

m., -**vinoda**, m., -**viveka**, m., -**samskāra**, m., -**sūkta**, n., -**setu**, m. N. of wks.

Dikshita, mf(ṛ, GopBr. i, 5, 24)n. consecrated, initiated into (dat., loc., instr., or comp.) AV.; TS.; Br.; ŚrS.; Mn.; MBh. &c.; prepared, ready for (dat., instr. or comp.), MBh., R. (^o*tam-√kri*, to initiate, instruct, Kathās. xx, 198); performed (as the Dikshā ceremony), W.; m. a priest engaged in a D^o (-*tva*, n. Jaim.); a pupil of (affixed, and rarely prefixed to the N. of a teacher, and given as a N. to a Brāhman to denote his being a pupil of that t^o, e.g. *Bhaṭṭoji*-, *Sam-kara*-; sometimes the teacher's N. is dropped and D^o is used alone). -**dhun-dhi-rāja**, m., -**bāla-kṛishṇa**, m., -**yajña-datta**, m. N. of men, Cat. -**vasana**, n. the garment of an initiated person, ŚBr. -**vādā**, m. the statement that a person is initiated, TS. -**vitā**, n. a temporary dwelling for a person about to be initiated, Kath. xiii, 1; AitBr. i, 3 (cf. *prācīna-vayā*). -**vrata**, n. the vow of an initiated person, KātyŚr. iv, 6, 13. -**sāmarāja**, m. N. of the author of Dhūrta-nartaka. **Dikshitāvedana**, n. = ^o*ta-vāda*, Vait. xi, 12.

Dikshitāyanī, f. N. of the wife of Dikshitā-yajñadatta, L. ^o*tīya*, mfn. written by a Dikshita; n. N. of such a work.

Dikshitrī, m. a consecrator, Pāṇ. iii, 2, 153.

Dikshin, mfn. (ifc.) one who has been initiated (cf. *gana*-).

दीदी *didī* or *dīdī*. See ^o*2. dī*.

दीधी 1. *dīdhī* (connected with ^o*2. dī*), cl. 2. *ā. dīdhīte*, to shine, be bright, Dhātup. xxiv, 68; P. *ādīdhet*, 3. pl. *adīdhayur*, to appear as, resemble (nom.), RV. v, 40, 5; x, 98, 7.

1. **Dīdhiti**, f. brightness, splendour, light, a ray, Naigh. i, 5; MBh.; Kālid. &c.; majesty, power, Bhartr. ii, 2; N. of wks., esp. ifc. -**prakāsa**, m., -**pratyaksha-tīkā**, f., -**māthurī**, f., N. of Comms. -**mat**, mfn. having splendour, shining, brilliant, SāṅkhGr. vi, 3; m. the sun, Kum. ii, 2; vii, 10; N. of a Muni, Kathās. lix, 93. -**raudrī**, f., -**vyākhyā**, f. N. of wks.

दीधी 2. *dīdhī* (cf. ^o*1. dhī* and ^o*√dhyai*), cl. 2. *ā. dīdhīte*, 1. sg. *dīdhye* (RV. v, 33, 1), p. Pres. *dīdhyat* (RV. ii, 20, 1) and *dīdhyāna* (RV., often with *manasā*) to perceive, think, be intent upon; to wish, desire. 2. **Dīdhiti**, f. religious reflection, devotion, inspiration, RV. i, 186, 11 &c.

दीन *dīnā*, mfn. See under ^o*3. dī*.

दीनार *dīnāra*, m. (fr. *δηνάριον*, *denarius*) a gold coin or a certain weight of gold (variously stated as 2 Kāshthas, 1 Pala of 32 Rettis or the large Pala of 108 Suvarṇas), Pañc.; Rājat. iv; a gold ornament, L.; a seal, L. ^o*raka*, m., ^o*rikā*, f. (Hariv.), and **dīnnāra**, m. (Rājat.) id.

दीप *dīp*, cl. 4. *ā. dīpyate* (*dīpyāte*, TBr., *dīpyati*, MBh., pf. *didīpe*, Ragh. v, 47; fut. *dīpishyate*, *dīpitā*; aor. *adīpi*, *adīpishṭa*, inf. *dīpitum*, Pāṇ. vii, 2, 8, Sch.; iii, 1, 61) to blaze, flare, shine, be luminous or illustrious, AV.; Br.; Mn.; MBh.; Kālid. &c.; glow, burn (also with anger, Bhaṭṭ.): Caus. *dīpīyati*, ^o*te*, aor. *adīdīpat* or *adīdīpat* (Pāṇ. vii, 4, 3) to kindle, set on fire, inflame, TāṇḍyaBr. xvi, 1; ĀsvGr. iv, 6; Kauś. 60 &c.; illuminate, make illustrious, MBh.; Hariv. &c.; excite, rouse, ib.: Desid. *didīpishate*: Intens. *de-dīpyate*, to blaze fiercely, shine intensely, be very bright, MBh.; BhP.; p. *dedīpyanti*, MBh. vii, 8138.

Dīpa, m. a light, lamp, lantern, ĀsvGr.; Mn.; MBh. &c. -**karpūra-ja**, m. a kind of camphor, Gal. -**kalikā**, f. N. of a Comm. on Yājñ. -**kiṭṭa**, n. lamp-black, soot, L. -**kūpī**, f., -**khori**, f. the wick of a l^o, L. -**m-kara**, m. 'light-causer,' N. of a mythical Buddha, MWB. 136; -**jñāna**, m. having the knowledge of a B^o, N. of a man, Buddh. -**da**, mfn. one who gives a lamp, Mn. iv, 229. -**dāna**, n. 'giving light,' N. of a ch. of the PSarv.; -**padhati**, f., -**ratna**, n., -**vidhi**, m. N. of wks. -**dhvaja**, m. 'lamp-sign,' soot, L. -**pādapa**, m. 'l^o-tree,' a candlestick, L. -**pushpa**, m. 'l^o-flower,' *Michelia Campaka*, L. -**pūjā**, f., -**vidhāna**, n., -**prakāsa**, m. N. of wks. -**bhājana**, n. 'light-receptacle,' a lamp, Ragh. xix, 51. -**mallī**, f. a l^o, Gal. -**mālā**, f. a row of l^os, an illumination, MBh. xiii, 4727; Caurap. 18. -**mālikā**, f. id.; N. of wk.; ^o*khotsava*, m. 'the feast of lights,' N. of the 125th ch. of the BhavP. ii. -**māhātmya**, n. 'the glory of the festival of lights,'

N. of a ch. of the BhavP. i. -**vat**, mfn. 'containing lights,' illuminating; (*ṛ*), f. N. of a river, Kālp. -**varti**, f. the wick of a lamp, Daś. -**vidhāna**, n., -**vidhi**, m. N. of wks. -**vrīksha**, m. = *-pā-dapa*; lantern, light, MBh.; R.; *Pinus Longifolia* or *Devadāru*, L. -**vyākaraṇa**, n. N. of wk. -**śatru**, m. 'lamp-foe,' a moth, L. -**śikhā**, f. the flame of a l^o, Kathās. xviii, 77; the point of a shining body, Lil. 95; l^o-black, soot, L.; ^o*khōpanishad*, f. N. of an Up. -**śrīṅghalā**, f. a row of lamps, L. -**śrāddha-vidhi**, m., -**sāra**, m., -**stambha-devatā-pūjā**, f. N. of wks. **Dīpānkura**, m. the flame or light of a l^o, Bhartr. iii, 81. **Dīpānvitā**, f. (sc. *tithi*) 'furnished with l^os,' N. of the Dīwālī festival, BhavP. **Dīpārādhana**, n. worshipping an idol by waving a l^o before it, MW. **Dīpālī**, f. 'a row of l^os,' a festival with illuminations on the day of new moon in the month Āsvina or Kārttika (Dīwālī), RTL. 432; ^o*lika-kalpa*, m. N. of wk. **Dīpālōka**, m. lamp-light, a burning l^o or torch, ŚārngP. **Dīpāvālī**, f. a row of lights, nocturnal illumination, BhP. iv, 21, 4, also = *dīpālī*; ^o*valī-prayoga*, m. N. of wk. **Dīpāsura**, m. N. of an Asura, Virac. xvi. **Dīpōchishṭa**, n. 'l^o-sediment,' soot. **Dīpōtsava**, m. a festival of lights, BhavP.

Dīpaka, mfn. kindling, inflaming, illuminating, Pañc. iii, 27, $\frac{2}{3}$; exciting, stimulating (digestion), Suśr.; skilful in managing a lamp (g. *ākarsṭhādī*); m. a light, lamp, Hariv., Bhartr., BhP.; the shining body, Lilāv.; N. of two plants having digestive properties, *Ptychotis Ajowan* or *Celosia cristata*, L.; a bird of prey, L.; (in music) N. of a Rāga; a kind of measure; N. of Kāma (the inflamer), L.; of a son of Garuḍa (MBh. v, 3596) &c.; m. or n. saffron, L.; (*ikā*), f. a light, lamp, lantern, Hariv.; Kāv. &c.; moonlight, W.; 'illustrator' or 'illustration' at the end of titles of books (cf. *kula*-, *gū-ḍhārtha*-, *trailōkya*-) and also alone, N. of wks. (see below); *Ptychotis Ajowan* or the root of *Calmus*, L.; (in music) N. of a Rāgiṇī; n. a partic. class of rhet. figures (throwing light upon an idea), Sāh.; Kuval.; N. of a metre. -**mālā**, f. N. of a metre. -**vyākaraṇa**, n. N. of wk.

Dīpana, mf(ṛ) n. kindling, inflaming, setting on fire, MBh.; Hariv.; Kālid.; digestive, stimulating (cf. *agni*- and *anala*-), Suśr.; m. N. of certain digestive plants (= *mayūra-śikhā*, *sālīnca-śāka* or *kāsa-marda*), L.; an onion, L.; (*ṛ*), f. *Trigonella Foeniculum* Græcum, Bhpr.; *Ptychotis Ajowan*; *Clypea Hernandifolia*, L.; a mystical formula described in the Tantra-sāra; (in music) a kind of composition; N. of a female attendant of Devī, W.; n. the act of kindling &c., R.; Pañc.; Daś.; promoting digestion, Suśr.; a digestive or tonic, Suśr.; the root of *Tabernaemontana Coronaria* (cf. *dīna*), L.; a partic. process to which minerals are subjected, Sarvad.; a partic. procedure with a magic formula, ib. **Dīpanīya**, mfn. to be kindled or lighted or excited or stimulated; relating to tonic medicines; promoting digestion, Suśr.; Car.; m. *Ptychotis Ajowan*, L.; n. a digestive, Suśr. **Dīpayat**, mfn. illuminating, inflaming, W.

Dīpikā, f. of *dīpaka*, q.v. -**tīkā**, f. N. of a Comm. -**taila**, n. the oil of *Ptychotis Ajowan*, Suśr. -**dhāriṇī**, f. a female lamp-carrier, Kād. -**prakāsa**, m., ^o*śikā*, f., -**vivarāṇa**, n., -**vyākhyā**, f. N. of Comms.

Dīpita, mfn. set on fire, inflamed, excited, illuminated, manifested, MBh.; R. &c. **Dīpitṛ**, m. an illuminator, enlightener, Pāṇ. iii, 2, 153.

Dīpin, mfn. kindling, inflaming, exciting (ifc. Kathās. lxxxii, 29); (*ini*), f. a mystical formula (cf. *dīpana*, f.).

Dīpta, mfn. blazing, flaming, hot, shining, bright, brilliant, splendid; MuṇḍUp. ii, 1, 1; MBh., R. &c.; excited, agitated (*krodha*-, MBh. v, 7207); (in angury) exposed to the sun (also *āditya*-, MBh. iii, 15669); being on the wrong side, inauspicious (opp. to *sānta*), Hariv., Suśr., VarBṛS.; clear, shrill (? applied to the inauspicious voice of an animal and opp. to *pūrṇa*), VarBṛS. lxxxviii, 11; xci, 1; Suśr.; m. a lion (from his bright colour), L.; the citron tree, L.; inflammation of the nose, Suśr.; (*ā*), f. *Methonica Superba*, L.; *Cardiospermum Halicacabum*, L.; = *sātālā*, L.; red arsenic, L.; (in music) a partic. tone; a partic. Śakti, Heat. i, 5; n. *Asa Foetida*, L.; gold, L. -**kirāṇa**, mfn. 'hot-rayed,' the sun, Mṛicch. viii, 23. -**kīrti**, mfn. 'bright-famed,' N. of Skanda, MBh. iii, 14630. -**ketu**, m. 'bright-bannered,' N. of a king, MBh. i, 231; of a

son of Manu Daksha-sāvarnī, BhP. viii, 13, 18. -**jihvā**, f. 'red-tongued,' a fox, L. -**tapas**, mfn. fervent in devotion, of glowing piety, BrahmaP. -**tejas**, mfn. radiant with glory, ib. -**tva**, n. flaming, shining, Sāh. -**nayana**, m. 'having glittering eyes,' N. of an owl, Kathās. -**piṅgala**, m. 'bright and yellowish,' a lion, L. -**pushpā**, f. 'bright-flowered,' *Tragia Involucrata*, L. -**rasa**, m. 'having a yellow liquid,' an earth-worm, L.; -**tva**, n. the predominance of fiery passions, Vām. iii, 2, 14. -**rū-pin**, m. a partic. personification, Gaut. -**roman**, m. 'red-haired,' N. of one of the Viśve Devās, MBh. xiii, 4356. -**locana**, m. 'having glittering eyes,' a cat, L. -**loha**, n. the shining metal, brass, L. -**varṇa**, mfn. 'red-coloured,' N. of Skanda, MBh. iii. -**vīrya**, mfn. of fiery strength, MBh. i, 2915. -**śakti**, m. 'having a glittering spear,' N. of Skanda, ib. -**śikha**, mfn. 'bright-flamed' (fire), Kathās. lxxiii, m. N. of a Yaksha, ib. -**svāmin**, m. N. of the father of Śabara-svāmin, Cat. **Dīptāṅsu**, m. 'hot-rayed,' the sun. **Dīptāksha**, mf(ṛ)n. having bright or glittering eyes, MBh. iii, 16138; m. a cat, L.; a peacock, W.; N. of an owl, Pañc.; pl. N. of a people, MBh. v. **Dīptāgni**, m. blazing fire, MBh. iii, 706; N. of Agastya, L. (cf. *dahrāgni* and *satyāgni*); mfn. having the gastric fire well kindled, i.e. digesting well, Suśr., Heat.; -**tā**, f. goodness of digestion, ib. **Dīptāṅga**, m. 'having a brilliant body,' a peacock, L. **Dīptātman**, mfn. having a fiery nature, MBh. v, 7040. **Dīptānya**, mfn. 'having fiery jaws,' a serpent, ib. 7169. **Dīptōda**, n. 'having brilliant water,' N. of a Tirtha, MBh. iii, 8685. **Dīptōpala**, m. 'brilliant stone,' the sun gem (= *sūrya-kānta*); a crystalline lens, L. **Dīptāñjas**, mfn. glowing with energy, VarBṛS. xxxii, 15.

Dīptaka, m. or n. a kind of disease of the nose, L.; n. gold, L.

Dīpti, f. brightness, light, splendour, beauty, ŚBr.; Mn. (cf. *griha*-) &c.; the flash-like flight of an arrow, L.; lac, L.; brass, L.; m. N. of one of the Viśve Devās. -**kara**, mf(ā or ṛ)n. irradiating, illuminating, MW. -**ketu**, m. N. of a son of Manu Daksha-sāvarnī (cf. *dīpta*-), VP. -**mat**, mfn. bright, splendid, brilliant, MBh.; Kāv. &c.; m. N. of a son of Kṛishṇa, Hit.; (*ṛ*), f. (in music) N. of a Śruti.

Dīptika, mfn. (ifc.) = *dīpti*; m. a species of plant, L. ^o*kēśvara-tīrtha* (^o*kēśv*?), n. N. of a Tirtha, ŚivaP.

Dīpya, mfn. to be kindled or inflamed or stimulated, W.; promoting digestion, L.; m. *Celosia Cristata*; *Ptychotis Ajowan*; cumin-seed, L.; n. white cumin-seed, L. **Dīpyaka**, m. a species of plant, Suśr.; m. *Celosia Cristata*, m. or n. *Ptychotis Ajowan*; n. *Apium Involucratum*, L.; n. a figure of rhetoric, L.

Dīpra, mfn. flaming, shining, radiant, Kathās. xxv, 135; m. fire, L.

दीर्घ *dirghā*, mf(ā)n. (compar. *drāghīyas*, superl. *drāghishtha* [qq. vv.]; rarely *dirghatara* [Pañc. iv, 11] and ^o*tama* [BhP. vii, 5, 44]) long (in space and time), lofty, high, tall; deep, RV.; AV.; Br. &c.; long (in prosody), Prāt., Mn. &c.; (*ā*) ind. long, for a long time (superl. ^o*atama*, BhP. iii, 1, 37); m. a long vowel, Gobh. ii, 8, 15, KātyŚr. &c.; a camel, L.; *Saccharum Sara*; *Shorea Robusta*, = *utkata*, *rāma-sara* &c. L.; a mystical N. of the letter *a*, Up.; the 5th or 6th or 7th or 8th sign of the zodiac, Jyot.; N. of a prince of Magadha, MBh. i, 4451; of Śiva, MBh. xiii, 1158; (*ā*), f. an oblong tank (cf. ^o*ghikā*), R. v, 16, 27; a kind of plant = *pattrā*, L.; a mystical N. of the letter *n*, Up.; n. a species of grass, L.; N. of a Sāman, ĀrshBr. [Fr. ^o*drāgh*; cf. also Gr. *δολιχός*; Sl. *dlugū*.] -**kaṇā**, f. white cumin, L. -**kaṇṭa**, ^o*ṭaka*, m. 'long-thorned,' N. of a plant (= *va vūra*), L. -**kaṇṭha**, m. 'l^o-necked,' N. of a Dānava, Har. (v. l. *-bāhu*). -**kaṇṭhaka**, m. *Ardea Nivea*, L. -**kandaka**, n. 'having long bulbs,' a kind of radish (= *mūlaka*); (*ikā*), f. *Curculigo Orchioides* (= *mushalī*), L. -**kam-dharā**, f. = *kaṇṭhaka*, L. -**karna**, m. 'l^o-ear,' N. of a cat, Hit. -**karshana**, n. a sort of Svara, SaṃhUp., Pushpas. -**kānda**, m. 'having l^o joints,' the root of *Scirpus Kysoor*, L.; (*ā*), f. a sort of creeper, L. -**kāya**, mfn. 'l^o-bodied,' tall, MW. -**kāla**, m. a l^o time, Mn. viii, 145, MBh.; -*jivīn*, mfn. l^o-lived, MW. -**kāshṭha**, n. a l^o piece of timber, spar, beam, W. -**kīla** or ^o*laka*, m. 'l^o-stemmed,' *Alangium Hexapetalum* (= *anḱoṭa*), L. -**kūraka**, n. 'l^o