

सहिष्णु sahiṣṭhṇu, sahiyas, &c. See p. 1099, col. 3.

सहुड sa-huḍa, as, ā, am, having a ram, with rams.

सहुरि sahuri. See p. 1099, col. 3.

सहृती sa-hṛtī, ind., Ved. by common invocation, (Sāy. = saḥṛtyā = saḥāhrānena, R̥g-veda II. 33. 4.)

सहृदय sa-hṛidaya, as, ā, am, possessing a heart, good-hearted, compassionate, intelligent; with the heart, sincere; (as), n. a learned man.

सहृद्वेख sa-hṛilkeha, as, ā, am, doubted about, questionable; (am), n. questionable food.

सहेतुक sa-hetuka, as, ā, am, having a cause or reason, produced by a cause, together with a reason.

सहेमकस्य sa-hema-kakshya, as, ā, am, having golden girths.

सहेल sa-hela, as, ā, am, full of play or wanton endearment, playful, sportive, playing.

सहोदन sahoḍaja. See p. 1100, col. 3.

सहोद 2. sa-hoḍa, as, m. (for 1. sahoḍha see p. 1100, col. 3), 'having stolen goods,' a thief caught with stolen property upon him.

सहोदर sahadara. See p. 1100, col. 3.

सहोर sahora. See p. 1099, col. 3.

सा 1. sā, f. (nom. fem. of the pronoun tad, see 4. sa), she; N. of Lakshmi; of Gauri.

सा 2. sā, ās, ās, am (fr. rt. 1. san), Ved. giving, bestowing, granting (at the end of a comp., e. g. sahasra-sā, q. v.).

1. sāta, as, ā, am, given, bestowed; (am), n., Ved. a gift, present, wealth, riches, (Sāy. sānti = dhanāni, R̥g-veda II. 14. 10.)

1. sāti, is, f. gaining, obtaining, acquisition, (Sāy. sātaḥ = lābhāya); gift, giving, dispensing; honouring, helping, help; wealth [cf. a. sati, 1. santi]; (is), m. a proper N.

Sānasi, is, is, 4, Ved. granting, giving; enjoyable, full of enjoyment, (Sāy. = sambhajanīya); (is), m. gold.

सा 3. sā = rt. so, q. v.

2. sāta, as, ā, am (regarded as an irregular part. fr. rt. so), destroyed. (For 3. sāta see p. 1104, col. 2.)

2. sāti, is, f. end, conclusion; cessation; destruction; sharp pain.

सांयमन saṃyamana, as, ī, am (fr. saṃyamana), relating to restraint.

सांयात्रिक saṃyātrika, as, m. (fr. saṃyātrā), a voyaging merchant, one who trades by sea, &c.

सांयुगिनि saṃyugīna, as, ī, am (fr. saṃyuga), relating to war or battle; warlike, martial, skilled in war; (as), m. a soldier skilled in war, great warrior.

सांराविण saṃrāvīṇa, am, n. (fr. saṃ-rāva or saṃ-rāvin), general acclamation or calling out of a number of people together, a general shout, crying or complaining aloud.

सांवत्सर saṃvatsara, as, ī, am (fr. saṃvatsara), yearly, annual, pereonial, lasting or occupying a year; (as), m. an astrologer; an almanac-maker. — Sāmvatsara-sūtra, am, n., N. of a chapter of Bhaṭṭotpala's commentary on the Bṛihat-samhitā.

Sāmvatsaraka or saṃvatsarika, as, ī, am, yearly, annual, relating to a year, produced in a year,

&c.; (as), m. an astrologer. — Sāmvatsarika-srāddha, am, n. an annual funeral ceremony in honour of deceased ancestors.

Sāmvatsariya, as, ī, am, = saṃvatsara above.

सांवरण saṃvaraṇa, as, m. 'son of Saṃvaraṇa,' a patronymic of the Vedic Rishi Manu.

सांवादिक saṃvādika, as, ī, am (fr. saṃvāda), colloquial, controversial, causing discussion; (as), m. a disputant, controversialist, logician.

सांयुक्तिक saṃyuktika, as, ī, am (fr. saṃyukti), phenomenal, illusory.

सांशयिक saṃśayika, as, ī, am (fr. saṃśaya), dubious, doubtful; in doubt, uncertain, irresolute.

सांसारिक saṃsārika, as, ī, am (fr. saṃsāra), worldly, belonging to the world, mundane.

सांसिद्धिक saṃsiddhika, as, ī, am (fr. saṃsiddhi), effected naturally, belonging to nature, natural, native, innate; absolute, existing absolutely; effected by supernatural means (as spells). — Sāmsiddhika-drava, as, m. natural (as opposed to generated) fluidity, (it belongs to water only.) *

सांस्थानिक saṃsthānika, as, ī, am (fr. saṃsthāna), relating or belonging to a common place of abode; (as), m. an inhabitant or native of the same place; fellow-countryman.

सांस्त्रविण saṃstrāvīṇa, am, n. (fr. saṃstrāva or saṃ-strāvin), a general stream or flow (of water &c.).

सांहननिक saṃhananika, as, ī, am (fr. saṃhanana), relating to the body, bodily, corporeal.

सांहित saṃhita, as, ī, am (fr. saṃhitā), relating to the Samhitā, found in the Samhitā text; (ī), 1., N. of an Upanishad (= taṭṭiriyopanishad).

साक sāka, am, n. (for sāka, q. v.), a vegetable, herb, pot-herb. — Sāka-medha, ās, m. pl., Ved. the Sāka sacrifice (observed on the full moon of Kārttika and following day).

साकच् sākaḥ (sa-ak^o), having the Taddhita affix akaḥ (in grammar).

साकम् sākam, ind. (probably fr. sa + rt. 1. aṅc, see sāci), with, together with (with inst.), at the same time. — Sākaṃ-ja, as, ā, am, Ved. being born together. — Sākaṃ-yuj, k, k, k, Ved. joined together. — Sākaṃ-viḍh, t, t, t, Ved. increasing along with or at the same time. — Sākaṃ-uksh, Ved. sprinkling at the same time. — Sākaṃ-prasthāyja, a particular kind of sacrifice.

साकल sākala, am, n., N. of a town in the Pañjāb (also read sākala).

साकल्य sākala, am, n. (fr. sakala), totality, entireness, completeness, the whole, entire, all; (ena), ind. completely. — Sākala-vaḥana, am, n. a complete perusal.

साकङ्क्ष sākaṅksha (sa-āk^o), as, ā, am, having a wish or desire, wishing, desirous; having significance; (am), ind. with longing desire, wishfully.

साकार sākāra (sa-āk^o), as, ā, am, having form, having any shape or definite figure. — Sākāra-siddhi, is, ī, N. of a work.

साकुरुण्ड sākurunḍa, as, m. yellow Amaraṅth or Barleria (= kurunḍa, sakurunḍa).

साकुल sākula (sa-āk^o), as, ā, am, perplexed, bewildered.

साकूत sākūta (sa-āk^o), as, ā, am, having significance or meaning, intentional; significant; amorous, wanton; (am), ind. intentionally, significantly, impressively; attentively. — Sākūta-omita, am, n. a meaning smile, amorous smile.

साकेत sāketa, am, n., N. of the city Ayodhya or ancient Oude; (ās), m. pl. the inhabitants of Sāketa or Ayodhya.

Sāketaka, as, m. an inhabitant of Sāketa; (am), n. = sāketa above.

साक्तुक् sāktuka, as, m. (fr. saktu). barley; (am), n. a quantity of fried barley or barley-meal.

साक्ष 1. sāksa (sa-ak^o), as, ā, am (see 2. aksha), having the seeds of which rosaries are made, having a rosary.

साक्ष 2. sāksa' (sa-ak^o), having eyes, (see 4. aksha.)

Sāksāt, ind. (properly abl. c. of the above), before the eyes, in sight of, in presence of, before; eye to eye, visibly, evidently, openly, manifestly; visibly present, visibly manifested as, like; with one's own eyes. — Sāksāt-haraṇa, am, n. or sāksāt-hāra, as, m. causing to be visibly present; making evident to the senses; intuitive perception, actual feeling. — Sāksāt-kṛi, cl. 8. P. -karoti, &c., to make evident to the senses, place clearly before the mind. — Sāksāt-kṛita-dharman, ā, m. one who has a real or intuitive perception of duty. — Sāksāt-dharma, as, m. the personified incarnation of law or justice; Justice himself.

Sāksātka, in a-s^o, loka-s^o, q. v. v.

Sāksān, ī, īṇi, ī, observing, witnessing, seeing; attesting, testifying, giving evidence; (ī), m. an observer; an eye-witness; any witness (in law).

— Sāksā-tā, ī, or sāksā-tva, am, n. the office of a witness, evidence, testimony, attestation. — Sāksā-dvaidha, am, n. discrepancy between witnesses, contradictory evidence. — Sāksā-parikshā, f. or sāksā-parikshaṇa, am, n. examination of a witness. — Sāksā-pratyaya, as, m. the evidence or testimony of witnesses. — Sāksā-praśna, as, m. interrogating witnesses, examination of witnesses.

— Sāksā-praśna-vidhāna, am, n. the rule or law about examining witnesses. — Sāksā-bhāvita, as, ā, am, proved by an eye-witness, established by testimony. — Sāksā-mat, ān, atī, at, having or requiring evidence. — Sāksā-lakshaṇa, as, ā, am, defined or proved by testimony. — Sāksā-vaḥ, ind. like a witness. — Sāksā-abhāva, as, m. absence or want of witnesses, absence of testimony.

Sāksā-kṛi, cl. 8. P. -karoti, -kartum, to call to witness, cause to attest.

Sāksā-kṛitya, ind. having called to witness.

Sāksāhya, am, n. testimony, evidence, attestation.

साक्षत sāksata (sa-ak^o), as, ā, am, uninterrupted; possessing grain; (am), ind. uninterruptedly. — Sāksata-pātra-hasta, as, ā, am, having a cup of grain in the hand, holding a vessel full of parched grain.

साक्षर sāksara (sa-ak^o), as, ā, am, having syllables or letters; containing syllables, &c.

साक्षेप sākshepa (sa-āk^o), as, ā, am, conveying reproach or irony, taunting; (am), ind. with contumely, reproachfully, reproachingly.

साखिदत्तेय sākhidatteya, as, ī, am (fr. sākhidatta, 'friend-given'), belonging to a friend's gift.

साखेय sākheya, as, ī, am (fr. sākhi), relating to a friend, friendly, amicable.

Sākhya, am, n. friendship, affection.

साखोट sākhoṭa for sākhaṭa, q. v.

सागर sāgara, as, m. (fr. sagara), the ocean (said to have been named Sāgara by Bhāgīratha after his ancestor king Sāgara, see the legend under sa-gara; another legend asserts that the bed of the ocean was dug by the sons of Sāgara; according to various authorities three or four or seven oceans are enumerated, see 1. sam-udra); a symbolical term for the number four; a sort of deer; N. of a place; of an author; of a work. — Sāgara-ga, as, ā, am, going to the ocean; (ā), f. epithet of the