

pañca-mī°; N. of an Asura or demon slain by Durgā; of a Sādhyā; of a sage (associated with Ātreya and Varā-ruči as author of a commentary on the Prātiśākhya of the Yajur-veda); the emblem and vehicle of Yama; the emblem of one of the Jaina saints; (*ās*), m. pl., N. of a people [cf. *māhisha*]; (*i*), f. a buffalo-cow, (*grāmya-mahishī*, a tame buffalo-cow); 'powerful woman,' any woman of high rank, especially the first or properly consecrated wife of a king, a queen consort, any queen, (*sarvā mahishyāḥ*, all the king's wives); the female of a bird; (according to some) an immoral woman or money gained by a wife's prostitution [cf. *māhishika*]; a species of medicinal plant; [cf. *dhūma-mahishī*].—*Mahisha-kanda*, *as*, m. a species of plant with a tuberous root.—*Mahisha-ga*, *as*, *ā*, *am*, riding upon a buffalo.—*Mahisha-ghnī*, f. 'slayer of Mahisha,' an epithet of Durgā.—*Mahisha-tva*, *am*, n. the being a buffalo, the state or condition of a buffalo.—*Mahisha-dhvaḥ*, *as*, m. 'having a buffalo for an emblem,' epithet of the god Yama.—*Mahisha-pāla* or *mahisha-pālaka*, *as*, m. a buffalo-keeper, herdsman of buffaloes.—*Mahisha-mardini*, f. 'crusher of Mahisha,' the goddess Durgā.—*Mahisha-valī*, f. a kind of creeper.—*Mahisha-nāhana*, *as*, m. 'having a buffalo for a vehicle,' epithet of the god Yama.—*Mahishāksha* or *mahishākshaka* (*°śhā-ak°*), *as*, m. a kind of bdellium; [cf. *gugulu*].—*Mahishānanā* (*°śha-ān°*), f. 'buffalo-faced,' N. of one of the Mātṛis attending on Skanda.—*Mahishārdana* (*°śha-ar°*), *as*, m. epithet of Skanda.—*Mahishāsura* (*śha-as°*), *as*, m. the Asura or demon Mahisha who was slain by Durgā, (the country of Mysore is said to take its name from this word.)—*Mahishāsura-ghātini*, f. 'slayer of the Asura Mahisha,' an epithet of Durgā.—*Mahishāsura-nathanī* or *mahishāsura-mardani* or *mahishāsura-sūdanī*, f. 'destroyer of the Asura Mahisha,' an epithet of Durgā.—*Mahishāsura-sambhava*, *as*, m. ('produced in Mysore?'), a kind of bdellium.—*Mahishāsūrārdini* (*°ra-ar°*), f. 'slayer of the Asura Mahisha,' an epithet of Durgā.—*Mahishi-kanda*, *as*, m. = *mahisha-kanda*, q. v.—*Mahishi-pāla*, *as*, m. a keeper of buffalo-cows.—*Mahishi-priyā*, f. a species of grass (= *śūli*).—*Mahishi-bhāva*, *as*, m. the state or condition of a buffalo-cow.—*Mahishi-stambha*, *as*, m. a pillar or column adorned with a buffalo's head.

Mahishaka, *ās*, m. pl., N. of a people; [cf. *māhisha*, *māhishaka*.]

Mahishtha, *as*, *ā*, *am*, greatest, largest; [cf. *māhīyas*.]

Mahishmat, *ān*, *atī*, *at* (fr. *mahisha*), possessing buffaloes, rich in buffaloes; (*ān*), m., N. of a king; (*atī*), f. epithet of a particular lunar day (personified as a daughter of Angiras).

Mahishvat, *ān*, *atī*, *at*, Ved. rejoicing, refreshing; (according to Sāy. = *ribisā*?, a cave.)

Mahā, f. (fr. *maha*, q. v.), 'the great world,' the earth, world [cf. *urvī*, *prithvī*]; soil, ground, land, landed property; a country, kingdom; earth (as a material, see Manu VII. 70); any space, sphere, (according to Sāy. on R̥g-veda III. 56, 2, *māhī* = *loka*, the world); the ground or base of a triangle or other plane figure; a large army (Ved.); a cow, (according to Sāy. on R̥g-veda IV. 41, 5, *māhī gauṣ* = *mahatī gauṣ*, a large cow); the plant Hingisha Repens; a kind of metre, four times ७—; N. of a divine being associated with Idā and Sarasvatī; N. of a river (rising in the province of Malwa and falling into the gulf of Cambay after a westerly course of 280 miles); a stream, water, (according to Sāy. on R̥g-veda II. 11, 2, *māhī* = *mahatīr apāḥ*, the great waters); (*ī*), du., Ved. heaven and earth, (according to Sāy. on R̥g-veda I. 80, 11, *māhī* = *mahatyau dyāvā-prithivyau*).—*Mahī-kampa*, *as*, m. 'earth-tremor,' an earthquake.—*Mahī-kehit*, *t*, m. 'earth-ruler,' a king, prince, sovereign.—*Mahī-candra*, *as*, m. 'earth-moon,' N. of a king.—*Mahī-cara*, *as*, *ā*, *am*, or *māhī-cārin*, *ī*, *īṇī*, *ī*, 'earth-

going,' moving or going on the earth, (opposed to *antariksha-ga*).—*Mahī-ja*, *as*, *ā*, *am*, 'earth-born,' produced on the land or ground; (*as*), m. a plant, tree; 'son of the Earth,' the planet Mars; (*am*), n. green ginger.—*Mahī-taṭa*, N. of a place.—*Mahī-tala*, *am*, n. the surface of the earth, ground, soil.—*Mahī-dāsa*, see *māhī-dāsa*.—*Mahī-durga*, *am*, n. a fortress (made) of earth, earth-fort.—*Mahī-dhara*, *as*, *ī*, *am*, 'earth-bearing,' supporting the earth; (*as*), m. a mountain; epithet of Vishṇu; N. of a Deva-putra; of a king; of a merchant; of a Sūtra-dhāra; of a celebrated commentator on the Vājasaneyi-saṃhitā, &c. (who flourished towards the end of the sixteenth century); of various other commentators.—*Mahīdhara-dutta*, *as*, m., N. of a man.—*Mahī-dhra*, *as*, m. (*dhra* = *dhara*), 'earth-supporter,' a mountain; a symbolical expression for the number seven [cf. *kula-parvata*]; epithet of Vishṇu.—*Mahīdhra*, *as*, m., N. of a king; [cf. *māhāndhraka*].—*Mahīna* (*°hī-ina*), *as*, m. 'earth-ruler,' a king, prince.—*Mahī-nātha*, *as*, m. 'earth-lord,' a king, &c.—*Mahī-pa*, *as*, m. 'earth-protector,' a king, &c.; N. of a lexicographer.—*Mahī-patana*, *am*, n. falling to the earth, bowing down to the ground, humble obeisance.—*Mahī-pati*, *is*, m. 'earth-lord,' a king, sovereign.—*Mahīpati-tva*, *am*, n. sovereignty.—*Mahī-pāta*, *as*, m. 'earth-protector,' a king, prince; N. of various sovereigns.—*Mahīpāla-putra*, *as*, m. a king's son, prince.—*Mahī-putra*, *as*, m. 'son of the Earth,' the planet Mars.—*Mahī-prishṭha*, *am*, n. the surface of the earth.—*Mahī-prakampa*, *as*, m. 'earth-tremor,' an earthquake.—*Mahī-praroḥa*, *as*, m. 'earth-growing,' a tree; [cf. *māhī-ja*, *māhī-ruḥ*].—*Mahī-prāvra*, *am*, n. 'earth-fence,' the sea.—*Mahī-prāvra*, *as*, m. 'earth-enclosure,' the sea.—*Mahī-bhaṭṭa*, *as*, m., N. of a grammarian.—*Mahī-bhartrī*, *tā*, m. 'earth-supporter,' a king, sovereign.—*Mahī-bhāra*, *as*, m. 'earth-burden,' a burden for the earth.—*Mahī-bhuj*, *k*, ni. 'earth-enjoyer, earth-potter,' a king, ruler, sovereign.—*Mahī-bhṛit*, *t*, m. 'earth-supporter,' a mountain; a king, sovereign, ruler.—*Mahī-maghavan*, *ā*, m. 'earth-Indra,' a king.—*Mahī-maṇḍala*, *am*, n. the circumference of the earth, the whole earth.—*Mahī-maya*, *as*, *ī*, *am*, made of earth, consisting of earth, earthen.—*Mahī-mahendra*, *as*, m. 'great Indra of the earth,' a king, sovereign.—*Mahī-mṛiga*, *as*, m. the earthly antelope (in Rāmāyaṇa III. 49, 45, opposed to *tārā-mṛiga*, q. v.).—*Mahī-rajas*, *as*, n. 'earth-dust,' dust or particles of dust.—*Mahī-ṛaṇa*, *as*, m., N. of a son of Dharma by Viśvā.—*Mahī-rata*, *as*, m., N. of a king, (also read *māhī-nara*).—*Mahī-randhra*, *am*, n. a hole in the earth.—*Mahī-ruḥ*, *t*, m. 'earth-grower,' a plant, tree (Kirāt. V. 10; cf. *kalpa-m°*).—*Mahī-ruha*, *as*, m. 'earth-growing,' a plant, tree; Theca Grandis.—*Mahī-latā*, f. an earth-worm, dew-worm.—*Mahī-sūsaka*, *ās*, m. pl., N. of a Buddhist school.—*Mahīśvara* (*°hī-īś°*), *as*, m. 'earth-lord,' a king, prince, sovereign.—*Mahī-sargama*, N. of a place.—*Mahī-suta*, *as*, m. 'earth-son,' the planet Mars.—*Mahī-sura*, *as*, m. 'earth-god,' a Brāhman.—*Mahī-sānu*, *us*, m. = *māhī-suta*.—*Mahy-ut-tara*, *ās*, m. pl., N. of a people.

Mahīya, Nom. A. (ep. also P.) *māhīyate* (-*tī*), -*yitum*, to be glad, to be joyous, to be happy, (in this sense chiefly Vedic); to be exalted, rise to a high position; to be highly esteemed or honoured; to thrive, prosper: Pass. form *māhīyyate*, to be honoured, to be exalted, &c.

Mahīyamāna or *māhīyyamāna*, *as*, *ā*, *am*, being worshipped or revered, being treated with respect, being exalted.

Mahīyas, *ān*, *asī*, *as*, greater, mightier, &c., very great, (*māhīyān hāsaḥ*, very loud laughter.)

Mahīyā, f. Ved. joyousness, happiness, exultation.

Mahīya, *us*, *us*, *u*, Ved. joyous, happy, rejoicing, delighting; (*a-māhīyu*, N. of the author of R̥g-veda IX. 61.)

Mahīyai in R̥g-veda I. 113, 6 (according to

Sāy.) = *māhīyai* = *māhīyat*, dat. c. said to mean 'for greatness.'

Mahe-nadi, voc. c. of *māhī-nadī*, in R̥g-veda VIII. 74, 15.

Mahemati, *is*, *is*, *i*, Ved. high-souled, liberally-minded; (Sāy. = *mahate phalāya matir yasya*; but according to modern scholars *māhe-mate* in R̥g-veda VIII. 13, 11, may be voc. sing. of *māhī-mati*.)

Mahe-ṛidh, Ved. various reading for *māhī-ṛidh*, q. v.

महत mahat. See p. 753, col. 2.

महद्युमन् mahadyuman (probably *maha + dyuman*), N. of a Tirtha; (according to others) an epithet of the sun.

महन् mahān, mahānyā, &c. See p. 753, col. 3.

महमदएदल mahamada-edala, *as*, m., N. of a prince (= *muhammad 'adil*).

महम्मद mahammada, *as*, m., N. of a king (= *muhammad*).

महायय्य mahayāyā, mahayya. See p. 753, col. 3.

महर mahar, mahar-loka, &c. See p. 753, col. 3.

महरेणु mahareṇu, N. of a place.

महर्त्विज mahartvij, &c. See under *mahā*, p. 754, col. 1.

महल्ल mahalla, *as*, m. (fr. Arabic *مجلس* *mahall*), a eunuch in a king's palace or in a harem.

Mahallaka, *as*, m. a large house, mansion; a eunuch in a king's palace; (*as*, *ikā*, *am*), old, feeble; (*ikā*), f., N. of a daughter of Prahlāda.

Mahallika, *as*, m. = *mahalla* above.

महस् mahas, mahas-vat, &c. See p. 753, col. 3, and p. 754, col. 1.

महस mahasa. See p. 754, col. 1.

महसेननरेष्वर mahasena-naresvara = *māhāsena-naresvara*, q. v., (according to the commentator *maha* = *pūjya*.)

महसोण mahasoṇa, *as*, m., N. of a man.

महा mahā. See p. 754, col. 1.

महाकङ्क mahā-kankara, mahā-kaṭṭha, &c. See under *mahā*, p. 754, col. 1.

महाभिप mahābhisha, *as*, m., N. of a sovereign of the race of Ikshvāku.

महि mahi, mahi-keru, &c. See p. 762, col. 3.

महिका mahikā, f. mist, frost, (for *mihikā*, q. v.)

महित mahita. See p. 762, col. 3.

महिन mahin. See p. 762, col. 3.

महिन्यक mahindhaka, *as*, m. a rat; an ichneumon; the string of a pole for carrying loads.

महिप mahipa, *as*, m. a proper N.

महिमत mahi-mat. See *mahi*, p. 762, col. 3.

महिमन् mahiman, mahimā. See p. 762, col. 3.

महिन्नार mahinnāra, *as*, m., N. of a king.

महिर mahira, *as*, m. (for *mihira*, q. v.), the sun; [cf. *māhira*].—*Mahira-kula*, *as*, m., N. of a king; [cf. *mihira-kula*.]

महिला mahilā, f. (according to Uṇādi-s. I. 55. fr. rt. I. mah), a woman, female; a woman literally or figuratively intoxicated, (in Prakrit =