

nomber; (*ā*), f., N. of a river; (*ī*), f., a species of plant; = *mahendra-vāruṇī*; [cf. *mahi-nī*, *māhendra*.] — *Mahendra-kadali*, *ā*, *ā*, a species of banana. — *Mahendra-karman*, *ā*, *ā*, performing deeds equaling great Iodra's. — *Mahendra-ketu*, *us*, m., great Indra's banner. — *Mahendra-gupta*, *as*, m., protected by great Indra, N. of a king. — *Mahendra-śāpa*, *as*, m., 'great Indra's bow,' a rainbow; [cf. *indra-śāpa*.] — *Mahendra-tva*, *am*, n., the name or rank of great Indra. — *Mahendra-dhvaja*, *as*, m., great Indra's banner. — *Mahendra-nagari*, f., 'great Indra's city,' i.e. *Amarā-vati*. — *Mahendra-pāla*, *as*, m., N. of a king. — *Mahendra-mantrin*, *ī*, m., Ved. 'great Indra's counsellor,' an epithet of the planet Jupiter or *Bṛihaspati*. — *Mahendra-varman*, *ā*, m., N. of a king. — *Mahendra-vāruṇī*, f., a species of plant. — *Mahendra-sakti*, *is*, m., a proper N. — *Mahendra-sin̄ha*, *as*, m., N. of a king. — *Mahendrāṇī* (fr. *mahendra*), f., the great Iodra's wife, i.e. *Saci*. — *Mahendrāditya* ('*ra-ādī*'), *as*, m., N. of a king. — *Mahendriya* or *mahendriya*, *as*, *ā*, *am* (fr. *mahendra* above), sacred to or belonging to great, Indra. — *Mahendrotvara* ('*ra-ut*'), *as*, m., the festival of the great Iodra. — *Maheśa* ('*hā-iśa*'), *as*, m., the great lord, the great god; epithet of Siva; of a Buddhist deity; of various men; of a lexicographer; of a son of *Kāśī-nātha*; of the father of *Kṣhemā-karṇa*; [cf. *māheśa*.] — *Maheśa-bandhu*, *us*, m., a fruit tree, *Ægle Marmelos*. — *Maheśākhyā* ('*śā-ākhy*'), *as*, *ā*, *am*, having the name of 'great lord,' highly distinguished or eminent. — *Maheśāna* ('*hā-iś*'), *as*, m., 'great lord,' epithet of Siva; (*i*), f., 'great lady,' epithet of Pārvati. — *Maheśātī* ('*hā-iś*'), *tā*, m., 'great lord,' epithet of Siva. — *Maheśvara* ('*hā-iś*'), *as*, m., a great lord, sovereign, chief, (*tridaśānām-n*), chief of the gods, i.e. Indra; *loka-m*, lord of the world, i.e. E. Krishna; *devāsura-m*, lord of gods and Asuras, i.e. Siva; a N. of Siva; God (as opposed to *pra-kriti*); epithet of Vishnu; N. of a Deva-putra; of a Yaksha; of various men; of the son of Brāhma (the author of the *Viśva-prakāśa* and *Sāha-sāṅka-śāstra*); of the father of Bhāskara; of the author of the *Vāmana-vṛittī-tikā*; (*ās*), m., pl. the Loka-pālas or guardians of the world (Indra, Yama, Agni, and Varuṇa); (*i*), f., 'great lady or mistress,' an epithet of Durga; of Dakshayani in *Māha-kāla*; a kind of brass or bell-metal (= *brahma-rūti*, *rāja-rūti*); Clitoria Ternatea. — *Maheśvara-kara-śyutā*, f., 'dropped from the hand of Siva,' an epithet of the river Kara-toya, q.v. — *Maheśvara-tva*, *am*, n., supreme lordship or sovereignty, supreme dominion or empire. — *Maheśvara-siddhānta*, *as*, m., = *pa-*  
*supati-sāstra*, q.v. — *Maheshu* ('*hā-iśu*'), *us*, m., a great arrow; (*us*, *u*), *u*, having a great arrow. — *Maheshudhi* ('*hā-iśh*'), *is*, m., f., a great quiver. — *Mahesheśā* ('*hā-iśh*'), *as*, m., a great archer or Bowman, a warrior, champion. — *Maheshvāśata*, *as*, m., a very great archer or warrior. — *Mahatkoḍḍishā* ('*hā-ekā-ud*'), *am*, *n*, N. of a kind of funeral ceremony or festival. — *Mahaitareya* ('*hā-aīt*'), *am*, *n*, Ved. N. of a Vedic text. — *Maha-*  
*hairaṇḍa* ('*hā-eṛ*'), *as*, m., a species of *Ricinus* (= *sthūlairāṇḍa*). — *Mahatā* ('*hā-elā*'), f., great cardamoms. — *Mahaiśarya* ('*hā-ais*'), *am*, n., supreme lordship or sovereignty, great power or dominion. — *Mahoksha* ('*hā-uk*'), *as*, m., a large bull or ox, great ox, full-grown bull. — *Mahokeha-*  
*tā*, f., the state or age of a great bull. — *Mahocchraya* ('*hā-uc*'), *as*, *ā*, *am*, of great height or elevation, very elevated or lofty. — *Mahotkā* ('*hā-ut*'), f., (probably for *mahotkā*, q.v.), lightning. — *Mahot-*  
*tama* ('*hā-ut*'), N. of a particular fragrant perfume (?). — *Mahotpala* ('*hā-ut*'), *am*, *n*, a large water-lily, the lotus, *Nelumbium Speciosum*; (*ā*), f., N. of Dakshayani in Kamalaksha. — *Mahotpāta* ('*hā-ut*'), *as*, *ā*, *am*, very portentous, having great prodigies. — *Mahotsanga* ('*hā-ut*'), a particular high number. — *Mahotsava* ('*hā-ut*'), *as*, m., a great festival; any great rejoicing, great joy or gladness; the god of love [cf. *mañana-nī*]; (*as*,

*am*), very festive, holding a great festival. — *Mahotsava-maya*, *as*, *ī*, *am*, consisting of great festivals, observing great festivals. — *Mahotsāha* ('*hā-ut*'), *as*, m., great effort or exertion, great diligence; (*as*, *ā*, *am*), possessing great energy, making great efforts or exertions, very energetic or persevering. — *Mahodadhi* ('*hā-ud*'), *is*, m., 'great water-receptacle,' the great ocean, a great sea (of which Mahodadhis, according to some, there are four); epithet of Indra. — *Mahodadhi-jā*, *as*, m., 'ocean-born,' a muscle, shell. — *Mahodaya* ('*hā-ud*'), *as*, m., great happiness or prosperity; great elevation or eminence, pre-eminence, sovereignty, greatness, pride; final beatitude, the final emancipation of the soul; (*as*, *ā*, *am*), giving or possessing great happiness, great in prosperous results, very fortunate or lucky, very prosperous, of great prosperity, having great light or splendor, very glorious; feeling or thinking one's self excessively lucky; (*as*, m.) one who has great elevation or eminence, a lord, master; N. of a mountain; of the city and district of Kānya-kubj or Canonj, (in this sense also *ā*, *am*, f. n.); N. of a Vāśishtha; of a royal chamberlain (who built a temple called after himself, *Mahodaya-svāmin*); N. of another person; sour milk with honey; (*ā*), f. *Uraria Lagopodioides*; N. of a mythical town on mount Meru; of a hall or dwelling in the world of the moon. — *Mahodara* ('*hā-ud*'), *am*, *n*, a large belly or abdomen, enlargement of the abdomen; dropsy; (*as*, *ī*, *am*), big-bellied, having a large stomach or protuberant belly; (*as*, m.), N. of a Nāga; of a Dānavā; of a Rākṣasha; of a son of Dhṛīta-rāshṭra; of a son of Viśvāmitra; of a Brāhmaṇ; (*i*), f. *Asparagus Racemosus*. — *Mahodara-*  
*nukha*, *as*, m., N. of one of Siva's attendants. — *Mahodaresvara* ('*ra-iś*'), *am*, *n*, N. of a Linga. — *Mahodarya*, *as*, m., a proper N. — *Mahodāra* ('*hā-ud*'), *as*, *ā* or *i*, *am*, mighty, powerful. — *Mahodyama* ('*hā-ud*'), *as*, m., great effort or exertion, extreme energy; (*as*, *ā*, *am*), making great exertions, using great efforts, very laborious or industrious, very diligent or persevering; studiously occupied or busily engaged in. — *Mahodyama* ('*hā-ud*'), *as*, *ā*, *am*, making great exertions, very laborious or industrious. — *Mahonnata* ('*hā-un*'), *as*, *ā*, *am*, very high, exceedingly lofty, much elevated; (*as*, m.), the palm or palmyra tree. — *Mahon-*  
*nati* ('*hā-un*'), *is*, f., great elevation, high position, high rank. — *Mahonmada* ('*hā-un*'), *as*, m., excessive intoxication, great ecstasy; a species of fish (commonly called *Phalai*; cf. *madārmada*). — *Mahonmāna* ('*hā-un*'), *as*, *ā*, *am*, Ved. extensive; weighty (?). — *Mahopakāra* ('*hā-up*'), *as*, m., great aid or assistance. — *Mahopanishad* ('*hā-up*'), *t*, f., a great Upanishad. — *Mahopanishada* ('*hā-up*'), *am*, *n*, a great secret science or mystical doctrine. — *Mahopamā*, f., N. of a river; (also read *mahā-*  
*pāgā*). — *Mahopādīyā* ('*hā-up*'), *as*, m., 'great teacher, great preceptor,' epithet of Vidyā-nātha; of Brāhavi. — *Mahopāsaka* ('*hā-up*'), *as*, m., a Buddhist lay-brother (see *mahāpāsaka*). — *Mahoraga* ('*hā-ur*'), *as*, m., a great serpent, a great Nāga or serpent-demon forming one of the classes inhabiting Pātāla, (with Jainas the Mahoragas are a class of Vyantarās); (*am*), n., the root of the Tabernæmon-tana Coronaria. — *Mahoraska* ('*hā-nr*'), *as*, *ā*, *am*, 'broad-chested,' having a wide breast; (*as*, m.), epithet of Siva. — *Maholkā* ('*hā-ul*'), *f.*, a great meteor; a great torch or firebrand; lightning (see *mahotkā*). — *Mahotkha* ('*hā-osh*'), *as*, *ā* or *ī*, *am*, great-lipped, having large lips; (*as*, m.), epithet of Siva. — *Mahaṅgha* ('*hā-ogha*'), *as*, m., N. of a son of Tvashti (Kathā-sarit-s. VIII. 48, 95). — *Mahaujas* ('*hā-oj*'), *as*, *n*, great vigour or energy, great might or power; (*ās*, *ās*, *as*), having great vigour or energy, very vigorous, full of vital power, very mighty or powerful, having great splendor or glory; (*ās*), m., a hero, champion; N. of a king; (*asas*), m., pl., N. of a particular race or people. — *Mahaujasa* ('*hā-oj*'), *am*, n., the discus of Vishnu. — *Mahanjaska* ('*hā-oj*'), *as*, *ā*, *am*,

= *mahaūjas*. — *Mahaudavāhī* ('*hā-aud*'), *is*, m., N. of a Vedic teacher. — *Mahaushadha* ('*hā-aush*'), *am*, n., a very efficacious drug, a sovereign remedy, panacea; epithet of certain very strong or pungent plants, such as dried ginger, garlic, *Allium Ascalonicum*, birch, long pepper (= *bhāmy-āhulya*, *vārāhī-kanda*, *vatsa-nābha*). — *Mahaushadhi*, *is*, or *mahaushadhi* ('*hā-ost*'), f., a great or very efficacious medicinal plant; epithet of various medicinal plants; (*is*), f. *Dūrvā* grass; a sort of sensitive plant, *Mimosa Pudica*; (*ī*), f. *Hingtsha Repens* (= *śveta-kanṭakārī*, *brāhmī*, *kaṭukā*); dried ginger. — *Mahānta*, *as*, *ā*, *am*, great, large; (*as*, m.), N. of a king. — *Mahāyā*, *as*, *ā*, *am*, Ved. to be enjoyed; to be honoured. (Sāy.= *pūjya*). — *Mahi* (used in Ved. as an adj. in nom. and acc. sing. n.) = *mahat*, *praudha*, great, excessive, large; (*i*), ind. greatly, very, exceedingly, much; in Rig-veda I. 130, 7, *mahi*= *mahate*, dat. c.; (*is*, *ī*), m. n. greatness; (*is*), m., = *mahat*, intellect; (*is*), f., = *mahi*, the earth. — *Mahi-keru*, *us*, *us*, *u*, Ved. (according to Sāy.= *praudha-karman*), performing great rites or ceremonies; (perhaps) praising highly, greatly extolling. — *Mahi-kshatra*, *as*, *ā*, *am*, Ved. possessing great power, very mighty; (Sāy.= *prabhūta-bala*). — *Mahi-datta*, *as*, m. (*mahi* for *mahi*), 'earth-given,' N. of a man. — *Mahi-dāsa*, *as*, m. (*mahi* for *mahi*), Ved., N. of a son of Itarā (Aitareya). — *Mahidāsa-badha* or *mahidāsa-*  
*bhaffa*, *as*, m., N. of a commentator (= *mahi-*  
*dharma*). — *Mahi-nasa*, *as*, m., a form of Siva or Rudra. — *Mahi-magha*, *as*, *ā*, *am*, Ved. having much wealth, opulent; having much food; (Sāy.= *mahad dhanam annam vā yasya*). — *Mahimat*, *ān*, *ati*, *at*, much, abundant. — *Mahi-vridh*, *t*, *t*, *t*, Ved. giving great wealth, increasing great wealth (= *mahatām dhanānām vardhayitī*); greatly rejoicing. — *Mahi-vrata*, *as*, *ā*, *am*, Ved. having great power, ruling mightily, accomplisher of great acts, performing mighty deeds; (Sāy.= *prabhūta-karman*, *mahi-karman*, *mahi-erata*, q.v.). — *Mahi-swanī*, *is*, *ī* (i.e. *mahi*+*svāni*), Ved. very noisy, making a great noise; (Sāy.= *prabhūta-dhvani*). — *Mahita*, *as*, *ā*, *am*, honoured, celebrated at a festival, revered, highly esteemed, proper, right; (*as*, m., scil. *gāya*, epithet of a class of Manes; N. of a man; of a Deva-putra; (*ā*), f., N. of a river, (also read *a-hitā*); (*am*), n., the trident of Siva. — *Mahitāmbhas* ('*ta-am*'), *ās*, *ās*, *as*, whose waters are honoured or esteemed (Kirāt. V. 7). — *Mahitā*, ind. having honoured or esteemed. — *1. mahin*, *ī*, *inī*, *i*, Ved. great, powerful, extensive. — *2. mahi-tā*, f. or *mahi-trā*, *am*, n., greatness, might, power, magnitude. — *Mahi-trāna*, *am*, n., Ved. greatness, might, power; *mahi-trāna*, inst. c. = *mahatrena*, by greatness. — *Makin-tama*, *as*, *ā*, *am*, Ved. greatest, most powerful, very extensive. — *2. mahin*, *ī*, *inī*, *i*, keeping a feast, observing a festival, festive. — *2. mahi-tā*, f. the observance of a festival, festivity. — *Mahina*, *as*, *ā*, *am*, Ved. great, powerful, extensive; (*am*), n., sovereignty, dominion (= *rājya*). — *Mahiman*, *ān*, *m*, greatness, magnitude, grandeur, majesty, glory; might, power, energy; exaltation, high rank; a great person, anything great; N. of a man; the magical power of increasing size at will; illimitability, magnitude (as one of Siva's attributes); epithet of two Grahas at the Aśva-medha sacrifice (Ved.); *mahimnā stavarā*, 'praise of (Siva's) majesty,' title of a poem in thirty-four stanzas; *mahi-*  
*mīnā*, ind. (Ved. *mahinā*), mightily, powerfully, forcibly. — *Mahima-bhaffa*, *as*, *m*, N. of an author. — *Mahima-sundara*, *as*, *m*, N. of a man. — *Mahimā*, *ān*, *m*, greatness, &c. = *mahiman* above. — *Mahimā-vat*, *ān*, *m*, scil. *gāya*, epithet of a class of Manes. — *Mahisha*, *as*, *ī*, *am*, Ved. great, powerful; (*as*), m., 'the great or powerful animal,' a buffalo [cf.