

'f°-chariot,' a car for travelling or for pleasure, R.; Hcat. — *rasa* (or °*sāhvaya*), m. (having the name) f°-juice, the nectar or honey of f°s, L. — *rāga*, m. 'f°-hued,' a topaz, Var. — *rāja*, m. 'f°-king (?)', id., L. — *reṇu*, m. 'f°-dust,' pollen, Ragh. — *ro-cana*, m. Mesua Roxburghii, L. — *lāva*, m. a f°-gatherer or garland-maker (also °*vin*), L.; (ī), f. a female f°-gatherer, Megh. — *liksha*, m. 'f°-licker,' a bee, W. (cf. *niksha*). — *lipi*, f. 'f°-writing,' N. of a partic. style of writing, Lalit. — *lih*, m. (nom. f) a large black bee, W. — *līlā*, f. 'f°-sport,' N. (of a woman?), Cat. — *vat* (*pushpa*), mfn. having f°s or decorated with f°s, flowery, blooming, RV. &c. &c.; m. N. of a Daitya, MBh.; of a man, Saṃskāra; of a prince, Hariv.; Pur.; of a mountain in Kuśa-dvīpa, MBh.; (du.) sun and moon, Bālar.; Gaṇit. (perhaps fr. *-vanta*); (ī), f. (a woman) having the menses, L.; (a cow) longing for the bull, BhP., Sch.; N. of a sacred bathing-place, MBh. — *vat*, ind. like a f°, Bhartṛ. — *vana*, n. N. of a mountain; — *māhātmya*, n. N. of wk. — *vartman*, m. 'f°-path,' N. of Dru-pada, Hcar. — *varsha*, n. 'f°-rain,' f°s showered upon a hero on any great occasion, Ragh. (also °*shana*, MW.); m. N. of a mountain, BhP. — *vahā*, f. 'carrying f°s,' N. of a river, ib. — *vāṭikā* (Kuvā.), — *vāṭī* (Pañc.), f. a f°-garden. — *vāhana*, m. 'having a flowery car,' N. of a king of Pushkara, AgP. — *vāhinī*, f. (= *-vahā*) N. of a river, Hariv. — *vicitrā*, f. N. of a metre, L. — *visikha*, m. = *-bāṇa*, Alamkārav. — *vriksha*, m. a tree bearing blossoms, L. — *vriṣṭi*, f. = *-varsha*, n., Ratnāv. — *veni*, f. a chaplet or garland of f°s, R.; N. of a river, MBh. — *śakatikā*, f. a voice coming from heaven; — *nimitta-jñāna*, n. knowledge of the omens which result from heavenly voices (one of the 64 arts or Kalās), BhP., Sch. — *śakati*, f. (L.) and *-jñāna*, n. (Gal.) = prec. — *śakalin*, m. 'having f°-like scales,' a kind of serpent, Suśr. — *śakuna*, m. 'f°-bird,' Phasianus Gallus, MBh. (v. l.) — *śayyā*, f. a couch of f°s, Śak. — *śara*, m. = *-bāṇa*, L.; °*rāsana*, m. = *-dhanus*, Vcar. — *śilī-mukha*, m. = *-bāṇa*, Prasannar. — *sūnya*, m. 'f°less,' Ficus Glomerata, L. — *śekhara*, m. a garland of f°s, Kathās. — *śrī-garbhā*, m. 'filled with the beauty of f°s,' N. of a Bodhi-sattva, L. — *samaya*, m. 'f°-season,' the spring, L. — *sādhārāna*, m. 'common time for f°s,' id., L. — *sāyaka*, m. = *-bāṇa*, Dhūrtas. — *sāra*, m. the nectar or honey of f°s, L. (*-sudhā-nidhi*, m. N. of wk.); (ā), f. holy basil, BrahmavP. — *sitā*, f. 'white like f°s,' a kind of sugar, Bhpr. — *sūtra*, n. N. of a Sūtra work (ascribed to Gobhila or to Vara-ruci) on the change of Rikhs into Sāmans; — *bhāshya*, n. N. of Comm. on it. — *saṃrabhā*, f. 'smelling like f°s,' Methonica Superba, L. — *snāna*, n., v. l. for *pushya-sn°*. — *sraja*, f. a garland of f°s, Kāv. — *sveda*, m. = *-sāra*, L. — *hārin*, mfn. stealing or taking away f°s, Pān. vi, 2, 79, Sch. — *hāsa*, m. 'smiling with f°s,' a f°-garden, Hariv.; N. of Vishṇu, ib.; of a man, L.; (ā), f. a woman during menstruation, L. — *hīna*, mfn. f°less, not flowering, L.; (ā), f. a woman past child-bearing, L.; Ficus Glomerata, L. — *Pushpākara*, mfn. rich in f°s, flowery; m. (with *māsa*) the flowery month, spring, Vikr.; — *deva*, m. N. of a poet, Cat. — *Pushpāgama*, m. 'f°-advent,' the spring, Ritus. — *Pushpāgra*, n. 'f°-point,' a pistil, Vām. — *Pushpājīva* and °*vin*, m. 'living by f°s,' a gardener, florist, garland-maker, L. — *Pushpāñjana*, n. calx of brass employed as a collyrium, L. — *Pushpāñjali*, m. two handfuls of f°s, L.; N. of sev. wks. (also *-stotra* and °*lyashṭaka*, n.); mfn. presenting f°s or a nosegay in both hands opened and hollowed, W. — *Pushpānda* and °*ḍaka*, m. a kind of rice, Gal. — *Pushpānana*, m. 'f°-faced,' N. of a Yaksha, MBh. — *Pushpānuga*, n. a powder promoting menstruation, Car. — *Pushpānta*, mfn. perishing after the blossom (?), SāmavBr. — *Pushpāpāna*, m. a flower-market, Pañcad. — *Pushpāpīḍa*, m. 'chaplet of f°s,' N. of a Gandharva, Śukas. — *Pushpābhikīrṇa*, mfn. strewed with f°s, Lalit.; m. a kind of spotted snake, Suśr. — *Pushpābhisheka*, m. = °*pa-snāna*, Var. — *Pushpāmbu*, n. the honey or nectar of f°s, L. — *Pushpāmbhas*, n. f°-water, N. of a sacred bathing-place, MBh. — *Pushpāyudha*, m. 'f°-armed,' the god of love, Kāv. — *Pushpārāma*, m. a f°-garden, Kathās. — *Pushpārṇa*, m. 'f°-stream,' N. of a son of Vatasara and Svar-vīthi, BhP. — *Pushpārpaṇa*, n. N.

of wk. — *Pushpāvākīrṇa*, m. 'strewed with f°s,' N. of a prince of the Kimpnaras, Kāraṇḍ. — *Pushpāvācaya*, m. gathering f°s, W. (cf. Vām. v, 2, 42); °*cāyikā*, f. the g° of f°s (a kind of play or sport), Cat.; °*cāyin*, m. g° f°s, a f°-gatherer, W. — *Pushpāvāt*, mfn. = I. *pushpa-vat*, TS.; (ī), f. N. of a town, Cat. — *Pushpāvāli-vanarājī-kusumitābhijñā*, m. 'knowing the season of the flowering of the rows of f°s and of the forest-trees,' N. of a Buddha, Lalit. (v. l. *pushpa-bali-v°*). — *Pushpāśin*, mfn. eating f°s, Vishṇu. — *Pushpāsava*, m. a decoction of f°s, R.; Ritus.; honey, L. — *Pushpāsāra*, m. = °*pa-vriṣṭi*, Megh. — *Pushpāstara*, m. (Cat.), °*raṇa*, n. (BhP., Sch.) the art of strewing f°s (one of the 64 Kalās). — *Pushpāstra*, m. = °*pāyudha*, L. — *Pushpāhara*, mfn. one who takes or plucks f°s, W. — *Pushpāhvā*, f. Anethum Sowa, L. — *Pushpēshu*, m. = °*pa-bāṇa*, Kathās. — *Pushpōtkatā*, f. N. of a Rākshasī (the mother of Rāvaṇa and Kumbha-karṇa), MBh. — *Pushpōttara*, m. or n. (with Jainas) N. of a partic. heaven, W. — *Pushpōdakā*, f. 'having f°s for water,' N. of a river in the lower world, MBh. — *Pushpōdbhava*, m. 'sprung from f°s,' N. of a man, Daś. — *Pushpōdyāna*, n. a f°-garden, MW. — *Pushpōpagama*, mfn. bearing f°s, Vishṇu. — *Pushpōpājīvin*, m. = *pushpājīvin*, R.

Pushpaka, m. a kind of serpent, Suśr.; N. of a mountain, MärkP.; (ikā), f. the tartar of the teeth, L.; the mucus of the tongue, Gal.; the mucus of the glans penis or urethra, L.; the last words of a chapter (which state the subject treated therein), L.; n. (rarely m.) N. of the self-moving aerial car of Kubera (also *-vimāna*, n.; it was carried off by the demon Rāvaṇa and constantly used by him till he was slain by Rāma-candra, who then employed the car to transport himself and Sitā back to Ayodhyā), MBh.; R. &c.; N. of a forest, Hariv.; calx of brass or green vitriol used as a collyrium, L.; a bracelet (esp. one of jewels), L.; a small earthen fire-place or furnace on wheels, L.; a cup or vessel of iron, L.; a partic. disease of the eyes (albugo), L.

Pushpāya, Nom. A. °*yate*, to become a flower, Kulārṇ.

Pushpita, mf(ā)n. flowered, bearing flowers, blooming, in bloom, MBh.; Kāv. &c.; having marks like flowers, variegated, spotted, (said of bad teeth), Car.; exhaling an odour indicative of approaching death, ib.; completely manifested, fully developed, Kathās.; florid, flowery (as speech), Bhag.; m. N. of a Buddha, Lalit.; (ā), f. a menstruous woman, L. — *palāśa-pratima*, mfn. resembling a Butea Frondosa in flower, MW. — *Pushpitāksha*, mfn. having spots (albugo) on the eye, VarBṛS., Sch.; °*kshī-tva* (I), n. ib. — *Pushpitāgra*, mfn. covered at the extremities with flowers or blossoms, MBh.; Git.; (ā), f. N. of a metre.

Pushpitaka, m. N. of a mountain, Hariv.

Pushpīn, mfn. bearing flowers, flowering, blossoming, RV. &c. &c.; florid, flowery (as speech), BhP.; (inī), f. (a woman) in menstruation or desirous of sexual intercourse, Kāv.; BhP.

Pushpya, Nom. P. °*yati* (p. A. °*yamāṇa*) to bear flowers, flower, blossom, bloom, MBh.; Kāv. &c. (cf. *pushp*, °*pyati* in Dhātup. xxvi, 15).

Pushya, n. nourishment (pl.), Car.; the blossom or flower i. e. the uppermost or best of anything (cf. Gk. *avthos*; Lat. *flos*), RV.; (*pushyā*), m. N. of the 6th (or 8th, but see *nakshatra*) lunar asterism (also called Sidhya and Tishya), AV. &c. &c.; (= *-yoga*), the conjunction of the moon with Pushya, Mn.; MBh. &c.; N. of the month Pausha, VP.; of the Kali-yuga or fourth age, W.; of one of the 24 mythical Buddhas, MWB. 136, n. 1; of various princes, VP.; n. N. of a Sāman, ĀrshBr.; (*pushyā*), f. a species of plant, AV.; the asterism Pushya, L. — *dharmān*, m. N. of a prince, Buddh. — *netra*, mfn. having the asterism Pushya for a guide, Pān. v, 4, 116, Vārtt. 2, Pat. — *mitra*, m. N. of a prince, VP.; pl. his dynasty, ib. (cf. *pushpa-m°*). — *yaśas*, m. N. of a man with the patr. Audavrajī, L. — *ratha*, m. the asterism P° as a car, Śiś.; a carriage for pleasure, ib. (cf. *pushpa-r°*). — *lipi*, v. l. for *pushpa-l°*. — *snāna*, n. a partic. ceremony of purification performed while the moon is passing through the asterism P°, Var. (v. l. *pushpa-s°*). — *Pushyābhisheka*, m. id., ib. (v. l. *pushpābh°*).

पुष्कर *pushkara*, °*kala*. See pp. 638, 639.

पुष्कलेत्र *pushkaletra*, m. N. of a village, Rājat.

पुष्कश *pushkasa*, °*kasa*, v. l. for *pukkasa*, *pulkasa*, q. v.

पुष्करिणी *pushkiriṇī*, f. often for *pushkarīṇī*, Divyāv.

पुष्पलक *pushpalaka*, m. a post, pin, stake, peg, wedge, L. (cf. *pushkalaka*).

पुष्पस *pushpasa*, m. the lungs, L. (cf. *pupphusa*, *phupphusa*).

पुष्पायनाड *pushpānanāḍa*, m. N. of a Grāma, Rājat.

पुष्पलक *pushyalaka*, w. r. for *pushkalaka*.

पुस *pus*, cl. 10. P. *posayati*, to discharge, emit, Dhātup. xxxii, 92.

पुस्त *pust*, cl. 10. P. *pustayati*, to respect or disrespect (?), Dhātup. xxxii, 52; to bind, Vop. (cf. *√bust*).

पुस्त *pusta*, m. n. (g. *ardharcādi*) working in clay, modelling, Kathās.; (also ā, f.) a manuscript, book, Var. (cf. below); Hcat.; mfn. covered, filled, W. — *karman*, n. plastering, painting, W. — *maya*, mf(ī)n. formed of metal or wood, wrought in clay, modelled, Suśr. — *vārta*, m. one who lives by books or makes books, VarBṛS.

Pustaka, m. or n. a protuberant ornament, boss (see below); mf(ikā)n. a manuscript, book, booklet, Hariv.; Kāv.; Var. &c. — *kara*, m. an embosser, VarBṛS., Sch. — *Pustakāgāra*, n. 'book-room,' a library, MW. — *Pustakāstarāṇa*, n. the wrapper of a manuscript, Hcat.

पू I. *pū*, cl. 9. P. A. (Dhātup. xxxi, 12)

punāti, *punīte* (3. pl. A. *punāte*, AV., *punāte*, RV.; 2. sg. Impv. P. *punīhi*, RV. &c., *punāhi*, SV.); cl. 1. A. (xxii, 70) *pāvate* (of P. only Impv. *-pava*, RV. ix, 19, 3, and p. gen. pl. *pavatām*, Bhag. x, 31; p. A. *punānā* below, *pāvamāna*, see p. 610, col. 3; 1. sg. A. *punīshe*, RV. vii, 85, 1; pf. *pūpuvuh*, °*ve*, Br.; *āpupot*, RV. iii, 26, 8; aor. *apāvishuh*, Subj. *apāvishā*, RV.; fut. *pāvishyati*, *pavitā*, Gr.; ind. p. *pūtā*, AV.; *pūtā*, RV.; *pavitā*, Gr.; — *pūya* and *-pavam*, Br. &c.; inf. *pavitum*, Br.), to make clean or clear or pure or bright, cleanse, purify, purge, clarify, illustrate, illumine (with *sāktum* 'to cleanse from chaff, winnow'; with *krātum* or *manīshām* 'to enlighten the understanding'; with *hīranyam* 'to wash gold'), RV. &c. &c.; (met.) to sift, discriminate, discern; to think of or out, invent, compose (as a hymn), RV.; AV.; (A. *pāvate*) to purify one's self, be or become clear or bright; (esp.) to flow off clearly (said of the Soma), RV.; to expiate, atone for, ib. vii, 28, 4; to pass so as to purify; to purify in passing or pervading, ventilate, RV. &c. (cf. *√pav*): Pass. *pūyāte*, to be cleaned or washed or purified; to be freed or delivered from (abl.), Mn.; MBh. &c.; Caus. *pāvāyati* or *pāvayati* (ep. also °*te*; aor. *apāvavat*, Gr.; Pass. *pāvayate*, Kāv.), to cleanse, purify, TS.; Br. &c.; Desid. *pūpūshati*, *pūpūshate*, Gr.; Desid. of Caus. *pūpūvayishati*, Gr. [Cf. Gk. *πύω*; Umbr. *pīr*; Germ. *Feuer*; Eng. *fire*.]

Punānā, mfn. being clear or bright or purified, RV. (also with *tanvām* or *tanvā*); washing off, destroying (sin), RV. vi, 66, 4; pouring forth i. e. showing (brightness); ii, 3, 5.

Punīta, mfn. cleaned, purified, MBh.

2. **पू**, mfn. cleansing, purifying (ifc.; cf. *anna-uda-*, *ghṛita-* &c.)

1. **पू** *pūta*, mfn. (for 2. see *√pūy*, p. 641) cleaned, purified, pure, clear, bright, RV. &c. &c.; m. (L.) a conch-shell; white Kuśa grass; Flacourtia Sapida; du. the buttocks (cf. *pūta*); (ā), f. a species of Dūrvā grass, L.; N. of Durgā, L. [Cf. Lat. *pūtus*, *pūrus*.] — *kratā* (*pūtā*), f. N. of a woman, RV. (cf. next). — *kratāyī*, f. the wife of Pūta-kratu, Pān. iv, 1, 36; the wife of Indra, Uṇ. i, 78, Sch. — *kratu* (*pūtā*), m. 'pure-minded,' N. of a man, RV. (cf. Pān. iv, 1, 36); N. of Indra, Uṇ. i, 78, Sch. — *gandha*, m. a species of plant (= *varvara*), L. — *triṇa*, n. white Kuśa grass, L. — *ḍaksha* (*pūtā*), mfn. pure-minded (also °*kshas*), RV.; m. N. of an Āṅgīrasa (author of RV. viii, 83). — **द्रु**