

Vi-keśikā, f. a piece of rag smeared with ghee or other substances and applied as a dressing to a sore, a kind of pledget.

विकोक *vi-koka*, as, m. [cf. *koka*], N. of an Asura (son of Vṛika and killed by Kalki).

विकोष *vi-kōsha* or *vi-kośa*, as, ā, am, without a case or covering, without a husk, unsheathed (as a sword &c.), uncovered, denuded.

विकौतुक *vi-kautuka*, as, ī, am, having no desire or curiosity, incurious, indifferent.

विक्र विक्रा *vikka*, as, m. a young elephant.

विक्रविक्रा *vikta*. See under *rt. vic*, p. 913, col. 2.

विक्रान्ति *vi-krāntita*, as, ā, am (see *rt. krānt*), crying or calling out, complaint.

विक्रम् *vi-kram*, cl. 1. P. A. *-krāmati*, *-kramate*, *-kramitum*, to step beyond, go beyond, pass beyond, to step on, go on, walk on, step aside, move or go aside, move away; to step or move apart (P.), become divided; to step over, stride over, step through, stride or stalk through, go through; to advance, proceed, walk, pass, go; to attack, fight against, show valour or prowess (P.); to rise to or towards: Caus. P. *-kramayati*, *-yitum*, to cause to step or stride over or through.

Vi-krama, as, m. stepping or going beyond, stepping or striding over; a step, stride, pace [cf. *tri-v*]; going, proceeding, walking; overpowering, overcoming; heroism, prowess, heroic valour, great power or strength; strength in general, (*vikramam kṛi*, to display prowess, use one's strength); N. of a king, (see *vikramāditya*); N. of Vishnu; of a city; of the forty-eighth year of Jupiter's cycle. *-Vikrama-karman*, as, n. an act of prowess, feat of valour. *-Vikrama-keśarin*, ī, m. 'valour-lion,' N. of king Vikramāditya. *-Vikrama-śarita* or *vikrama-śaritra*, am, n. 'Vikrama's acts,' N. of thirty-two stories (describing the acts of Vikramāditya). *-Vikrama-bāhu*, as, m., N. of a king. *-Vikrama-sinha* or *vikramasena*, as, m., N. of king Vikramāditya. *-Vikramahina*, as, ā, am, destitute of valour, wanting in courage. *-Vikramāditya* ('*ma-ād*'), as, m. 'valour-sun,' N. of a celebrated Hindu king (of Ujjayini or Oujein and founder of the era called *Samvat*) [see *samvat*], which begins 57 B. C.; he is said to have driven out the Sakas or Scythians and to have established his dominion over almost the whole of Northern India; he was one of the wisest of Hindu kings and a great patron of literature; nine celebrated men of letters flourished at his court [see *nava-ratna*], and innumerable legends are related of him [cf. *vikrama-śarita*, *siṅhāsana-dvātrīṅsat-putrikā-vārtā*] all teeming with exaggerations and absurdities; according to some he fell in a battle with his rival Śāli-vāhana, king of the south country or Deccan, and the legendary date given for his death is Kali Yuga 3044; there are, however, other kings called Vikramāditya, and the name has been applied to king Bhoja and even to Śāli-vāhana. *-Vikramāditya-kōsha*, N. of a work. *-Vikramārka* ('*ma-ar*'), as, m., N. of king Vikramāditya. *-Vikramāṅjita* ('*ma-ar*'), as, ā, am, acquired or conquered by valour. *-Vikramorvasī* ('*ma-ur*'), f. 'valour-[won] Urvasī,' N. of one of the three celebrated dramas of Kālidāsa.

Vi-kramaṇa, as, m., Ved. a step, pace, stride; the stride of Vishnu. (see *tri-vikrama*.)

Vi-kramaṇiya, as, ā, am, to be stepped on, to be overcome or overpowered.

Vi-kramamāṇa, as, ā, am, stepping or passing beyond, traversing, proceeding; striding along, taking giant steps; displaying strength, overpowering.

Vikramin, ī, *trī*, ī, displaying valour or prowess, powerful, courageous, strong; chivalrous, gallant, aggressive; (ī), m. a hero; a lion; N. of Vishnu.

Vi-krānta, as, ā, am, stepped or passed beyond; valiant, mighty, victorious, overcoming; (as), m. a hero, warrior; a lion; N. of a Prajā-pati; (am), n.

a step, stride; valour, prowess, military achievement; the jewel called *vai-krānta*. *-Vikrānta-gati*, īs, n. a man with a portly gait. *-Vikrānta-bhīma*, N. of a drama.

Vi-krānti, īs, f. stepping on, striding; a horse's canter or gallop; heroism, valour, power, prowess.

Vi-krāntṛt, *tā*, *trī*, *trī*, displaying prowess, valiant; victorious; (*tā*), m. a hero, victor.

Vi-krāmat, an, *anti*, at, stepping beyond or aside, striding on, passing beyond; stalking; displaying valour or strength.

Vi-śakramāṇa, as, ā, am, Ved. striding, traversing.

विक्रय *vi-kraya*. See below.

विक्रस *vi-krasra* = *vi-kusra*, q. v.

विक्रान्ति *vi-krānti*. See above.

विक्रिया *vi-kriyā*. See p. 910, col. 2.

विक्री *vi-kṛi*, cl. 9. A. *-krīṇite*, *-kretum*, to buy and sell, barter, trade (Ved.); to sell, vend; to sell or exchange for (with inst., e.g. *gavām sahasreṇa vikṛiṇe*, I sell for a thousand cows): Desid. A. *-kīrīshate*, to wish to sell, to desire to sell or exchange for (with inst.).

Vi-kraya, as, m. sale, selling, vending. *-Vikraya-pattra*, am, n. a bill of sale. *-Vikrayānūsaya* ('*ya-an*'), as, m. rescission of sale. *-Vikrayārtham* ('*ya-ar*'), ind. for sale.

Vi-krayaṇa, am, n. the act of selling, vending.

Vikrayika, as, ā, am, one who sells, selling; (as), m. a vender, salesman, dealer.

Vikrayin, ī, n. a seller, vender.

Vi-kṛāyaka or *vi-kṛāyika*, as, m. a vender, seller.

Vi-kṛita, as, ā, am, sold; (as), m., N. of a Prajā-pati; (am), n. sale.

Vi-kṛiya, ind. having sold.

Vi-kṛetṛi, *tā*, *trī*, *trī*, one who sells, a vender, seller, selling.

Vi-kṛeya, as, ā, am, to be sold, saleable, vendible.

विक्रीड *vi-kṛiḍ*, cl. 1. P. *-krīḍati*, *-krīḍitum*, to play with, to make a plaything of (with acc.); to sport.

Vi-kṛīḍita, as, ā, am, played with, played; (am), n. play, sport.

विक्रुञ्ज *vi-kruś*, cl. 1. P. *-krośati*, *-krośṭum*, to cry out, exclaim; to raise a cry; to sound; to invoke any one (acc.); to revile.

Vi-kruśya, ind. having screamed, bawling, crying out.

Vi-kruśṭa, as, ā, am, called out, cried out, exclaimed; harsh, abusive, cruel, unkind (as speech); (am), n. a cry of alarm or for help; abuse.

Vi-krośat, an, *anti*, at, crying out, bawling, screaming, shrieking; reviling.

Vi-krośana, am, n. the act of calling out; abusing, reviling.

Vi-krośamāna, as, ā, am, crying aloud, screaming.

Vi-krośṭṛi, *tā*, *trī*, *trī*, one who calls or cries out, calling out; a reviler.

विक्रम् *vi-klam*, cl. 1. 4. P. *-klāmati*, *-klām-yati*, *-klāmitum*, to become faint or weak or weary; to be dispirited or dejected, lose heart, despond, despair.

Vi-klānta, as, ā, am, dispirited, fatigued, wearied.

विक्रव *vi-klav*, cl. 1. A. *-klavate*, *-klavitum*, to become agitated or confused, to feel alarm, fear.

Vi-klava, as, ā, am (according to some fr. *rt. klu* with *vī*), overcome with fear or agitation, confused, agitated, bewildered, confounded; excited, alarmed; disgusted. *-Viklava-tā*, f. or *viklava-iva*, am, n. agitation, confusion; alarm, fear.

विक्रीड *vi-klid*, cl. 4. P. *-klīdyati*, &c., to become very wet or moist.

Vi-klīna, as, ā, am, very wet or moist, thoroughly wetted; decayed, shrivelled, withered; old. *-Viklīna-kṛīdaya*, as, ā, am, 'moist-hearted,' tender-hearted, one whose heart is easily moved with pity.

Vi-klēda, as, m. moistening or wetting thoroughly, dissolution.

विक्लिष्ट *vi-klisṭa*, as, ā, am (see *rt. klis*), excessively afflicted or distressed, much hurt or injured, destroyed; (am), n. a fault in pronunciation.

Vi-klēśa, as, m. 'indistinctness,' an incorrect pronunciation of the dentals.

विद्ययाम *vi-kshaṇam*, ind. momentarily, for a moment.

विक्षन् *vi-kshan* or *vi-kshaṇ*, cl. 8. P. *-ksha-noti*, *-kshaṇitum*, to wound or hurt severely, kill.

Vi-kshata, as, ā, am, excessively wounded or hurt, torn asunder, struck about; (am), n. wounding.

विक्षर *vi-kshar*, cl. 1. P. *-ksharati*, *-ksharitum*, to flow away, flow into.

विक्षल *vi-kshal*, cl. 10. P. *-kshālayati*, *-yitum*, to wash off, wash away.

Vi-kshālita, as, ā, am, washed off; bathed.

विक्ष्वाव *vi-kshāva*, as, m. (see *rt. kshu*), sneezing, cough; a sound.

विक्षि *vi-kshi*, Caus. *-kshayayati*, *-kshapayati*, *-yitum*, Ved. to waste, destroy completely, ruin.

Vi-kshīṇa, as, ā, am, completely destroyed.

Vi-kshīṇaka, as, m. a destroyer; N. of the chief of a class of demigods attendant on Siva (described as the ministers of destruction by pestilential diseases &c.); a meeting or assembly of the gods; a place prohibited to eaters of meat.

विक्षिप *vi-kship*, cl. 6. P. A. *-kshipati*, *-te*, *-kshiptum*, to throw apart or asunder, throw hither and thither; to throw away or about, send hither and thither, disperse, scatter, distribute; to extend, stretch out; to let loose a bow-string, to shoot off; to cast, throw; to cast off or aside, discard; to reject, refute.

Vi-kshipat, an, *ati* or *anti*, at, throwing apart, throwing away, throwing about, tossing; scattering; agitating; pulling, twitching, twanging.

Vi-kshīpta, as, ā, am, thrown apart or asunder, thrown about, cast; scattered, dispersed; discarded; sent, dispatched; agitated, bewildered, perplexed; refuted, falsified.

Vi-kshīpya, ind. having thrown apart or aside, having cast off or discarded; having stretched out.

Vi-kshīpyamāṇa, as, ā, am, being thrown or hurled off, being thrown out, being foiled, disgraced.

Vi-kshēpa, as, m. the act of throwing apart or asunder, (*śarāṇa-v*), throwing asunder of the feet, striding with the legs apart; throwing away, casting, throwing, projection (see *vikshēpa-sakti*); sending, dispatching; scattering; confusion, perplexity, alarm, fear; looking about vaguely or wildly; refuting an argument; celestial or polar latitude.

-Vikshēpa-dhruva, as, m. (in astronomy) the greatest inclination of a planet's orbit. *-Vikshēpa-sakti*, īs, f. the power of Māyā, the projective power of ignorance (according to the Vedānta phil.) or that power of projection which raises up on the soul enveloped by it the appearance of an external world.

Vi-kshēpaṇa, am, n. the act of throwing asunder or away, throwing; scattering, dispersing; sending, dispatching; confusion proceeding from error.

विक्षीर *vi-kshira*, as, m. the tree *Calotropis Gigantea*.

विक्षुट *vi-kshud*, cl. 7. P. A. *-kshuṇṭti*, *-kshuṇṭte*, *-kshottum*, to pound to pieces, bruise, crush, comminute.

Vi-kshuṇṭa, as, ā, am, pounded or ground to pieces.

विक्षुध *vi-kshudh*, cl. 4. P. *-kshudhyati*, *-kshaddhum*, to be hungry.

विक्षुम् *vi-kshubh*, cl. 1. A., 4. 9. P. *-kshobhate*, *-kshubhyati*, *-kshubhnāti*, *-kshobhitum*, to be shaken about or agitated or tossed about, to become greatly disturbed or moved, to be dis-