

Cetanīyā, f. the medicinal herb *pidhī*, L.
Cetaya, mfn. sentient, Pāṇ. iii, 1, 138.
Cetayāna, mfn. (irreg. pr. p.) having sense, reasonable, MBh. iii, v, viii; R. ii, 109, 7.
Cetayitavya, mfn. to be perceived, PraśnUp.
Cetayitri, mfn. = *ya*, MBh. xii; ŚvetUp., Sch.
Cetas, n. splendour, RV.; (Naigh. iii, 9) consciousness, intelligence, thinking soul, heart, mind, VS. xxxiv, 3; AV.; Mn. ix, xii; MBh. &c. (ifc. KaṭhUp.; Mn. &c.); will, AV. vi, 116, 3; TB. iii, 1, 7; cf. *a-cetas*, *dabhrā-*, *prā-*, *laghu-*, *vī-*, *sā-*, *su-cetas*.
Cetasaka, m. pl. N. of a people, MBh. vii, 2095.
Cetasam, ind. ifc. fr. *tas*, Vop. vi, 62.
Cetāya, Nom. (fr. *tas*), *yate*, xxi, 8.
Cētishtha, mfn. (fr. *cēttri*) most attentive (with gen.), RV. i, 65, 9 & 128, 8; v, vii; x, 21, 7; (fr. *citrā*) most conspicuous, viii, 46, 20; VS. xxvii, 15.
Cetī, ind. in comp. for *tas*. — *√kṛi*, Vop. vii, 84.
Cetū, m. heedfulness, RV. ix, 81, 3.
Ceto, in comp. for *tas*. — *bhava*, m. = *citta-ja*, L., Sch. — *bhū*, m. id., Mālatim.; Bālar.; Vcar. xi, 94. — *mat*, mfn. endowed with consciousness, living, MBh. iii, 8676. — *mukha*, mfn. one whose mouth is intelligence, MāṇḍUp. — *vikāra*, m. disturbance of mind, Suśr.; Mn. i, 25, Sch. — *vikārin*, mfn. disturbed in mind, Suśr. i, 46, 4, 4. — *hara*, mf(ā)n. captivating the heart, Bhām. iii, 10.
Cēttri, mfn. attentive, guardian, RV. x, 128, 9 (see also s.v. *√4. cit*); AV. iv & vi (*cēttri*); TS. i f.
Cētya, mfn. perceivable, RV. vi, 1, 5; (*ā*), f. = *tū* (?), x, 89, 14.
चित् 6. *cit*, ind. only in comp. — *kāra*, for *cit-k°*; — *vat*, for *cit-k°*; — *śabda*, m. = *citkāra*, W. 2. **Cittī**, f. crackling, i, 164, 29.
चित *citā*, I. *citi*. See *√1. ci*.
चिति 2. *citi*. See *√4. cit*.
चितिका *citikā*, °*tī*, °*tika*. See *√1. ci*.
चित्कणकन्थ *citkaṇa-kantha*. See *cikk°*.
चित्कार *cit-kāra*. See 6. *cit*.
चित्त *cittā*. See *√4. cit*.
चित्तल *cittala*, mf(ā)n. (fr. *citrata*) moderate, Krishis. ii, 1; vii, 10.
चित्ति 1. *citti*, 2. *citti*. See *√4. cit* & 6. *cit*.
Cittin, °*tti*. See *√4. cit*.
चित्त *citya*. See *√1. ci*.
चित्त *citrā*, °*traka*, °*traṭa*, &c. See *√4. cit*.
चिद् 2. *cid*, ind. even, indeed, also (often merely laying stress on a preceding word; requiring a preceding simple verb to be accentuated [Pāṇ. viii, 1, 57] as well as a verb following, if *cid* is preceded by an interrogative pron. [48]; in Class. only used after interrogative pronouns and adverbs to render them indefinite, and after *jātu*, q. v.), RV.; VS.; AV.; like (added to the stem of a subst., e. g. *agnī-*, *rāja-*), Nir. i, 4; Pāṇ. viii, 2, 101; *cid-cid* or *cid-ca* or *cid-u*, as well as, both—and, RV.
चिन्त *cint* (cf. *√4. cit*), cl. 10. °*tayati* (cl. 1. °*tati*, Dhātup. xxxii, 2; metrically also °*tayate*, see also °*tayāna*) to think, have a thought or idea, reflect, consider, MBh.; R. &c.; to think about, reflect upon, direct the thoughts towards, care for (acc.; exceptionally dat. or loc. or *prati*), Mn. iv, vii f.; Yājñ. i; MBh. &c.; to find out, R. i, 63, 27; Hit.; to take into consideration, treat of, Sāṃkhyak. 69; to consider as or that, tax (with double acc. or acc. and *iti*), Hariv. 14675; R. v, 67, 7; Mālav.; Pāṇ. ii, 3, 17, Kās.
Cintaka, mfn. ifc. one who thinks or reflects upon, familiar with (e. g. *daiva-*, *vaṇṣa-*, &c., qq. vv.), Gaut.; Mn. vii, 121; MBh.; Hariv.; R.; Pañcat.; m. an overseer, Divyāv.; N. of the 23rd Kalpa period, Vāyup. i, 21, 48 f.; cf. *kārya-*, *graha-*, *megha-*.
Cintana, n. thinking, thinking of, reflecting upon; anxious thought, Mn. xii, 5; MBh.; Kathās.; Rājat. v, 205; Sāh.; consideration, Sarvad. x; xii, 6 ff.
Cintaniya, mfn. to be thought of or investigated, VarBṛS. xliii, 37; Pañcat. i, 1/2; iii; BhP. viii, 11, 38.
Cintayāna, mfn. (irreg. pr. p.) reflecting, considering, MBh. ii, 1748; iii, 12929; Pañcat. iv, 1/2. **Cintayitavya**, mfn. to be thought of, Mālav. ii, 1/2.
Cintā, f. (Pāṇ. iii, 3, 105), thought, care, anxiety, anxious thought about (gen., loc. *upari*, or in comp.), Mn. xii, 31; Yājñ. i, 98; MBh. &c. (°*tayā*, instr. 'by mere thinking of,' VP. i, 13, 50); consideration,

Sarvad. xii f.; N. of a woman, Rājat. viii, 3453. — *karman*, n. troubled thoughts, L. — *kārin*, mfn. considering, regarding, L. — *kula* (°*tāk°*), mfn. disturbed in thought, W. — *kṛitya*, ind. p., g. *sākshād-ādi* (v. l. *cittā*, Gaṇar. 98, Sch.) — *para*, mfn. lost in thought, Nal. ii, 2; xii, 86. — *bhara*, m. a heap of cares, Singhās. — *mani*, m. 'thought-gem,' a fabulous gem supposed to yield its possessor all desires, Hariv. 8702; Sāntiś.; Bhartṛ. &c.; Brahmā, L.; N. of various treatises (e. g. one on astrol. by Daśa-bala) and commentaries (esp. also ifc.); of a Buddha, L.; of an author; f. N. of a courtesan, Kṛishṇakarn., Sch.; — *catur-mukha*, m. N. of a medicine prepared with mercury, L.; — *tīrtha*, n. N. of a Tīrtha, W.; — *vara-locana*, m. N. of a Samādhi, Kāraṇ. xvii, 9. — *maya*, mfn. 'consisting of mere idea,' imagined, BhP. ii, 2, 12; AgP. xxx, 28; ifc. produced by thinking of, R. ii, 85, 16. — *yajña*, m. a thought-sacrifice, MBh. xiv, 2863. — *ratna*, n. = *mani*, only in °*tnāyita*, n. impers. represented as a gem yielding all desires, Singhās. — *vat*, mfn. = *para*, W. — *vesman*, n. a council room, L. **Cintōkti**, f. midnight cry, W.
Cintita, mfn. thought, considered, W.; thought of, imagined, Pañcat.; Vet.; found out, investigated, Nal. xix, 4; Hit. (*su-*); treated of, Madhus.; reflecting, considering, W.; n. thought, reflection, care, trouble, VarBṛS. li, 24; Dhūrtas.; intention, R. i; (*ā*), f., see *caintita*. **Cintitōpanata**, mfn. thought of and immediately present, Kathās. xviii, 329. **Cintitōpasthita**, mfn. id., 116 & 146.
Cintiti, f. = *cintā*, thought, care, L. **Cintin**, mfn. ifc. thinking of, Naish. viii, 17. **Cintiyā**, f. = °*titi*, L.
Cintya, mfn. to be thought about or imagined, ŚvetUp. vi, 2; Bhag. x, 17; = °*tayitavya*, R. iv, 17, 56 & 23, 4; 'to be conceived,' see *ā-*; to be considered or reflected or meditated upon, ŚvetUp. i, 2; Yājñ. i, 344; MBh. &c.; 'to be deliberated about,' questionable, Siddh. on Pān. vii, 2, 19 & 3, 66; Sāh. i, 3, 17 & 50; n. the necessity of thinking about (gen.), BhP. vii, 5, 49. — *dyota*, m. pl. 'of brightness conceivable only by imagination,' a class of deities, MBh. xiii, 1373. — *samgraha*, m. N. of a work.
चिन्ति *cinti*, m. pl. 'N. of a people,' in comp. — *surāshtra*, m. pl. the Cintis and the inhabitants of Su-rāshtra, g. *kārta-kaujapādi*.
चिन्तिडी *cintiḍi*, for *tint°*, L.
चिन्न *cinna*, m. for *cina*, q. v., L.
चिपट *cipaṭa*, mfn. flat-nosed, L.
Cipita, mf(ā)n. blunted, flattened, flat, VarBṛS.; Naish. vii, 65; pressed close to the head (the ears), v. l. for *carpaṭa*, q. v.; = °*paṭa*, Pāṇ. v, 2, 33; m. a kind of venomous insect, Suśr. v f.; = °*taka*, L.; (*ā*), f. a kind of grass, L.; cf. *piccita*. — *griva*, mfn. short-necked, VarBṛS. lxviii, 31. — *ghrāna*, mfn. flat-nosed, Kathās. lxi, 15; cxxiii. — *nāsa*, mfn. id., VarBṛS. lxviii, 61. — *nāsika*, mf(ā)n. id., Kathās. xx, 108; m. pl. N. of a people (in the north of Madhyadeśa), VarBṛS. xiv, 26. — *vishāna*, mfn. blunthorned, lxi, 2. **Cipitāśya**, mfn. flat-faced, VarBṛ.
Cipitaka, m. flattened rice, L.; (*ikā*), f. scurf (on a healed wound), Suśr. i, 23, 14, Sch. **Cipitika-*vat***, mfn. furnished with scurf (a healed wound), 14.
Cipitī, ind. for °*ta*. — *kṛita*, mfn. flattened, Kād. v, 1059; Bālar. ix, 20.
Cipuṭa, m. = °*piṭaka*, L., Sch.
चिप्य *cippa*. See *cippa*.
चिप्यट *cippaṭa*, n. = *citrata*, L. — *jayāpīda*, m. N. of a king of Kāśmīr, Rājat. iv, 675.
चिप्य *cippya*, m. a kind of worm (cf. *kipya*), Suśr. vi, 54, 6; n. a disease of the finger-nail, whitlow (also *cippa*), ii, 13, 1 & 17; iii f.; cf. *chippikā*.
चिबि *cibi*, **चिबु** *cibu*, m. the chin, L.
Cibuka, n. (= *cub°*), id., Yājñ. iii, 98; Suśr.; VarBṛS.; Kathās.; Rājat.; Prab.; (m. or n.?) tongs (*samdanā*), Gṛihyās. i, 85; m. Pterosperrum ruberifolium, L.; m. pl. N. of a people, MBh. i, 6685.
चिमि *cimi*, m. = I. *ciri*, L.; N. of a plant (from the fibres of which cloth is made), L.
Cimika, m. = I. *ciri*, L.
चिमिचिमा *cimicimā*, f. pricking, Ashtāṅg. i.
Cimicimāya, °*yate*, to prick, Car. i, 18.
चिर *cira*, mfn. (√1. *ci*?) long, lasting a long time, existing from ancient times, MBh. xii, 9538; Śak.; Megh.; Kathās.; °*raṇ kālam*, during a long

time, Hariv. 9942; °*rāt kālāt*, after a long time, R. iii, 49, 50; (*ām*), n. (Pāṇ. vi, 2, 6) delay (e. g. *gamana-*, 'delay in going,' Kās.; *kim cireṇa*, 'wherefore delay?' R. iv f.; MārKP. xvi, 80; *purā cirāt*, 'to avoid delay,' ŚBr. ix); (*ām*), acc. ind. (g. *svar-ādi*, not in Kās.) for a long time, TS. v f.; Mn.; MBh. &c.; after a long time, slowly, RV. v, 56, 7 & 79, 9; AitBr. i, 16; Kathās. iv, 31; (*ena*), instr. ind. after a long time, late, not immediately, slowly, MBh.; R.; Pāṇ. i, 1, 70, Vārtt. 4, Pat.; Ragh. v, 64; for a long time (see also *klyat*), MBh. xii, 9484; ever, at all times, Prab. ii, 2/2; (*āya*), dat. ind. for a long time, MBh.; Śak.; Kum. v, 47; Ragh. xiv, 59 &c.; after a long time, at last, finally, too late, MBh.; R.; Pañcat.; (*āt*), abl. ind. after a long time, late, at last, Sāṅkhsr. xiv; R.; Pañcat.; Ragh.; Kathās.; Amar.; for a long time (also °*rāt-prabhṛiti*, Hariv. 9860; Mālav. iii, 19; iv, 13), BhP. v, 6, 3; Kathās.; Hit.; (*asya*), gen. ind. after a long time, late, at last, MBh.; Hariv.; R.; Śak. (v. l.); for a long time, Bhartṛ. iii, 51; (*ē*), loc. ind. with some delay, not immediately, ŚBr. xiii, 8, 1, 2. — *kāra*, mfn. working slowly, MBh. xii, 9482. — *kāri*, mfn. id., 9539. — *kārika*, mfn. id., 9483; 9534 ff.; 9547. — *kārin*, mfn. id., xii (also °*ri-tā* & °*tva*, abstr.); making slow progress, Car. vi. — *kāla*, mfn. belonging to a remote time, Pāṇ. iv, 3, 105, Kās. (*a-*, neg.); (*am*), acc. ind. for a long time, Pañcat.; BrahmaP.; RV. i, 125, 1, Sāy.; (*āt*), abl. ind. on account of the long time passed since, Pañcat. ii, 5/5; (*āya*), dat. ind. for a long time to come, MBh. vii, 8113; — *pālita*, mfn. protected for a long time, W.; °*lōpārjita*, mfn. = *cira-saṃcita*, Hit. i, 4, 5/5 & 6, 1/5. — *kālika*, mfn. of long standing, old, long-continued, chronic, W. — *kālina*, mfn. id., W. — *kīrti*, m. N. of the founder of a religious sect, Śāṅkar. ii. — *kṛita*, mfn. long practised, Daś. vii, 322. — *kriya*, mfn. = *kāra*, L. — *gata*, mfn. long gone, long absent, MBh. iii, 17261; R. i, 42, 1. — *ceshṭita*, mfn. long sought for, of rare occurrence, W. — *ja*, mfn. born long ago, old. — *jāta*, mfn. 'id.' (with abl.) older than, MBh. iii, 13334; — *tara*, mfn. id. 13331. — *jīvaka*, m. 'long-lived,' the Jivaka tree, L.; (*ikā*), f. a long life, KaṭhUp. i, 24. — *jīvin*, mfn. long-lived, MBh. iii, 11262 & 13231; R. ii; VarBṛS.: (said of Mārkaṇḍeya, Aśvatthāman, Balī, Vyāsa, Hanumat, Vibhishāya, Kṛipa, Paraśu-Rāma) Tithyād.; m. Vishnu, L.; a crow, L.; Salmalia malabarica, L.; = °*vaka*, L.; N. of a crow, Kathās. lxii, 8; °*vi-tā*, f. = °*vikā*, Priy. i, 4; Daśar., Sch. — *m-jīva*, m. long-lived (said of several authors, e. g. of Rāma-deva); (*ā*), f. *Trigonella corniculata*, L. — *m-jīvin*, m. (= °*ra-j°*) Vishnu, L.; a crow, L.; Salmalia malabarica, L.; = °*ra-jīvaka*, L.; N. of a kind of bird, Singhās. — *tama*, mfn. superl., (*ena*) instr. ind. extremely slowly, Pāṇ. i, 1, 70, Vārtt. 4, Pat. — *tara*, mfn. compar., (*am*), ind. for a very long time, Bhartṛ. iii, 13; Amar.; (*ena*), instr. ind. more slowly, Pāṇ. i, 1, 70, Vārtt. 4, Pat. — *tā*, f. long duration, W. — *tikta*, m. (= *kivāta-t°*) Agathotes Chirayta, L.; (*ā*), f. a species of wild cucumber, Npr. — *dātri*, m. N. of a prince of *puva*, Kathās. lv, 12 f. — *divasam*, ind. for a long time, W. — *nirgata*, mfn. long appeared (a bud), Śak. vi, 4. — *nivishṭa*, mfn. abiding long, having rested for a long time, W. — *paricita*, mfn. long accustomed or familiar, Megh. 93. — *parṇa*, m. N. of a plant (having curative properties), L. — *pākin*, m. 'ripening late,' *Feronia elephantum*, L. — *para*, n. N. of a town, Kathās. lv, 13. — *pushpa*, m. 'blossoming late,' *Mimusops Eleni*, L. — *pranashṭa*, mfn. long disappeared, R. v, 19, 20. — *pravāsin*, mfn. long absent, Hit. i, 6, 33. — *pravṛita*, mfn. long or ever existent, Kād. — *prasūtā*, f. (a cow) which has calved a long time ago, L. — *bilva*, m. *Pongamia glabra*, MBh. ix, 3036; R. iii, 79, 34; Suśr.; VarBṛS.; Sāṃkhyak., Sch. — *bhāvin*, mfn. remote (in future), Kathās. ci, 125. — *mitra*, n. an old friend, Hit. i, 3, 3. — *mehin*, n. 'urining for a long time,' an ass, L. — *mocana*, for *cir°*, q. v. — *m-bhāna*, m. 'crying long,' a kind of falcon (*cilla*), L. — *yāta*, mfn. = *gata*, MBh. iii, 17256. — *rātra*, [m., L.] a long time, Mn. iii, 266; MBh. xiii, 4240; (*am*), ind. for a long time, Car. vi, 1; (*āya*), dat. ind., id., MBh. iii, 10568; after a long time, at last, MBh.; R. ii, 40, 18; °*trēpsita*, mfn. = *cirābhilashita*, MBh. v, 169; °*trōshita*, mfn. having lodged for a long time, i, 6412. — *roga*, m. a chronic disease, W. — *labdha*, mfn. obtained after a long time (a son in old age), W. — *loka-loka*, mfn. one whose world is a long-existing world (the manes), TUp. ii, 8. — *viprōshita*, mfn. long-banished, Nal.