

रघु raghu, *us, ghvī, u* (fr. rt. *raṅh* or *raṅh*), Ved. fleet, rapid, rushing, (Sāy. = *śighra-gāmin*); eager; light (= *laghu*), fickle; (*us*), m. a racer, fleet courser (Ved.); N. of an ancient king and ancestor of Rāma, (in the Raghuvansa he is described as the son of Dilpa and Sudakṣiṇā, and in III. 21. the name Raghū is said to have been given to him as 'going' to the end of the Sāstras and to the destruction of his enemies; he was the father of Aja, the father of Daśa-ratha, and was therefore great-grandfather of Rāma; but different accounts are given of Rāma's genealogy, and in Rāmāyaṇa II. 110, 28. Raghū is said to be son of Kakutṣha; in the Hari-vaṅśa two Raghus are mentioned among the ancestors of Rāma); N. of a son of Śākya-muni; of the author of the Kavi-darpaṇa; an abbreviation for Raghuvansa, q. v.; (*avas*), m. pl. the Raghus or descendants of Raghū; [cf. *rāghava*]. — *Raghū-kāra*, *as*, m., N. of Kālidāsa the author of the Raghuvansa. — *Raghū-ja*, *as, ā, am*, Ved. produced from a fleet courser or racer. — *Raghū-tīppanī*, *f.*, N. of a commentary on the Raghuvansa. — *Raghū-tonaya*, *as*, m. son of Raghū, N. of Rāma. — *Raghū-deva*, *as, m.*, N. of the author of the Virūdāvalī; (*i*), *f.*, N. of a commentary on the Tattva-śāntī-nāṇi by Raghū-deva. — *Raghū-dru*, *us, us, u*, Ved. going or running quickly, running like a race-horse. — *Raghū-nandana*, *as, m.* a descendant or son of Raghū, N. of Rāma; N. of an author of several treatises on religion and law. — *Raghū-nātha*, *as, m.*, N. of Rāma; of various persons; of the author of the Rasika-ramaṇa. — *Raghū-pati*, *is, m.*, N. of Rāma; of the father of the lexicographer Jāṭādhara. — *Raghū-patna-janhas*, *ās, ās, us*, Ved. light-winged, (Sāy.) having a light-falling foot (= *laghu-patana-samartha-pāda*). — *Raghū-patvam*, *ā, ari, a*, Ved. lightly flying, going or moving quickly; [cf. Lat. *accipiter* = Sansk. *śūpatevam*]. — *Raghū-pratinidhi*, *is, m.* image or counterpart of Raghū. — *Raghū-pravara*, *as, m.*, N. of Rāma. — *Raghū-manyu*, *us, us, u*, Ved. having light or little wrath, mild-tempered, (Sāy. = *laghu-krodha*); full of eagerness or zeal. — *Raghū-yāman*, *ā, ā, a*, Ved. going quickly, moving lightly. — *Raghū-rāma*, *as, m.* a proper N. — *Raghū-vaṅśa*, *as, m.* the race or family of Raghū; N. of Kālidāsa's celebrated poem in honour of the race of Raghū, (it consists of nineteen chapters or books; cf. *mahā-kāvya*). — *Raghuvansa-tīlaka*, *as, m.* 'ornament of the race of Raghū,' epithet of Rāma. — *Raghuvansa-sanjivani*, *f.*, N. of Mallinātha's commentary on the Raghuvansa. — *Raghū-vara*, *as, m.*, N. of Rāma. — *Raghū-varṇanī*, *is, is, i*, Ved. lightly rolling or turning (said of a chariot and of a horse). — *Raghū-vīra*, *as, m.*, N. of Rāma; of an author (= Raghū-deva). — *Raghū-snyad*, *t, t, t* (*i. e.* *raghu + snyad*), Ved. moving quickly, hasty, speedy, rapid, (Sāy. = *śighra-gaṇana*, *śighraṇ syandamāna*). — *Rāghūttama* (*ḡhu-ul'*), *as, m.* 'best of the Raghus,' N. of Rāma. — *Rāghūdvaha* (*ḡhu-ul'*), *as, m.* 'offspring of Raghū,' N. of Rāma.

Raghūyas, *ān, asī*, *as* (compar. of *raghu*), Ved. more rapid or fleet, very swift.

Raghūyat, *an, anti*, *at* (Part. fr. an unused Nom. *raghūya*), moving fleetly or rapidly, (Sāy. = *śighraṇ gačchat*.)

Raghūyā, *ind.* (fr. *raghu*), Ved. quickly, swiftly, lightly, (Sāy. = *śighra-gāmin*, as if *raghu-yā*.)

Raghūyat, *an, anti*, *at*, Ved. = *raghūyat* above.

रङ्क ranka, *as, ā, am*, niggardly, mean, indigent, poor, miserable, hungry, (*kanka-ranka*, a hungry or half-starved crane; cf. *jala-r*, *matsya-r*); slow; (*as*), *m.* a beggar.

रङ्क ranku, *us, m.* a species of deer or antelope; N. of a place. — *Ranku-mālin*, *i, m.*, N. of a Vidyā-dhara.

रङ्क ranktri. See *raktri*, p. 828, col. 1.

रङ्क rankshu, N. of a river.

रङ्क rankh = rt. *rakh*, q. v.

रङ्ग rang (= rt. *ring*), cl. 1. P. *rangati*, &c., to go, move.

रङ्ग ranga, *rangin*, &c. See p. 828.

रङ्गनि rangoji, *is*, or *rangoji-bhaṭṭa*, *as, m.*, N. of the father of Koṇḍabhaṭṭa and brother of Bhaṭṭoji.

रङ्ग rangh [cf. rt. *raṅh*], cl. 1. A. *ranghate*, *raranghe*, *ranghitum*, to go, hasten, run; d. 10. P. or Caus. *ranghayati*, *-yitum*, to speak; to shine.

Ranghas, *as, n.* = *raṅhas*, haste, speed, velocity.

रच rac, cl. 10. P. *racayati*, *racayām-*, *āsa*, *racayitum*, to make, form, fabricate, create, produce; to prepare, get ready, contrive, plan, arrange, dispose; to complete, effect; to compose, write (a book or any literary work); to string together; to adorn, decorate; to place in or on (with loc.), fix on; to direct (the thoughts &c.) towards; Caus. *racayati*, to cause to make or do (with two acc.); to cause to move, put in motion; [cf. Lat. *locare*, *locus*: Angl. Sax. *logian*, 'to place'; *loh*.]

Racana, *am, n.* the act of making, forming, formation, creation, arranging, putting in order, managing, directing, preparing; (*ā, am*), *f. n.* arrangement, disposition, management, preparation, performance, accomplishment, fabrication; a literary production, work, composition; dressing of the hair; stringing flowers or garlands, the arrangement of troops, array; a creation of the mind, artificial image, (*artha-racana*, striving after or accomplishing an object; *giti-racana*, a musical or vocal composition; *nirāsa-racana*, a building); according to native lexicographers *racana* = *pari-spanda* or *pari-syanda*, *prati-yatna*, *granthana*, *gumpā*, *vyūha*, *niveśa*, *sthiti*; also = *pāśa*, *bhāra*, *pakṣa*, *ucāya*, 'abundance,' 'quantity,' when compounded with a word meaning 'hair' (e. g. *keśa-racana*, abundance of hair); (*ā*), *f.*, N. of the wife of Tvashṭri.

Racayat, *an, anti*, *at*, making, forming, composing.

Racayitri, *tā, trī, tri*, one who makes or composes, a composer, author.

Racayitvā, *ind.* having made or formed, having arranged, &c.

राचित् raçita, *as, ā, am*, made, formed, fabricated, produced, prepared, made ready, concerted, contrived, planned, arranged, completed, effected, composed, written; strung together; decorated, adorned; fastened, placed in or on (with loc.); directed towards; furnished or equipped with, provided with (with inst. or at the end of a comp.); (*as*), *m.* a proper N. — *Racita-tva*, *am, n.* the being composed or written. — *Racita-dhi*, *is, is, i*, having the mind directed to (with loc.), intent on. — *Racita-pankti*, *is, is, i*, forming a line. — *Racita-sikhara*, *as, ā, am*, having the summit adorned. — *Racitārtha* (*ta-*), *as, ā, am*, one who has obtained his object (= *kṛitārtha*).

राज raj. See rt. *raij*.

Raja, *rajaka*, *rajani*, *rajas*, &c. See p. 828, cols. 2, 3.

राजि raji, *is, m.*, N. of a demon or king subdued by Indra, (according to Sāy., Rig-veda VI. 26, 6, *raji* means 'a maiden or a kingdom called Raji'; and X. 105, 2, 'heaven and earth' or 'the sun and moon,' but the meaning is obscure); N. of a son of Āyū.

राजिष्ठ rajishṭha, *as, ā, am* (superl. of *rijū*), Ved. = *rijishṭha*, most honest or upright.

Rajiyas, *ān, asī*, *as* (compar. of *rijū*), Ved. more honest.

राजिक राजी-kri, *rajo-gātra*, &c. See p. 829, col. 1.

राज्जु rajju, *us, f.* (at the end of a comp. sometimes *us, m.*; in the older language also *rajjū*, Ved. acc. *rajjam*, gen. *rajjās* [Manu XI. 108] and *rajjos*; said in Uṇādi-s. I. 16. to be fr. rt. *srjij*; according to some, perhaps for original *srjaju*, cf. *srāj*), a rope, cord, string, line, (at the end of an adj. comp. the fem. may be *rajjukā*); N. of certain sinews or tendons proceeding from the vertebral column (in anatomy); a lock of braided hair, braid (= *veni*); N. of a particular constellation; [cf. Lat. *ligare*, *stringere*; Old Germ. *stricch*, *stric*, *stracchian*; Angl. Sax. *streccan*.] — *Rajju-kaṇṭha*, *as, m.*, N. of a preceptor. — *Rajju-dāla*, *as, m.*, Ved. a species of tree. — *Rajju-dālaka*, *as, m.* a kind of wild-fowl. — *Rajju-pedā*, *f.* a rope basket. — *Rajju-bhāra*, *as, m.*, N. of a preceptor. — *Rajju-mātra-tva*, *am, n.* the condition of being only a rope. — *Rajju-vāla*, *as, m.* = *rajju-dālaka*, a wild-fowl. — *Rajju-sārada*, *as, ā, am*, newly drawn up by a rope (said of water; Pāṇini VI. 2, 9). — *Rajju-sarja*, *as, m.*, Ved. a rope-maker. — *Rajjūddhṛita* (*'ju-ud'*), *as, ā, am*, drawn up by means of a rope. — *Rajju-avalambin*, *i, inī, i*, hanging by a string. *Rajjayya*, *am, n.*, Ved. material for a rope.

रञ्ज rançh. See *ni-rançhana*.

रञ्ज ranj or *raçj*, cl. 1. 4. P. A. *rajati*, *-te* (ep. also *ranjati*), *rajyati*, *-te*, *ra-
ranja* (3rd pl. *rorajatus* or *raranjatus*), *ra-
ranje*, *rançhyati*, *-te*, *arānçhīl*, *arānka*, *rajyāt*, *rançhishṭa*, *rançhitum*, to be dyed or coloured, to redden, grow red, glow; to dye, tinge, colour; to be affected or moved, to have the passions or feelings roused, to be excited; to be pleased or delighted with (with inst.); to attach one's self to, be attached or devoted to, (perhaps in this sense connected with rt. *lag*); fall in love with, be enamoured of (usually with loc.); to go, (in this sense cl. 1. P. according to Naighaṇṭuka II. 14): Caus. *ranjayati*, *-yate*, *-yitum*, to dye, colour, paint, make red, redden, illuminate; to rejoice, gratify, exhilarate, charm; to cause to be attached, to conciliate; (according to Naighaṇṭuka III. 14) = rt. *arç*, to worship, (also *rajayati*); to hunt, (in this sense only *rajayati*); Desid. *rirançhāti*, *-te*: Intens. *rārajyate*, *rā-rançhi*, to be greatly affected or excited; to be intensely attached or devoted; [cf. Gr. *πέζω*, *παγέω*, *πηγέω*, *πέγ-εω*, *πέγ-εω*, *πέγ-μα*, *ρήσσω*, *ρήγ-ω*, *λέγ-ων*: probably Angl. Sax. *ge-regniam*, 'to colour'.]

Rakta, *as, ā, am*, coloured, dyed, painted, tinged, stained; reddened, red, crimson, of a red colour; nasalized (said of a vowel, cf. *ranga*); affected by passion, excited, incited, impassioned, passionately fond of, attached, affected with love or interest towards; loving, dear, beloved; lovely, pleasant, agreeable, sweet, charming; fond of play, engaging in pastime, sporting; (*as*), *m.* red colour; safflower; Barringtonia Acutangula; epithet of Siva; (*ā*), *f. lac* (= *lakṣhā*); Abrus Precatorius; Bengal madder, Rubia Mujiista; = *ushtra-kāndī*; N. of one of the seven tongues of fire; the female personification of a particular musical mode; (*am*), *n.* blood; copper; saffron; the fruit of the Flacourtia Cataphracta; vermilion; cinnabar; = *padmaka*; [cf. Gr. *ρόδον*; Hib. *rot*.] — *Rakta-kangu*, *us, m.* a species of Celastus. — *Rakta-kaṇṭha*, *as, i, am*, or *rakta-kaṇṭhin*, *i, inī, i*, sweet-voiced, having an impassioned voice or note; (*as*), *m.* = *kokila*, the Indian cuckoo. — *Raktakaṇṭha-khaga*, *as, m.* a sweet-voiced bird. — *Rakta-kadamā*, *as, m.* a red-flowering Kadamba. — *Rakta-kadalī*, *f.* a species of Musa or plantain. — *Rakta-kānda*, *as, m.* coral; N. of two bulbous plants (= *raktālu*, *rāja-palāṇḍu*). — *Rakta-kāndala*, *as, m.* coral. — *Rakta-kamala* or *rakta-kambala*, *am, n.* a red lotus-flower. — *Rakta-karavira* or *rakta-karaviraka*, *as, m.* a red-flowering Oleander,