

Akshika or **akshika**, *as*, m. the tree *Dalbergia Oujeinensis*, L.; see *akshaka*.

अक्षिणी akshinī, f. one of the eight conditions or privileges attached to landed property, L.

अक्षित a-kshīt, mfn. imperishable, not lost, MaitrS.

A-kshita, mfn. undecayed, uninjured, undecaying; (*am*), n. water, L.; the number 100,000 millions, PBr. **Akshita-vasu**, m. 'possessed of undecaying wealth,' N. of Indra, RV. viii, 49, 6. **Akshiti**, m. 'granting permanent help,' N. of Indra, RV.

A-kshiti, *is*, f. imperishableness, AV. &c.; (mfn.), imperishable, RV.

अक्षिब akshiba, *as*, m., L.; see *akshiba*.

अक्षियत् a-kshiyat, mfn. not inhabiting, destitute of a dwelling, unsettled ('not decreasing in riches,' Śāy.), RV. iv, 17, 13.

अक्षीक akshika, *as*, m., L.; see *akshika*.

अक्षीण a-kshīna, mfn. not perishing or failing, ŚBr.; not waning (the moon), ŚBr.; not diminishing in weight, Yājñ.; N. of a son of Viśvāmitra, MBh.

अक्षीव akshīva and **akshiva**, mfn. not intoxicated, sober, L.; (*as*), m. *Guilandina* or *Hyperranthera Moringa*, L.; (*am*), n. sea salt, L.

अक्षु akshu, *us*, m. a kind of net, RV. i, 180, 5; AV. The NBD. suggests 'axle of a car,' making *akshu = aksha*.

अक्षुण्ण a-kshuṇṇa, mfn. unbroken, uncurtailed; not trite, new, Mālatī; permanent; unconquered; inexperienced, inexpert. - **tā**, f. uncurtailed condition; inexperience.

अक्षुद्र a-kshudra, mfn. not small; not low or vulgar, MBh.

अक्षुध् a-kshudh, f. satiety, VS.

A-kshudhyā, mfn. not liable to hunger, AV.

A-kshodhuka, mfn. not hungry, MaitrS.

अक्षेत्र a-kshetra, mfn. destitute of fields, uncultivated, ŚBr.; (*am*), n. a bad field, Mn. x, 71; a bad geometrical figure. - **jña** [Pāṇ. vii, 3, 30] or -**vid** [aksh°, RV. v, 40, 5 & x, 32, 7], not finding out the way; destitute of spiritual knowledge.

A-kshetrin, mfn. having no fields, Mn. ix, 49 & 51.

A-kshaitrajñya, *am*, n. spiritual ignorance, Pāṇ. vii, 3, 30; see *aksh°*.

अक्षोट akshoṭa, *as*, m. a walnut (*Pistacia nut?*), Ragh.; the tree *Pilu*; the tree *Aleurites Triloba*. Also spelt *akshoṭa* (Suśr.), *akshoṭaka*, *akshoṭa*, *akshoṭaka*, *akhoṭa*.

अक्षोभ a-kshobha, mfn. unagitated, unmoved; (*as*), m. the post to which an elephant is tied, freedom from agitation, imperturbability.

A-kshobhya, mfn. immovable, imperturbable; (*as*), m., N. of a Buddha; of an author; an immense number, said by Buddhists to be 100 vivaras.

अक्षौहिणी akshauhinī, f. an army consisting of ten anikinis, or 21,870 elephants, 21,870 chariots, 65,610 horse, and 109,350 foot. (Since an anikini consists of 27 vāhins, and 27 is the cube of 3, *akshauhinī* may be a compound of 2. *aksha* and *vāhinī*; or it may possibly be connected with 1. *aksha*, axle, car.)

अक्षण akshṇa, *am*, n. = *a-khaṇḍa*, Uṇ. Sch. - **yāvan**, mfn. going across, RV. viii, 7, 35.

Akshnayā, instr. ind. transversely, ŚBr. (Sch. circuitously, like a wheel); wrongly, ŚBr. xiv; diagonally, Śulbas. - **kṛita** (*akshnayā-*), mfn. done wrongly, ŚBr. - **deśā**, m. an intermediate region, ŚBr. - **drūh**, mfn. injuring wrongly or in a bad way, RV. i, 122, 9. - **rajju**, f. diagonal line, Śulbas. - **stomiyā**, f., N. of an *Ishtakā*, TS.; ŚBr.

अखट्ट akhatta, m. *Buchanania Latifolia*.

अखट्टि akhatti, m. childish whim, L.

अखण्ड a-khaṇḍa, mfn. not fragmentary, entire, whole; (*am*), n. time, L.; (*a-khaṇḍā dvā-*

daśī), the twelfth day of the first half of the month *Mārgaśrīsha*.

A-khaṇḍana, *am*, n. not breaking, leaving entire, L.; non-refutation, admission, L.; (*as*), m. time, L.

A-khaṇḍita, mfn. unbroken, undivided, unimpaired; unrefuted. - **rtu** (*ritu*), mfn. 'not breaking the season,' bearing seasonable fruits.

अखनत् a-khanat, mfn. not digging, RV. x, 101, 11.

अखर्व a-kharva, mfn. not shortened or mutilated, RV. vii, 32, 13; not small, important; also *a-kharvan*, Hcat.; (*ā*), f., N. of a plant, L.

अखान a-khāta, mfn. unburied, AV.; (*as*, *am*), m.n. a natural pond or lake, a pool before a temple, L.

अखाद्य a-khādyā, mfn. uneatable.

अखिद्र a-khidra, mf(ā)n. not weak, TS. &c. - **yāman** (*ākhidra-*), mfn. unwearied in course, RV. i, 38, 11.

अखिल a-khila, mf(ā)n. without a gap, complete, whole; (*ena*), ind. completely. **Akhilātman**, m. the universal Spirit, Brahma. **Akhili-**√1. **kṛi**, -**kṛitya**, ind. p. not having annihilated or rendered powerless, Śis. ii, 34.

अखेटिक akhetika or **ākhetika**, *as*, m. a dog trained to the chase.

अखेदिन् a-khedīn, mfn. not wearisome, unwearied. **Akhedi-tva**, n. continuous flow (of speech), one of the *vāg-guṇas* of Mahāvira, Jain.

अखल akkhala, ind. an exclamation of joy, Śāy. on RV. vii, 103, 3. **Akhkhalī-kṛityā**, Ved. ind. p. (√1. *kṛi*), uttering the exclamation *akkhala*, RV. vii, 103, 3.

अख्यात a-khyāta, mfn. not famous, unknown.

A-khyāti, *is*, f. infamy, bad repute, disgrace. - **kara**, mfn. causing infamy, disgraceful.

अग ag, cl. 1. P. *agati*, to move tortuously, wind, L.: Caus. *agayati*, L.; cf. √*ang*.

1. **aga**, *as*, m. a snake [in this sense perhaps rather *a-gā*], L.; the sun, L.; a water-jar, L.

2. **a-ga**, mfn. (√*gam*), unable to walk, Pāṇ. vi, 3, 77 Sch.; (*as*), m. a mountain; a tree; the number seven. - **ja**, mfn. produced on a mountain, or from a tree; (*ā*), f., N. of Pārvatī, daughter of Himalāya; (*am*), n. bitumen. **Agātma-jā**, f. = *aga-jā*, Kir. **Agāvaha**, m., N. of a son of Vasudeva, and of others, Hariv. **Agāukas**, m. 'mountain-dweller,' a lion; 'tree-dweller,' a bird; the *Sarabha*, q. v.

A-gaccha, mfn. not going, L.; (*as*), m. a tree, L.

अगणित a-gaṇita, mfn. uncounted; inconsiderable, VP. - **pratlyāta**, mfn. returned without (or because of not) having been noticed, Śis. - **lajja**, mfn. disregarding shame.

अगत a-gata, mfn. not gone; (*am*), n. not yet frequented, the dominion of death, AV.

A-gati, mfn. not going, halting; without resource, helpless; (*is*), f. stoppage, R.; want of resort or resource; unsuccessfulness, Vikr.; not cohabiting with a woman.

A-gatika, mf(ā)n. without resort or resources, Kathās. - **gati**, f. the resort of one who has no resort, a last resource, Yājñ. i, 345.

A-gatika, mf(ā)n. not to be walked on (as an evil path), MBh.

अगत a-gadā, mfn. free from disease, healthy, RV. &c.; free from affliction; (*as*), m. freedom from disease, Mn.; a medicine, drug, (especially) antidote, Mn. **Agadam-kāra**, m. a physician, Naish. **Agada-veda**, m. medical science, Car.

A-gadya, Nom. P. *agadyati*, to have good health, (*gaṇa kaṇḍv-ādi*, q. v.); to heal, ib.

अगदित a-gadita, mfn. untold.

अगन्ध a-gandhā, mfn. without smell.

अगम a-gama, mfn. not going, unable to go; (*as*), m. a mountain, L.; a tree [cf. 2. *a-ga*].

A-gamya, mfn. unfit to be walked in, or to be approached; not to be approached (sexually); in-

accessible; unattainable; unintelligible; unsuitable.

- **gā**, f. a woman who has illicit intercourse with a man, VarBr. - **rūpa**, mfn. of unsurpassed form.

A-gamyā, f. a woman with whom cohabitation is forbidden. - **gamana**, n. illicit intercourse with a woman. - **gamanīya**, mfn. relating to it, Mn. xi, 169. - **gāmin**, mfn. practising it, Gaut.

अगरी a-garī, f. a kind of grass (*Deotar*, *Andropogon Serratus*), L.; [cf. *garī*.]

अगरु agaru, *us, u*, m. n. *Agallochum*, *Amyris Agallocha*; cf. *aguru*.

अगर्तमित् a-garta-mit (cf. *garta-mit*), mfn. not buried in a hole, ŚBr.

A-garta-skandya, mfn. 'not having holes to be leapt over,' not offering hindrances, ŚākhBr.

अगर्व a-garva, mfn. free from pride.

अगर्हित a-garhita, mfn. undespised, unapproached, blameless.

अगव्युति a-gavyūtī, mfn. without good pasturage for cattle, barren, RV. vi, 47, 20.

अगस्ति agāsti, *is*, m. (according to Uṇ. iv, 179 fr. 2. *a-ga*, a mountain, and *asti*, thrower, √2. *as*), N. of a Rishi (author of several Vedic hymns; said to have been the son of both Mitra and Varuṇa by Urvaśī; to have been born in a water-jar; to have been of short stature; to have swallowed the ocean, and compelled the Vindhya mountains to prostrate themselves before him; to have conquered and civilized the South; to have written on medicine, &c.); the star Canopus (of which Agastya is the regent, said to be the 'cleanser of water,' because of turbid waters becoming clean at its rising, Ragh. xiii, 36); Agasti *Grandiflora*, Suśr. [also -*dru*, f., L.]; (*ayas*), m. pl. the descendants of Agastya; (*ṛ*), f. a female descendant of Agastya, Pāṇ. vi, 4, 149, Sch. **Agastīya**, mfn. relating to Agasti, Pāṇ. vi, 4, 149, Comm.

Agāstya (3, 4), *as*, m. = *agāsti*; N. of Śiva, L. - **gītā**, *ās*, f. pl. Agastya's hymns, forming part of the *Ādi-vārāha-Purāna*. - **cāra**, m. the path of Canopus. - **mārga**, m. the path of Agastya (Canopus), i. e. the South. - **saṃhitā**, f., N. of an old compendium of the Tantra literature. **Agastyōdaya**, m. the rising of Canopus; the seventh day of the second half of Bhādra.

अगा a-gā, *ās*, m. f. (Ved.) not going, Pāṇ. iii, 2, 67 Sch.

अगातृ a-gātṛi, *tā*, m. a bad singer, TāṇḍyaBr.

अगाथ a-gādha, mf(ā)n. not shallow, deep, unfathomable; (*as*), m. a hole, chasm, L.; N. of one of the five fires at the *Svadhākāra*, Hariv. - **jala**, mfn. having deep water; (*am*), n. deep water. - **rudhira**, n. a vast quantity of blood, Daś.

A-gādhi-tva, *am*, n. depth, Comm. on Śis. i, 55.

अगार agāra (rarely *as*, m.), *am*, n. house, apartment [cf. *āgāra*]. - **dāhin**, m. 'house-burner,' an incendiary, Gaut.

Agārin, mfn. possessing a house; (*ṛ*), m. a householder, layman (cf. *an-agārin*), Jain.

अगिर agira, *as*, m. (√*ag*), the sun, L.; fire, L.; a *Rākshasa*, L.

अगिरौकस् a-girāukas, mfn. (*girā*, instr. of *gir*, and *okas*), not to be kept back by hymns, N. of the Maruts, RV. i, 135, 9.

अगु a-gu, mfn. (fr. *go* with *a*), destitute of cows, poor, RV. viii, 2, 14; (*us*), m. 'destitute of rays,' N. of Rāhu the ascending node.

A-go, f. not a cow, PārGr. - **tā** (*a-gō-*), f. want of cows, RV.; AV.

अगुण a-guṇa, mfn. destitute of qualities or attributes (said of the supreme Being, cf. *nirguṇa*); destitute of good qualities; (*as*), m. a fault. - **tā**, f. or -**tva**, n. absence of qualities or of good qualities. - **vat**, mfn. destitute of qualities; without good qualities. - **vādin**, mfn. fault-finding, censorious. - **śīla**, mfn. of a worthless character.

अगुप्त a-gupta, mfn. unhidden, un concealed; unprotected; not keeping a secret.

अगुरु a-guru, mfn. not heavy, light; (in prosody) short as a short vowel alone or before a