

अकर्मन् *a-karmān*, mfn. not working; not performing good works, wicked, RV. x, 22, 8; inefficient; (in Gr.) intransitive; (*a*), n. absence of work; observances; improper work, crime. **Akarma-bhoga**, m. enjoyment of freedom from action. **A-karmānvita**, mfn. unoccupied; disqualified.

A-karmaka, mfn. (in Gr.) intransitive.

A-karmanya, mfn. improper to be done; unfit for work; inefficient.

अकल *a-kala*, mfn. not in parts, entire; not skilled in the arts (*kalās*).

अकलङ्क *a-kalaṅka*, mfn. without stains or spots; N. of a Jaina.

अकल्क *a-kalka*, mfn. free from impurity; (*ā*), f. moonlight, L. — *tā*, f. honesty, Yājñ.

अकल्कन *a-kalkana* or *a-kalkala*, mfn. not deceitful, honourable, (T.) Bhag.

अकल्प *a-kalpā*, mf(ā)n. not subject to rules, uncontrolled; not admitting (any comparison *prati-mānam*), RV. i, 102, 6; unable to (loc. or Inf. or in comp.)

A-kalpita, mfn. not manufactured, not artificial, not pretended; natural, genuine.

अकल्मष *a-kalmasha*, mf(ā)n. spotless.

अकल्माष *a-kalmāsha*, as, m., N. of a son of the fourth Manu, Hariv.

अकल्प्य *a-kalya*, mf(ā)n. ill, sick; true (?), L.

A-kalyāna, mfn. not handsome, AV.; inauspicious; (*am*), n. adversity.

अकव *á-kava*, mfn. (fr. *i. ku*, q. v.), not contemptible, not stingy, RV.

A-kavāri, mf(ā)n. not selfish, not stingy, RV. iii, 47, 5, & vii, 96, 3 [Sāy. explains by *a-kava-ari*, 'not contemptible as an enemy, or to his enemies; not having weak enemies'].

अकवच *a-kavacā*, mfn. having no coat of mail, AV. xi, 10, 22.

अकवि *á-kavi*, mfn. unwise, RV. vii, 4, 4.

अकस्मात् *a-kasmāt*, ind. without a why or a wherefore, accidentally, suddenly.

अकाण *á-kāṇa*, mf(ā)n. not one-eyed, not monocular, TS. & ŚBr.

अकाण्ड *a-kāṇḍa*, mfn. without a trunk, T.; causeless, unexpected; (*e*), ind. causelessly, unexpectedly. — **pāta-jāta**, mfn. dying as soon as born. — **śūla**, n. sudden, acute pain.

अकातर *a-kātara*, mfn. not dejected.

अकाम *a-kāmā*, mf(ā)n. without desire or wish; unintentional, reluctant; (in Gr.) the Sandhi which causes the dropping of a final *r* before a succeeding *r*. — **karsana** (*á-kāma-*), mfn. not disappointing desires, RV. i, 53, 2. — **tas**, ind. unintentionally, unwillingly. — **tā**, f. freedom from desire, &c. — **hata** (*á-kāma-*), mfn. unaffected with desire, calm, ŚBr. xiv.

A-kāmin, mfn. = *a-kāmā*.

अकाय *a-kāyā*, mfn. bodiless, incorporeal, VS.

अकारण *a-kāraṇa*, mfn. causeless; (*am*), n. absence of a cause; (*am*, *ena*, *e*, *āt*), ind. causelessly. **A-kāraṇōtpanna**, mfn. produced spontaneously.

A-kārin, mfn. inactive, not performing, (*gaṇa grahādi*, q. v.)

अकारणवेष्टिक *a-kārṇaveshtika*, mf(ā)n. not fit for ear-rings, not looking well with ear-rings, Pāṇ. Sch. See *kārṇa-veshtaka*.

अकार्य *a-kārya*, mfn. not to be done, improper; (*am*), n. a criminal action. — **kārin**, mfn. an evil-doer; neglecting duty.

अकार्ष्य *a-kārshnya*, *am*, n. absence of blackness.

अकाल *a-kāla*, as, m. a wrong or bad time; (mfn.), unseasonable; (*e*) or *-tas*, ind. unseasonably. — **kushmāṇḍa**, m. a pumpkin produced out of

season; a useless birth. — **kusuma**, n. a flower blossoming out of season. — **ja** or **-jāta** or **akālōt-panna**, mfn. born at a wrong time, unseasonable. — **jaladōdaya** or **-meghōdaya**, m. unseasonable rising of clouds or mist. — **velā**, f. wrong or unseasonable time. — **saha**, mfn. unable to bide one's time. — **hīnam**, ind. without losing time, immediately. **A-kālikam**, ind. immediately, MBh. **A-kālya**, mfn. unseasonable.

अकासार *a-kāsāra*, as, m., N. of a teacher, BhP.

अकिञ्चन *a-kiñcana*, mfn. without anything, utterly destitute; disinterested; (*am*), n. that which is worth nothing. — **tā**, f. or **-tva**, n. voluntary poverty (as practised by Jaina ascetics).

A-kiñcaniman, *ā*, n. utter destitution, (*gaṇa prithv-ādi*, q. v.)

अकितव *á-kitava*, as, m. no gambler, VS.

अकिल्बिष *a-kilvishā*, mfn. sinless, ŚBr.

अकीर्ति *a-kīrti*, is, f. ill-fame, disgrace. — **kara**, mfn. causing disgrace, disparaging, insulting.

अकुण्ठ *a-kunṭha*, mfn. not blunted, not worn out; vigorous, fixed; ever fresh, eternal. — **dhi-shnya**, n. an eternal abode, heaven.

A-kunṭhita, mfn. = *a-kunṭha*.

अकुतस् *a-kutas*, ind. (usually in comp.), not from any quarter or cause. **Akutas-cala**, m. not movable from any cause; N. of Śiva. **A-kuto-bhaya** or **a-kutaścid-bhaya** or **a-kutraca-bhaya**, mfn. having no fear from any quarter, secure.

A-kutra or (Ved.) **a-kutrā**, ind. nowhere, astray, RV. i, 120, 8.

अकुत्सित *a-kutsita*, mfn. unreprieved.

अकुध्वञ्च *a-kudhryāñc*, *ān*, *dhrīcī*, *āk* (*kudhri* for *kudha* for *kuha* = *kutra*), 'going nowhere' (*āk*, 4), ind. objectless, aimless, RV. x, 22, 12.

अकूप *a-kūpya*, *am*, n. not base metal, gold or silver, Kir.; any base metal (= *kūpya*, see 3. a). **Akūpyaka**, *am*, n. gold or silver, L.

अकुमार *á-kumāra*, as, m. not a boy (said of Indra), RV. i, 155, 6.

अकुल *a-kula*, mfn. not of good family, low; (*as*), m., N. of Śiva, L.; (*ā*), f., N. of Pārvati, L. — **tā**, f. lowness of family.

A-kulīna, mfn. not of good family, Mn.

अकुशल *a-kuśala*, mf(ā)n. inauspicious, evil; not clever; (*am*), n. evil, an evil word, Mn.

अकुसीद *a-kuśīda* or *akuśīda*, mfn. taking no interest or usury, without gain.

अकुसुम *a-kusuma*, mfn. flowerless.

अकुह *a-kuha*, as, m. no deceiver, L.

A-kuhaka, as, m. id., Suśr.

अकूट *á-kūṭa*, mf(ā)n. having no prominence on the forehead, TS.; not deceitful, unerring (said of arms), Yājñ.; not false (said of coins), Yājñ.

अकूपार *á-kūpāra*, mfn. unbounded, RV. v, 39, 2 & x, 109, 1; (*as*), m. the sea, VS. &c.; tortoise, BhP. &c., the mythical tortoise that upholds the world; N. of a man, PBr.; N. of an Āditya, L.; (*ā*), f., N. of an Āngirasī, PBr.

A-kūvāra = **a-kūpāra** above.

अकूर्च *a-kūrca*, as, m. 'the guileless one,' a Buddha, L.

अकृच्छ्र *a-kricchra*, as, *am*, m. n. absence of difficulty; freedom from trouble.

A-kricchra, mfn. free from difficulty or trouble.

अकृत *á-kṛita*, mf(ā)n. undone, not committed; not made, uncreated; unprepared, incomplete; one who has done no works; (*am*), n. an act never before committed, AitBr.; (*ā*), f. a daughter who has not been made *putrikā*, or a sharer in the privileges of a son, Pāṇ. — **kāram**, ind. in a way not done before, Pāṇ. — **jña**, mfn. not acknowledging benefits, ungrateful. — **jña-tā**, f. ingratitude. — **buddhi**, mfn. having an unformed mind. — **buddhi-tva**, n. ignorance. — **vraṇa**, m., N. of a commentator on the Purāṇas, VP.; of a companion of Rāma Jāmadagnya, MBh.; of a teacher. **Akṛitāt-**

man, mfn. having an unformed mind; not yet identified with the supreme Spirit. **Akṛitārtha**, mfn. having one's object unaccomplished, unsuccessful. **Akṛitāstra**, mfn. unpractised in arms, MBh. **A-kṛitin**, mfn. unfit for work, not clever. **Akṛiti-tva**, n. unfitness for work.

A-kṛitya, mfn. not to be done, criminal; (*am*), n. crime. — **kārin**, mfn. evil-doer, MBh.

अकृत्त *a-kṛitta*, mfn. uncut, unimpaired. — **ruc**, mfn. possessing unimpaired splendour, RV. x, 84, 4.

अकृत्रिम *a-kṛitrima*, mf(ā)n. inartificial.

अकृत्त *á-kṛitsna*, mf(ā)n. incomplete.

अकृप *a-kṛipa*, mfn. merciless, unkind.

अकृपण *a-kṛipana*, mfn. not miserly.

अकृश *á-kṛiśa*, mfn. not emaciated, TS.; unimpaired. — **lakshmī**, mfn. enjoying full prosperity. **A-kṛiśāsva**, mfn., N. of a king of Ayo-dhyā, Hariv.

अकृषीवल *á-kṛiśivāla*, mf(ā)n. not agricultural, RV. x, 146, 6.

अकृष्ट *á-kṛiṣṭa*, mfn. unploughed, untilled; not drawn; (*am*), n. unploughed land, ŚBr.; (*ās*), m. plur., N. of a kind of Rishis, MBh.; Hariv. — **pacyā**, mfn. ripening in unploughed land, growing wild, AV.; VS.; TS.; (said of the earth) giving fruits without having been ploughed, VP.

अकृष्णकर्मन् *a-kṛiṣṇa-karman*, mfn. free from black deeds, guiltless, L.

अकेतन *a-keṭana*, mfn. houseless.

अकेतु *a-keṭu*, mfn. shapeless, unrecognisable, RV. i, 6, 3; ('unconscious,' Sāy.)

अकेश *a-keśa*, mf(ā), Pāṇ.; *ī*, R.) n. hairless.

अकोट *a-koṭa*, as, m. 'without a bend,' the Areca or Betel-nut palm, L.

अकोप *a-kopa*, as, m., N. of a minister of king Daśaratha, R. &c.

अकोपन *a-kopana*, mfn. not irascible.

अकोविद *a-kovida*, mfn. unwise, ignorant.

अकौशल *a-kausāla*, *am*, n. unskilfulness, Pāṇ.; cf. *ākausāla*.

अक्का *akkā*, f. (Voc. *akka*, Pāṇ.) a mother (used contemptuously); N. of a woman; [supposed to be a term of foreign origin; cf. Lat. *Acca*.]

अक्क 1. *akta*, mfn. (*√aj*), driven.

अक्क 2. *aktā*, mfn. (*√añj*), smeared over; diffused; bedaubed, tinged, characterized. Often ifc. (cf. *raktākta*); (*am*), n. oil, ointment.

Aktā, f. night, RV. i, 62, 8.

Aktū, *us*, m. tinge, ray, light, RV.; dark tinge, darkness, night, RV.; (*ós*, *ūbhis*), ind. at night, RV.

अक्नोपन *a-knopana*, mfn. not moistening, drying, Nir.

अक्क 1. *á-kra*, mfn. (*√kṛi*), inactive, RV. i, 120, 2.

अक्क 2. *akrá*, as, m. a banner, RV.; a wall, fence (*prākāra*), according to Durga on Nir. vi, 17.

अक्कतु *a-kratú*, mfn. destitute of energy or power ['of sacrifices,' Sāy.], RV. x, 83, 5; AV.; foolish, RV. vii, 6, 3; free from desire, Up.

अक्रम *a-krama*, mfn. not happening successively, happening at once, Yogas; (*as*), m. want of order, confusion.

अक्रविहस्त *á-kravi-hasta*, mfn. not having bloody hands ['not having niggardly hands, not close-fisted,' Sāy.], RV. v, 62, 6.

अक्रव्याद् *a-kṛavyād*, mfn. not consuming flesh (N. of an Agni), AV.; not carnivorous, Yājñ.

A-kṛavyāda, mfn. not carnivorous, Mn.

अक्रान्त *a-krānta*, mfn. unpassed, unsurpassed, unconquered; not doubled, RV. Prāt.; (*ā*), f. the Egg plant.