

**Akshika** or **akshika**, *as*, m. the tree *Dalbergia Oujeinensis*, L.; see *akshaka*.

**अक्षिणी** *akshinī*, f. one of the eight conditions or privileges attached to landed property, L.

**अक्षित्** *a-kshīt*, mfn. imperishable, not lost, MaitrS.

**A-kshita**, mfn. undecayed, uninjured, undecaying; (*am*), n. water, L.; the number 100,000 millions, PBr. **Akshita-vasu**, m. 'possessed of undecaying wealth,' N. of Indra, RV. viii, 49, 6. **Akshītōti**, m. 'granting permanent help,' N. of Indra, RV.

**A-kshiti**, *is*, f. imperishableness, AV. &c.; (mfn.), imperishable, RV.

**अक्षिब** *akshiba*, *as*, m., L.; see *akshiba*.

**अक्षियत्** *á-kshiyat*, mfn. not inhabiting, destitute of a dwelling, unsettled ('not decreasing in riches,' Sāy.), RV. iv, 17, 13.

**अक्षीक** *akshika*, *as*, m., L.; see *akshika*.

**अक्षीण** *á-kshīna*, mfn. not perishing or failing, ŚBr.; not waning (the moon), ŚBr.; not diminishing in weight, Yājñ.; N. of a son of Viśvāmitra, MBh.

**अक्षीव** *akshīva* and *akshiba*, mfn. not intoxicated, sober, L.; (*as*), m. *Guilandina* or *Hyperanthera Moringa*, L.; (*am*), n. sea salt, L.

**अक्षु** *ákshu*, *us*, m. a kind of net, RV. i, 180, 5; AV. The NBD. suggests 'axle of a car,' making *ákshu* = *áksha*.

**अक्षुण्ण** *a-kshuṇṇa*, mfn. unbroken, uncurtailed; not trite, new, Mālatī.; permanent; unconquered; inexperienced, inexpert. - *tā*, f. uncurtailed condition; inexperience.

**अक्षुद्र** *a-kshudra*, mfn. not small; not low or vulgar, MBh.

**अक्षुध्** *á-kshudh*, f. satiety, VS.

**A-kshudhyá**, mfn. not liable to hunger, AV.

**A-kshodhuka**, mfn. not hungry, MaitrS.

**अक्षेत्र** *á-kshetra*, mfn. destitute of fields, uncultivated, ŚBr.; (*am*), n. a bad field, Mn. x, 71; a bad geometrical figure. - *jña* [Pāṇ. vii, 3, 30] or -*vid* [*áksh*°, RV. v, 40, 5 & x, 32, 7], not finding out the way; destitute of spiritual knowledge.

**A-kshetrin**, mfn. having no fields, Mn. ix, 49 & 51.

**A-kshaltrajñya**, *am*, n. spiritual ignorance, Pāṇ. vii, 3, 30; see *áksh*°.

**अक्षोट** *akshoṭa*, *as*, m. a walnut (*Pistacio* nut?), Ragh.; the tree *Pilu*; the tree *Aleurites Triloba*. Also spelt *akshoḍa* (Suśr.), *akshoḍaka*, *ákshoṭa*, *ákshoḍaka*, *ákhoṭa*.

**अक्षोभ** *a-kshobha*, mfn. unagitated, unmoved; (*as*), m. the post to which an elephant is tied, freedom from agitation, imperturbability.

**A-kshobhya**, mfn. immovable, imperturbable; (*as*), m., N. of a Buddha; of an author; an immense number, said by Buddhists to be 100 vivaras.

**अक्षौहिणी** *akshauhinī*, f. an army consisting of ten *anikinīs*, or 21,870 elephants, 21,870 chariots, 65,610 horse, and 109,350 foot. (Since an *anikinī* consists of 27 *vāhinīs*, and 27 is the cube of 3, *akshauhinī* may be a compound of 2. *áksha* and *vāhinī*; or it may possibly be connected with 1. *áksha*, axle, car.)

**अक्षुण्ण** *akshuṇṇa*, *am*, n. = *a-khaṇḍa*, Uṇ. Sch. - *yāvan*, mfn. going across, RV. viii, 7, 35.

**Akshuṇṇā**, instr. ind. transversely, ŚBr. (Sch. circuitously, like a wheel!); wrongly, ŚBr. xiv; diagonally, Śulbas. - *kṛita* (*akshuṇṇā*), mfn. done wrongly, ŚBr. - *deśā*, m. an intermediate region, ŚBr. - *drūh*, mfn. injuring wrongly or in a bad way, RV. i, 122, 9. - *rajju*, f. diagonal line, Śulbas. - *stomiyā*, f., N. of an *Ishṭakā*, TS.; ŚBr.

**अखट्ट** *akhaṭṭa*, m. *Buchanania Latifolia*.

**अखट्टि** *akhaṭṭi*, m. childish whim, L.

**अखण्ड** *a-khaṇḍa*, mfn. not fragmentary, entire, whole; (*am*), n. time, L.; (*a-khaṇḍā dvā-*

*daśī*), the twelfth day of the first half of the month *Mārgaśrīsha*.

**A-khaṇḍana**, *am*, n. not breaking, leaving entire, L.; non-refutation, admission, L.; (*as*), m. time, L.

**A-khaṇḍita**, mfn. unbroken, undivided, unimpaird; unrefuted. - *rtu* (*ritu*), mfn. 'not breaking the season,' bearing seasonable fruits.

**अखनत्** *á-khanat*, mfn. not digging, RV. x, 101, 11.

**अखर्व** *á-kharva*, mfn. not shortened or mutilated, RV. vii, 32, 13; not small, important; also *a-kharvan*, Hcat.; (*ā*), f., N. of a plant, L.

**अखात** *á-khāta*, mfn. unburied, AV.; (*as*, *am*), m.n. a natural pond or lake, a pool before a temple, L.

**अखाद्य** *a-khādyā*, mfn. uneatable.

**अखिद्र** *á-khidra*, mf(ā)n. not weak, TS. &c. - *yāman* (*ákhidra*), mfn. unwearied in course, RV. i, 38, 11.

**अखिल** *a-khīla*, mf(ā)n. without a gap, complete, whole; (*ena*), ind. completely. **Akhilātman**, m. the universal Spirit, Brahma. **Akhilī-√I. kṛi**, -*kṛitya*, ind. p. not having annihilated or rendered powerless, Śiś. ii, 34.

**अखेटिक** *akhetika* or *ākhetika*, *as*, m. a dog trained to the chase.

**अखेदिन्** *a-khedīn*, mfn. not wearisome, unwearied. **Akhedi-tva**, n. continuous flow (of speech), one of the *vāg-guṇas* of Mahāvīra, Jain.

**अखल** *akhkhalā*, ind. an exclamation of joy, Sāy. on RV. vii, 103, 3. **Akhkhalī-kṛityā**, Ved. ind. p. (√I. *kṛi*), uttering the exclamation *akhkhalā*, RV. vii, 103, 3.

**अख्यात** *a-khyāta*, mfn. not famous, unknown.

**A-khyāti**, *is*, f. infamy, bad repute, disgrace. - *kara*, mfn. causing infamy, disgraceful.

**अग** *ag*, cl. I. P. *agati*, to move tortuously, wind, L.; Caus. *agayati*, L.; cf. √*ang*.

1. *aga*, *as*, m. a snake [in this sense perhaps rather *a-ga*], L.; the sun, L.; a water-jar, L.

**अग 2. a-ga**, mfn. (√*gam*), unable to walk, Pāṇ. vi, 3, 77 Sch.; (*as*), m. a mountain; a tree; the number seven. - *ja*, mfn. produced on a mountain, or from a tree; (*ā*), f., N. of Pārvatī, daughter of Himālaya; (*am*), n. bitumen. **Agātma-jā**, f. = *aga-jā*, Kir. **Agāvaha**, m., N. of a son of Vasudeva, and of others, Hariv. **Agāukas**, m. 'mountain-dweller,' a lion; 'tree-dweller,' a bird; the Śarabha, q. v.

**A-gaccha**, mfn. not going, L.; (*as*), m. a tree, L.

**अगणित** *a-gaṇita*, mfn. uncounted; inconsiderable, VP. - *pratiyāta*, mfn. returned without (or because of not) having been noticed, Śiś. - *lajja*, mfn. disregarding shame.

**अगत** *á-gata*, mfn. not gone; (*am*), n. not yet frequented, the dominion of death, AV.

**A-gati**, mfn. not going, halting; without resource, helpless; (*is*), f. stoppage, R.; want of resort or resource; unsuccessfulness, Vikr.; not cohabiting with a woman.

**A-gatika**, mf(ā)n. without resort or resources, Kathās. - *gati*, f. the resort of one who has no resort, a last resource, Yājñ. i, 345.

**A-gatika**, mf(ā)n. not to be walked on (as an evil path), MBh.

**अगद** *a-gadā*, mfn. free from disease, healthy, RV. &c.; free from affliction; (*as*), m. freedom from disease, Mn.; a medicine, drug, (especially) antidote, Mn. **Agadam-kāra**, m. a physician, Naish. **Agada-veda**, m. medical science, Car.

**A-gadya**, Nom. P. *agadyati*, to have good health, (*gaṇa kaṇḍv-ādi*, q. v.); to heal, ib.

**अगदित** *a-gadita*, mfn. untold.

**अगन्ध** *a-gandhā*, mfn. without smell.

**अगम** *a-gama*, mfn. not going, unable to go; (*as*), m. a mountain, L.; a tree [cf. 2. *a-ga*].

**A-gamya**, mfn. unfit to be walked in, or to be approached; not to be approached (sexually); in-

accessible; unattainable; unintelligible; unsuitable.

- *gā*, f. a woman who has illicit intercourse with a man, VarBr. - *rūpa*, mfn. of unsurpassed form.

**A-gamyā**, f. a woman with whom cohabitation is forbidden. - *gamana*, n. illicit intercourse with a woman. - *gamaniya*, mfn. relating to it, Mn. xi, 169. - *gāmin*, mfn. practising it, Gaut.

**अगरी** *a-garī*, f. a kind of grass (*Deotar*, *Andropogon Serratus*), L.; [cf. *garī*.]

**अगरु** *agaru*, *us*, *u*, m. n. *Agallochum*, *Amyris Agallocha*; cf. *aguru*.

**अगर्तमित्** *á-garta-mit* (cf. *garta-mit*), mfn. not buried in a hole, ŚBr.

**A-garta-skandya**, mfn. 'not having holes to be left over,' not offering hindrances, ŚāṅkhBr.

**अगर्व** *a-garva*, mfn. free from pride.

**अगर्हित** *a-garhita*, mfn. undespised, un-reproached, blameless.

**अगव्युति** *a-gavyūti*, mfn. without good pasturage for cattle, barren, RV. vi, 47, 20.

**अगस्ति** *agāsti*, *is*, m. (according to Uṇ. iv, 179 fr. 2. *a-ga*, a mountain, and *asti*, thrower, √2. *as*), N. of a Rishi (author of several Vedic hymns; said to have been the son of both Mitra and Varuṇa by Urvaśī; to have been born in a water-jar; to have been of short stature; to have swallowed the ocean, and compelled the Vindhya mountains to prostrate themselves before him; to have conquered and civilized the South; to have written on medicine, &c.); the star Canopus (of which Agastya is the regent, said to be the 'cleanser of water,' because of turbid waters becoming clean at its rising, Ragh. xiii, 36); Agasti Grandiflora, Suśr. [also -*dru*, f., L.]; (*ayas*), m. pl. the descendants of Agastya; (*ī*), f. a female descendant of Agastya, Pāṇ. vi, 4, 149, Sch.

**Agastīya**, mfn. relating to Agastī, Pāṇ. vi, 4, 149, Comm.

**Agāstya** (3, 4), *as*, m. = *agāsti*; N. of Śiva, L. - *gītā*, *ās*, f. pl. Agastya's hymns, forming part of the *Ādi-vārāha-Purāṇa*. - *cāra*, m. the path of Canopus. - *mārga*, m. the path of Agastya (Canopus), i. e. the South. - *samhitā*, f., N. of an old compendium of the Tantra literature. **Agastyō-daya**, m. the rising of Canopus; the seventh day of the second half of Bhādra.

**अगा** *a-gā*, *ās*, m. f. (Ved.) not going, Pāṇ. iii, 2, 67 Sch.

**अगतु** *a-gātri*, *tā*, m. a bad singer, TāṇḍyaBr.

**अगाध** *a-gādha*, mf(ā)n. not shallow, deep, unfathomable; (*as*), m. a hole, chasm, L.; N. of one of the five fires at the *Svadhākāra*, Hariv. - *jala*, mfn. having deep water; (*am*), n. deep water. - *rudhira*, n. a vast quantity of blood, Daś.

**A-gādhi-tva**, *am*, n. depth, Comm. on Śiś. i, 55.

**अगार** *agāra* (rarely *as*, m.), *am*, n. house, apartment [cf. *āgāra*]. - *dāhin*, m. 'house-burner,' an incendiary, Gaut.

**Agārin**, mfn. possessing a house; (*ī*), m. a householder, layman (cf. *an-agārin*), Jain.

**अगिर** *agira*, *as*, m. (√*ag*), the sun, L.; fire, L.; a *Rākshasa*, L.

**अगिरौकस्** *á-girāukas*, mfn. (*girā*, instr. of *gir*, and *okas*), not to be kept back by hymns, N. of the Maruts, RV. i, 135, 9.

**अगु** *á-gu*, mfn. (fr. *go* with *a*), destitute of cows, poor, RV. viii, 2, 14; (*us*), m. 'destitute of rays,' N. of Rāhu the ascending node.

**A-go**, f. not a cow, PārGr. - *tā* (*a-gó-*), f. want of cows, RV.; AV.

**अगुण** *a-guṇa*, mfn. destitute of qualities or attributes (said of the supreme Being, cf. *nirguṇa*); destitute of good qualities; (*as*), m. a fault. - *tā*, f. or -*tva*, n. absence of qualities or of good qualities. - *vat*, mfn. destitute of qualities; without good qualities. - *vādin*, mfn. fault-finding, censorious. - *śīla*, mfn. of a worthless character.

**अगुप्त** *a-gupta*, mfn. unhidden, un-concealed; unprotected; not keeping a secret.

**अगुरु** *a-guru*, mfn. not heavy, light; (in prosody) short as a short vowel alone or before a