'), *as*, m. 'chapter on the Vedic Rishis,' a Rishy-anukramṇ of the Kāṭhaka Yajur-veda. — *Mantrāvali* ('*ra-āv*'), *f*, a series of sacred texts. — *Mantrēṣa* ('*ra-iṣa*) or *mantrēṣvara* ('*ra-iṣ*'), *as*, m. 'lord of spells or incantations,' (with a certain class of Śaivas) N. of a particular superior being. — *Mantrōdaka* ('*ra-ud*'), *am*, n. water consecrated by sacred texts. — *Mantrapashṭambha* ('*ra-up*'), *as*, m. encouragement by counsel, advice, direction.

*Mantraṇa*, *mantrayati*. See p. 745, col. 1.  
*Mantri*, *is*, m. = *mantrin*, a king's councillor, minister.

*Mantrika* at the end of comps. = *mantrin*. See *sa-mantrika*.

*Mantrikā*, *f*, (fr. *mantra*), N. of an Upanishad.  
*Mantrita*. See p. 745, col. 2.

*Mantrin*, *i*, *ini*, *i*, clever, wise in counsel; eloquent (Ved.); knowing sacred texts or spells, knowing incantations, a conjurer, enchanter; (*i*), m. a king's councillor, minister, adviser, counsellor, (*kīm-mantrin*, a bad counsellor). — *Mantri-tā*, *f*, or *mantri-tva*, *am*, n. ministership, ministry, the office or vocation of a minister or councillor, councillorship. — *Mantri-dhruva*, *as*, *ā*, *am*, able to bear the burden of the office of a counsellor. — *Mantri-pati*, *is*, or *mantri-pradhāna*, *as*, or *mantri-mukhya*, *as*, or *mantri-vara*, *as*, or *mantri-śreṣṭha*, *as*, m. a prime minister. — *Mantri-prakāṇḍa*, *as*, m. an excellent counsellor; [cf. *go-prakāṇḍa*.] — *Mantri-vat*, ind. like a counsellor, like a minister. — *Mantri-srotriya*, *as*, m. a minister (who is) a Srotriya or conversant with the Vedas.

*Manyā*, (at the end of a comp.) thinking one's self [cf. *panditam-m*°, *jñam-m*°]; appearing as, being accounted as.

*Manyanti*, *f*, N. of a daughter of Agni Manyu.  
*Manyamāna*, *as*, *ā*, *am*, thinking, believing, supposing, fancying, considering; attending to, respecting, esteeming, honouring; approving, commending, praising; perceiving, remembering.

1. *manyā*, *f*, (for 2. see p. 747, col. 1), knowledge; respect (?).

*Manyu*, *us*, m. f. (Ved.) spirit, spiritedness, courage, mettle (as of horses), mind; (Sāy.) sacrificial act, sacrifice, offering, hymn (= *karmān*, *yāga*, *stotra*); high spirit or temper, ardour, zeal; pride; passion, anger, wrath, indignation, resentment, rage, fury, (*manyus tan manyum rōcchati*, fury then encounters fury, or rage then recoils on rage, Manu VIII. 351); sorrow, grief, affliction, trouble, distress, vexation; Anger, Rage, Indignation personified; N. of the author of R̥g-veda X. 83, 84 (as Tāpasa or son of Tāpasa), of R̥g-veda IX. 97, 10-12 (as Vāsishṭha or son of Vāsishṭha); epithet of Siva; of a Rudra; of Agni; N. of a prince (son of Vitatha); [cf. Gr. *μῆνυς*.] — *Manyu-tas*, ind. from anger, in a rage. — *Manyu-dūṣhita*, *as*, *ā*, *am*, troubled by pride or jealousy. — *Manyu-deva*, *as*, m. a proper N. — *Manyu-parita*, *as*, *ā*, *am*, filled with or affected by anger. — *Manyu-mat*, *ān*, *atī*, *at*, spirited, high-spirited, zealous; angry, wrathful, enraged; sorrowful, distressed; vehement, passionate; (*ān*), m. epithet of Agni. — *Manyu-maya*, *as*, *i*, *am*, formed of anger, consisting of wrath, filled with resentment. — *Manyu-mī*, *is*, *i*, Ved. destroying (hostile) spirit or fury; destroying in fury, furious with anger;