

of Bharad-vāja. — *Satya-vikrama*, as, ā, am, having real valour, truly valiant. — *Satya-vrīta*, as, ā, am, practising truth, honest or upright in conduct. — *Satya-vrūta*, as, ā, am, true to a vow or promise, adhering to truth, veracious, honest, sincere; (as), m., N. of a king, (the twenty-fifth of the solar dynasty in the second age); N. of Manu Vaivasvata; of the author of a Dharma-śāstra; (ās), m. pl., N. of a race inhabiting Śāka-dvīpa. — *Satya-vratā-parūyāna*, as, ā, am, devoted to truth and religious observances. — *Satya-śavas*, ās, ās, as, Ved. having real strength, possessing true vigour, truly vigorous. — *Satya-śravas*, ās, m., N. of the author of the hymns Rīg-veda V. 79, 80 (having the patronymic Ātreya); of a teacher of the Rīg-veda; of a son of Mārkaṇdeya. — *Satya-śravasī*, f., Ved. 'possessed of real wealth or renown,' epithet of Ushas. — *Satya-śrāvāṇa*, am, o. the speaking or taking of an oath. — *Satya-śrī*, īs, m., N. of a teacher of the Rīg-veda. — *Satya-sankāsa*, as, ā, am, like the truth, likely, probable, plausible. — *Satya-sangara*, as, ā, am, true to an agreement or promise, veracious, faithful; (as), m., N. of Kuvera (god of wealth). — *Satya-sandha*, as, ā, am, true to an agreement or compact, faithful to an engagement; faithful, veracious; (as), m. epithet of Bharata (younger brother of Rāma); of Rāma-candra; of king Janam-ejaya; (ā), f. epithet of Draupadī (wife of the Pāyūru princes). — *Satya-sannibha*, as, ā, am, like the truth, likely, probable, plausible. — *Satya-sava*, as, ā, am, Ved. really generating; possessing true energy (epithet of Savitṛi); observing truth. (Sāy. = *satyā-nujā*, Rīg-veda V. 82, 7.) — *Satya-sākshin*, ī, m. a genuine or trustworthy witness. — *Satya-hita*, as, m., N. of a teacher of the Rīg-veda. — *Satya-kṛiti*, īs, f. ratification of a bargain. — *Satyāgnī* (*ya-ag*), īs, m., N. of the Muni Agastya. — *Satyāṅga* (*ya-an*), ās, m. pl., N. of a mythical race inhabiting Plakṣa-dvīpa. — *Satyātman* (*ya-āt*), ā, ā, a, having a true soul, true-hearted, true; (ā), n. a virtuous and upright man. — *Satyānuralta* (*ya-an*), as, ā, am, attached to truth, upright, true. — *Satyānrita* (*ya-an*), as, ā, am, true and false, containing truth and falsehood; (am), n. practice of truth and falsehood, commerce, trade, traffic. — *Satyābhidhāna* (*ya-abh*), as, ā, am, truth-speaking. — *Satyābhidhāyīn* (*ya-abh*), ī, īnī, ī, truth-meditating, meditating upon truth. — *Satyābhisandha* or *satyābhisandhāna*, as, ā, am, or *satyābhisandhin* (*ya-abh*), ī, īnī, ī, faithful to a promise or agreement. — *Satyotkarṣa* (*ya-ut*), as, m. eminence or excellence in truth; true excellence. — *Satyodaka* (*ya-ud*), as, ā, am, having truth for water, flowing with truth. — *Satyodya* (*ya-ud*), as, ā, am, speaking the truth. — *Satyopayā-dāna* (*ya-up*), as, ā, am, true to a request, granting or fulfilling a prayer or petition. — *Satyaka*, as, ā, am, = *satya*, true, real, veracious, &c.; (as), m., N. of a son of Sini; (am), n. ratification (of a contract or bargain &c.). — *Satyāpana*, am, ā, n. f. (fr. *satyāpaya* below), speaking or observing the truth; ratification (of a bargain &c.). — *Satyāpaya*, Nom. P. *satyāpayati*, -yitum, to speak the truth; to ratify (a bargain or contract). — *Satvan*, ā, m. (according to Sāy. to be connected in some senses with rts. *sad*, *san*), Ved. = *sat-tva*, entity, existence, being; a living being; reality, power, strength; a strong or valiant man, hero, warrior, (Sāy. = *sat-rūpam sādāyitri dhanānām vā sanitri*, Rīg-veda VI. 45, 22); (ānas), m. pl. a class of spirits attendant on Parameśvara, (Sāy. = *paramēśvarasya bhūta-gaṇā atīśayena bātara-rākramāḥ*, Rīg-veda I. 64, 2.)

**सत** *sata*, a kind of sacrificial vessel.

**सतःपङ्क्ति** *sataḥ-pankti*. See *satas*, col. 2.

**सतत** *sa-tata*, as, ā, am (= *san-tata*, see *san-tan*), constant, lasting, incessant, perpetual, eternal, continual, uninterrupted; (am), n. incessantly,

eternally, perpetually, uninterruptedly, continually, always. — *Satata-ga*, as, m. or *satata-yati*, īs, m. 'continually moving,' the wind. — *Satata-jvara*, as, m. a constant fever, one not intermitting. — *Satata-yāyin*, ī, īnī, ī, continually moving or going, always tending to decay, (Manu I. 50.)

**सतत्व** *sa-tattva*, am, n. natural property, nature; (as, ā, am), having or knowing the real truth; containing the words *tad*, 'this,' and *tva*, 'thou.'

**सतर्क** *sa-tarka*, as, ā, am, having argument or reasoning, skilled in speculation; cautious, considerate.

**सतर्ष** *sa-tarsha*, as, ā, am, having thirst, thirsty; (am), ind. with thirst, thirstily.

**सतल** *sa-tala*, as, ā, am, having a bottom; [cf. *a-tala*.]

**सतलद्व** *sa-talatra*, as, ā, am, having leather guards (used in archery).

**सतस** *satas*, ind. (according to some fr. *sat*; according to others fr. *sa* = *saha*, *sama*; usually occurring at the beginning of comps.), = *tiras* (according to Naigh. III. 29; cf. Nirukta III. 20). — *Sataḥ-pankti*, īs, f. a kind of metre consisting of two Pādas of eight syllables and two Pādas of twelve syllables. — *Sato-brihati*, f. a kind of metre the even Pādas of which consist of eight syllables and the uneven of twelve. — *Sato-mahat*, ān, atī, at, Ved. truly great, greater than everything that exists, (Sāy. *sato-mahāntaḥ* = *sarvasmād vidyamānāt prithivyām api ye mahāntas*, Rīg-veda VIII. 30, 1.) — *Sato-vīra*, as, ā, am, Ved. thoroughly brave or valiant, (Sāy. = *prāpta-vīrya*, Rīg-veda VI. 75, 9.)

**सतानन्द** *satānanda*, as, m. (for *śatānanda*, p. 990, col. 3), N. of the sage Gautama; of the son of Gautama.

**सताह** *satāha*, N. of a place.

**सति** 1. *sati*, īs, f. (fr. rt. *so*; for 2. *sati* see under rt. *san*), end, destruction.

**सती** *satī*, *sati-tva*. See p. 1053, col. 2.

**सतीन** *satīna*. See p. 1053, col. 2.

**सतीर्थ** *sa-tīrtha*, as, ā, am, having sacred bathing-places; having the same bathing-place; (as), m. a pupil of the same spiritual preceptor, fellow religious student.

*Satīrtha*, as, m. a fellow religious student, &c.

**सतुष** *sa-tusha*, as, ā, am, having husk or chaff; (am), n. grain with the husk remaining on it. — **सतुषम्** *sa-trīṣam*, ind. with grass, grass and all.

**सतुष** *sa-trīṣh*, †, †, †, or *sa-trīṣha*, as, ā, am, having thirst, thirsty, desirous, greedy, longing after, cupidinous.

*Sa-trīṣha*, as, ā, am, thirsty; (am), ind. with thirst, thirstily; with desire.

**सतेर** *satara*, as, m. husk, chaff (= *tusha*).

**सत्** *satr*, cl. 10. A. *satrayate*, *satrapā-yati*, -yitum, to fulfil, accomplish; (according to others) to extend; to connect, fasten together.

**सत्र** *satra* or *sattra*. See under rt. 1. *sad*.

**सत्रप** *sa-trapa*, as, ā, am, having shame or modesty, ashamed, modest.

**सत्रा** *satrā*, ind. (fr. *sa* + *trā*; cf. 2. *sadhri*), with, together with, (Sāy. = *saha*); all together, all at once; always, ever, continually, (Sāy. = *santatam*, *sarvadā*); truly, (in Naigh. III. 10. *satrā* is enumerated among the *satya-nāmāni*);

great, many, abundant, (Sāy. = *mahat*, *bahu*, *prabhūtam*). — *Satrā-jit*, †, †, †, Ved. always conquering; conqueror of the great; (†), m., N. of a son of Nighna and father of Satya-bhāmā, (he was father-in-law of Kṛishna and was killed by Sata-dhanvan); N. of Prataradana. — *Satrāñc* (*trā-ñc*), ān, ācī, āc [cf. *sadhry-ñc*], going with, associated, united; perfect. — *Satrā-dāvan*, ā, m., Ved. always granting, giving all at once, (Sāy. = *saha pradātṛi*); epithet of Indra. — *Satrā-sah* or *satrā-sāh*, sāt, †, †, Ved. always overcoming or conquering; conquering the great; conquering many. — *Satrā-han*, ā, m., always destroying, destroyer of mighty foes, (Sāy. = *mahatām satrūnām hantri*); epithet of Indra.

*Satram*, ind. with, together with.

**सत्रासम्** *sa-trāsam*, ind. with terror or fear, in a fright.

**सत्रिजातक** *sa-tri-jātaka*, am, n. a kind of dish consisting of meat fried with three sorts of spices, (it is then soaked and dried and again dressed with ghee and condiments.)

**सत्रा** *satva*, am, n. See *sat-tva* under *sat*.

**सत्रच** *sa-tvaca*, as, ā, am, having skin or bark.

**सत्रत्** *satvat*, N. of a people inhabiting the south of India; [cf. *sātavata*.]

**सत्रन्** *satvan*. See col. 1.

**सत्रर** *sa-tvara*, as, ā, am, having haste or speed, expeditious, quick; (am), ind. quickly, swiftly, hastily, suddenly. — *Satvara-tā*, f. or *satvara-tva*, am, n. quickness, hastiness, speed.

**सधुक्कार** *sa-thūt-kāra*, as, ā, am, accompanied with the sound *thūt* or the sound made in spitting or sputtering, sputtered; (am), n. sputtering (in speech), speech accompanied with sputtering; [cf. *ambū-kṛita*.]

**सद्** 1. *sad* [cf. rt. *śad*], cl. 1. P. (or according to some cl. 6. P.) *sīdati* (ep. also A. -te), *sasāda* (2nd sing. *seditha* or *sasattha*, 3rd pl. *sedas*), *satsyati*, *asadat* (Vedic forms, cl. 2. *satsi*, cl. 1. *sadatu*, *sadatām*), *sattum* (Ved. Inf. *sude*), to sink down, lie down, lie, recline; to sit, sit down, settle down, rest, settle; to be seated, reside, remain, live, be; to sink into despondency, be dejected or low-spirited; to become wearied, faint away, pine away; to sink into distress; to waste away, perish, decay, be destroyed; to be impeded; to go: Pass. *sadyate*, Aor. *asādi*: Caus. *sādāyati*, -yitum, Aor. *asīshadat*, to cause to sink or sit down, throw down, cast down, place down, place, put; to weary out, wear out, exhaust, harass, afflict; to cause to perish, destroy: Desid. *sīshatsati*: Intens. *sāsadyate*, *sāsatti*, to sit or lie down in an indecent posture; [cf. Gr. *ōdōs*, *ōdōs*, *ēdēthlon*, *ēd-os*, *ēzomai*, *īdōō*: Lat. *solum*, *sedes*, *sido*, probably also *desidero*, *sella* (for *sed-la*): Goth. *sat*, 'to sit'; *satja*, 'to place'; *sintha*, *sitan*, *sills*: Old Germ. *saz*, 'to sit'; *sezin*, 'to place'; *senal*, *satul*: Angl. Sax. *in-sidhian*, *on-settan*, *sittan*, *sadl*, *sadel*: Lith. *sād-mi*, 'to place'; *solium*, 'to plant': Slav. *sjadā*, *sad-ti*: Hib. *suidhīm*, *suidhinghaim*, 'I set, I plant'; *saidhe*, *saidhiste*, 'a seat.']

*Satta*, as, ā, am, Ved. = *sanna*, (*ni-shatta* = *ni-shanna*, Rīg-veda I. 68, 4.)

*Satti*, īs, f. sitting down, sitting; [cf. *ni-shatti*.]

*Sattri*, tā, trī, trī, sitting down, sitting; one who sits or resides.

*Sattra*, am, n. a long sacrifice or sacrificial session (lasting, according to some, from 13 to 100 days); a sacrifice (in general); an oblation, offering, gift; giving alms or charity, liberality, munificence; wealth; a residence, house; a place of refuge, asylum, hiding-place, covert; covering, clothing, concealing; fraud, roguery, cheating; a wood, forest; a tank, pond. — *Sattra-pariveshaṇa*, am, n. a distribution of food or other gifts at a sacrifice. — *Sattra-varadhana*,