

single consonant; (*us, u*), m.n. the fragrant Aloe wood and tree, Aquilaria Agallocha.

अग्नौ a-gūḍha, mfn. unconcealed, manifest. — **gandha**, n. Asa Foetida. — **bhāva**, mfn. having a transparent disposition.

अग्नौ a-gūḍha, mfn. not seized or taken, unsubdued, RV. viii, 79, 1; TBr. — **śocis** (अग्नि-*śocis*), mfn. 'having unsubdued splendour,' N. of Agni and the Maruts, RV. v, 54, 5 & 12; viii, 23, 1; ('having inconceivable splendour,' BR.)

अग्नौ a-griha, mfn. houseless. — **tā**, f. houselessness, TāṇḍyaBr.

अग्नौ a-gocara, mfn. not within range, unattainable, inaccessible (cf. *drishty-agocara*), imperceptible by the senses; (*am*), n. anything that is beyond the cognizance of the senses; Brahma; the not being seen, absence; (*ena*), instr. ind. out of the sight of any one (gen.), behind one's back, Hit.

अग्नौ a-gopā, mfn. without a cowherd, not tended by one, RV.

अग्नौ a-go-rudha, mfn. not driving away the cow, RV. viii, 24, 20; ('not repelling or disdainingly praising,' Sāy.)

अग्नौ a-gohya (4), mfn. not to be concealed or covered, bright, RV.

अग्नौ agaukas. See 2. a-ga.

अग्नौ agdhād, mfn. (fr. *a + gdha*, p.p.p. fr. *√ghas + ad*), eating food which is not yet eaten, TS.; (Comm. = *dagdhād*.)

अग्नौ agnā (for *agni* in the following comp.) — **marutau**, m. du. Agni and Marut, Pāṇ. vi, 3, 28, Sch. — **vishṇū**, voc. m. du. Agni and Vishṇu, AV. — **agnāyī**, f. the wife of Agni, one of the *deva-patnyah*, RV. i, 22, 12 & v, 46, 8; the *Tretā-yuga*, L.

अग्नि *agni*, is, m. (*√ag*, Uṇ.) fire; sacrificial fire (of three kinds, *Gārhapatya*, *Āhavanīya*, and *Dakṣiṇa*); the number three, *Sūryas*; the god of fire; the fire of the stomach, digestive faculty, gastric fluid; bile, L.; gold, L.; N. of various plants, *Semicarpus Anacardium*, *Suśr.*, *Plumbago Zeylanica* and *Rosea*, *Citrus Acida*; mystical substitute for the letter *r*; in the *Kātantra* grammar N. of noun-stems ending in *i* and *u* [cf. Lat. *ignis*; Lith. *uognis*; Slav. *ognj*]. — **kaṇa**, m. 'fire-particle,' a spark. — **karmān**, n. 'fire-act,' piling up the wood &c., ŚBr.; action of Agni, Nir.; cauterization, *Suśr.* — **kalpa** (*agnī-*), mfn. having the nature of fire, ŚBr. — **kārikā** [L.], f. and **kārya** [Mn. &c.], n. kindling or feeding the sacrificial fire with clarified butter &c.; the prayers said while doing so, *Kathās*; cauterization. — **kāshṭha**, n. *Agallochum*, L. — **kukkuṭa**, m. a lighted wisp of straw, firebrand, L. — **kunda**, n. a pan with live coals, R.; a hole or enclosed space for the consecrated fire, *Kathās*. — **kumāra**, m. a particular preparation of various drugs; N. of a class of *Bhavanavāsin* deities, Jain. — **kṛita**, mfn. made by fire. — **ketu** (*agnī-*), mfn. having fire as an emblem or characteristic mark (*Ushas*), TS.; (*us*), m., N. of a *Rakshas*, R. — **koṇa**, m. the south-east quarter, ruled over by Agni, L. — **kriḍā**, f. 'fire-sport,' fire-works, illuminations, &c. — **khadā**, f. an infernal pan or stove, *Kāraṇḍ*. — **garbha**, mf(ā)n. pregnant with fire, *BrĀUp.*; (*as*), m. a gem supposed to contain and give out solar heat (= *sūrya-kānta*), L.; N. of a frothy substance on the sea, engendered by the submarine fire, L.; N. of a man; (*ā*), f. the plant *Mahājyotishmatī*. — **griha**, n. house or place for keeping the sacred fire, MBh.; a room fitted with hot-baths, Car. — **grantha**, m., N. of a work. — **ghaṭa**, m., N. of a hell, *Kāraṇḍ*. — **caya** [Sulb.], m. or **cayana**, n. or **-citi**, f. or **-cityā** [ŚBr.], f. arranging or preparing the sacred or sacrificial fire-place; *agni-caya*, a heap or mass of fire, R. — **cit**, mfn. arranging the sacrificial fire, or one who has arranged it, ŚBr. &c.; *an-* (neg.), ŚBr. — **citvat**, mfn. possessing householders that have prepared a sacred fire-place, Pāṇ. viii, 2, 10, Sch. — **jā**, mfn. 'fire-born,' produced by or in fire, AV.; *MaitrS.*; (*as*), m., N. of *Vishṇu*, *Hariv.*; of a frothy substance on the sea (cf. *garbha*), L. — **janman**, m. 'fire-born,' *Skanda*, god of war. — **jāra** or **-jāla**, m., N. of a frothy substance on the sea (cf. *garbha* and *-jā*), L. — **jihvā**, mfn. 'having

Agni for tongue,' consuming the sacrifice through Agni, RV.; (*ā*), f. tongue or flame of fire, AV.; *MundUp.*; the plant *Methonica Superba* (*Lāngali*). — **jvalita-tejana**, mfn. having a point hardened in fire, Mn. vii, 90. — **jvāla**, m., N. of *Śiva*; (*ā*), f. flame of fire; a plant with red blossoms, used by dyers, *Grislea Tomentosa*; *Jalapipali*. — **tāp**, mfn. enjoying the warmth of fire, RV. v, 61, 4. — **tāpas**, mfn. hot as fire, glowing, RV. x, 68, 6. — **taptā**, mfn. fire-heated, glowing, RV. vii, 104, 5. — **tā** (*agnī-*), f. the state of fire, ŚBr. — **tejas** (*agnī-*), mfn. having the energy of fire or of Agni, AV.; (*ās*), m. one of the seven *Rishis* of the eleventh *Manvantara*, *Hariv.* — **traya**, n. or **-tretā** [Mn.; MBh.], f. the three sacred fires, called respectively *Gārhapatya*, *Āhavanīya*, and *Dakṣiṇa*. — **trā**, mfn., see *an-agnitrā*. — **da**, m. 'fire-giver,' incendiary, Mn.; *Yājñ.*; stomachic. — **1.-dagdha** (*agnī-*), mfn. burnt with fire, RV. x, 103, additional verses; ŚBr.; cauterized, *Suśr.*; (*am*), n. a cautery. — **2.-dagdhā**, mfn. burnt on a funeral pile, RV. x, 15, 14; TBr.; (*ās*), m. pl. a class of *Pitris* who, when on earth, maintained a sacred fire, Mn. iii, 199. — **datta**, m., N. of a prince; of a *Brahman*, *Kathās*. — **damanī**, f. a narcotic plant, *Solanum Jacquinii*. — **dāyaka**, m. = *-da*, q. v. — **dāha**, m. a particular disease; a fiery glow (in the sky), *Hariv.* — **dis**, f. Agni's quarter, the south-east. — **dīpana**, mf(ā)n. stomachic, *Suśr.* — **dīpta**, mfn. blazing, glowing; (*ā*), f. the plant *Mahājyotishmatī*. — **dīpti**, f. active state of digestion, *Suśr.* — **dūta** (*agnī-*), mfn. having Agni for a messenger, brought by Agni, RV. x, 14, 13; AV. — **dūshita**, mfn. 'fire-marked,' branded. — **deva**, m. Agni; (*ā*), f. = *nakshatrā*, q. v., L. — **devata** (*agnī-*), mfn. having Agni for deity, ŚBr. — **daivata**, n. = *nakshatrā*, q. v., *VarBrS.* — **dh** (*agnī-dh*, *dh* for *idh*; cf. *agnīdh*), m. the priest who kindles the sacred fire, RV. ii, 1, 2; x, 41, 3; 91, 10. — **dhāna**, n. receptacle for the sacred fire, RV. x, 165, 3; AV. — **nakshatrā**, n. the third lunar mansion, the *Pleiades* (*Kṛittikā*), ŚBr. — **nayana**, n. the act of bringing out the sacrificial fire. — **niryāsa**, m. = *-jāra*. — **nunna** (*agnī-*), mfn. struck by fire or lightning, SV. — **netra** (*agnī-*), mfn. having Agni for a guide, VS. — **pakva**, mfn. cooked on the fire, Mn. — **pada**, m. 'whose foot has stepped on the sacrificial fire-place,' N. of a horse, *Lāṭy.*; *Vait.* — **parikriyā**, f. care of the sacred fire, Mn. ii, 67. — **paricchada**, m. the whole apparatus of a fire-sacrifice, Mn. vi, 4. — **paridhāna**, n. enclosing the sacrificial fire with a kind of screen. — **parikshā**, f. ordeal by fire. — **parvata**, m. 'fire-mountain,' a volcano, R. — **puccha**, n. tail or extreme point of a sacrificial fire (arranged in the shape of a bird), *ĀśvS.* — **purā**, f. the castle of Agni, ŚBr. — **purāna**, n., N. of a *Purāna*. — **purogama**, mfn. having Agni for a leader. — **pranayana**, n. = *-nayana*, q. v. — **pranayaniya**, mfn. referring to the *-pranayana*. — **pratishṭhā**, f. consecration of fire, especially of the nuptial fire. — **prabhā**, f. a venomous insect, *Suśr.* — **praveśa**, m. or **-praveśana**, n. entering the fire; self-immolation of a widow on her husband's funeral pile. — **prastara**, m. a fire-producing stone; flint; L. — **prāyascitta**, n. or **-prāyascitti** [ŚBr.], f. an expiatory act during the preparation of the sacrificial fire. — **bāhu**, m. smoke [cf. *-vāha*], L.; N. of a son of the first *Manu*, *Hariv.*; of a son of *Priyavrata* and *Kāmyā*, VP. — **bija**, n. gold, L.; N. of the letter *r*, *RāmatUp.* — **bha**, n. 'shining like fire,' gold, L. — **bhu**, n. 'fire-produced,' water, L. — **bhū**, m. *Skanda*, L.; N. of a Vedic teacher, with the patron. *Kāśyapa*, VBr.; (in arithm.) six. — **bhūti**, m., N. of one of the eleven chief pupils (*ganadharas*) of the last *Tirthakara*. — **bhrājas** (*agnī-*), mfn. possessing fiery splendour, RV. v, 54, 11. — **mani**, m. the sun-stone (= *sūrya-kānta*). — **māt**, mfn. being near the fire, AV. (RV. has *-vāt*); having or maintaining a sacrificial fire, Mn. &c.; having a good digestion, *Suśr.* — **mantha**, mfn. producing fire by friction; (*as*), m. *Premna Spinosa*, *Suśr.* — **manthana**, n. production of fire by friction, *ĀśvS.* — **manthaniya**, mfn. relating to such friction, ib. — **māya**, mf(ā)n. fiery, ŚBr.; *AitBr.* — **māṭhara**, m., N. of an expounder of the *Rig-veda*, VP. — **māndya**, n. slowness of digestion, dyspepsia. — **mārutī**, m., N. of *Agastya*, L.; cf. *āgnimāruta*. — **mitra**, m., N. of a prince of the *Suṅga* dynasty, son of *Pushyamitra*, VP. — **m-indhā** (*agnim-indhā*), m. the priest who kindles the fire, RV. i, 162, 5. — **mukha** (*agnī-*), mfn. having Agni for the mouth, ŚBr.; (*as*), m. a

deity, a *Brāhmaṇa*, a tonic medicine, L.; *Semicarpus Anacardium*; *Plumbago Zeylanica*, L.; N. of a bug, *Pañcat.*; (*ī*), f. *Semicarpus Anacardium*; *Gloriosa* (or *Methonica*) *Superba*. — **mūḍha** (*agnī-*), mfn. made insane by Agni, RV. x, 103, additional verses; AV. — **yuta**, m., N. of the author of the hymn x, 116 in the *Rig-veda*. — **yojana**, n. the act of stirring the sacrificial fire (to make it blaze up). — **rakshana**, n. maintenance of the sacred domestic fire. — **raja** or **-rajas**, m. a scarlet insect, L. — **rahasya**, n. 'mystery of Agni,' title of the tenth book of the *Satapatha-Brāhmaṇa*. — **rājan**, mfn., pl. 'having Agni as king,' N. of the *Vastu*, *SāṅkhS.* — **rāsi**, m. a heap or mass of fire, a burning pile. — **ruhā**, f. the plant *Mānsarohini*. — **rūpa** (*agnī-*), mfn. fire-shaped, RV. x, 84, 1; (*agnī-rūpa*), n. a shape of fire, ŚBr. — **retasā**, mfn. sprung from Agni's seed, ŚBr. — **rohini**, f. a hard inflammatory swelling in the arm-pit, *Suśr.* — **loka**, m. the world of Agni, *KaushUp.* — **vāt**, mfn. being near the fire, RV. vii, 104, 2 (= *-māt*, q. v.); 'joined to (another) fire,' N. of Agni, TS. — **varcas**, m., N. of a teacher of the *Purānas*, VP. — **varṇa**, mf(ā)n. having the colour of fire; hot, fiery (said of liquors), Mn. xi, 90 & 91; (*as*), m., N. of a prince, son of *Sudarśana*. — **vardhaka** or **-vardhana**, mfn. promoting digestion, stomachic. — **vallabha**, m. the tree *Shorea Robusta*; its resinous juice. — **vāna**, m. a fiery arrow. — **vādin**, m. 'fire-asserter,' worshipper of fire. — **vārta**, mfn. gaining a livelihood by fire [as a blacksmith &c.], *VarBrS.* — **vāsas** (*agnī-*), mfn. wearing a fiery or red garment, AV. — **vāha**, m. the vehicle of fire, i. e. smoke, L. — **vidhā**, f. manner or fashion of fire, ŚBr. — **vinocana**, n. the act of lowering the sacrificial fire (by spreading it out). — **visarpa**, m. spread of inflammation (in a tumour). — **viharana**, n. removing the sacrificial fire from the *Āgnidhra* to the *Sadas Maṇḍapa*. — **vīrya**, n. gold, L. — **vṛiddhi**, f. improvement of digestion. — **vetāla**, m., N. of a *Vetāla* (connected with the story of king *Vikramāditya*). — **velā**, f. the time at which the fire is kindled, afternoon, *ĀśvGr.* — **veśa**, m., N. of an ancient medical authority; also of other persons. — **veśman**, m. the fourteenth day of the *Karma-māsa*, *Sūryapr.* — **veśya**, m., N. of a teacher, MBh.; N. of the 22nd *muhūrta*, *Sūryapr.* — **śarana** or **-śāla** [AV.], n. or **-śālā**, f. house or place for keeping the sacrificial fire. — **śarman**, m., N. of a man. — **śikha**, mfn. having a point like fire (an arrow), R.; (*as*), m. an arrow; a lamp; a safflower plant, L.; saffron, L.; N. of *Varanuci's* father, *Kathās*; of a *Vetāla*, *Kathās*; (*am*), n. saffron, L.; gold, L. — **śikhā**, f. a flame, ŚBr. &c.; the plants *Gloriosa Superba* and *Menispermum Cordifolium*. — **śūśrūshā**, f. attention to the sacrificial fire, Mn. ii, 248. — **śekhara**, n. saffron. — **śeśha**, n. appendix to the chapter on Agni in the *Taittiriya-Saṃhitā*. — **śrī**, m (nom. pl. *-śrītyas*) m. having the brightness of Agni, RV. iii, 26, 5 ['approaching the fire (of lightning),' Sāy.] — **śronī**, f. leg of the sacrificial altar, *KātyŚr.* — **śhūtāt**, m. 'laudatory of Agni,' the first day of the *Agnishṭoma* sacrifice, one day of the *Sattra Pañcadaśarātra*, ŚBr. &c.; N. of a son of the sixth *Manu*, *Cākshusha* (by *Naḍvalā*), VP.; *Hariv.* [v. l. *-shubh*]. — **śhōmā**, m. 'praise of Agni,' N. of a protracted ceremony or sacrifice (forming one of the chief modifications [*samsthās*] of the *Jyotishṭoma* offered by one who is desirous of obtaining heaven; the performer is a *Brahman* who maintains the sacred fire, the offering is the *Soma*, the deities to whom the offering is made are *Indra* &c., the number of priests required is 16, the ceremonies continue for five days); a mantra or kalpa connected with the *Agnishṭoma*, L.; (*agnishṭoma*)-*yājñin*, mfn. one who has performed the A.; *-śād*, mfn. performing the A.; *-śādva*, n. the performance of A., ŚBr.; *-sāmā*, m. and *-sāman*, n. the passage of the *Sāma-veda* chanted at the A.; *-hotra*, n. title of a Vedic text. — **shthā**, mfn. placed in, or over, or near the fire; (*as*), m. a pan, fire-pan, R. [cf. *-shthikā*]; a vehicle carrying the fire, *ĀpŚr.*; (in the *Aśvamedha* sacrifice) the eleventh *Yūpa* or sacrificial post which (of all the twenty-one) is nearest the fire, ŚBr.; (*ā*), f. that corner of the sacrificial post which (of all the eight) is nearest the fire, ŚBr. — **shthikā**, f. a fire-pan [cf. *-shthā*]. — **shvātā** [in Epic and later texts *-svātā*], *ās*, m. plur. 'tasted by the funeral fire,' the *Manes*, RV. x, 15, 11; VS.; ŚBr.; in later texts N. of a class of *Manes* (who on earth neglected the sacrificial fire),