

A-cintita, mfn. not thought of, unexpected, disregarded.

A-cintya, mfn. inconceivable, surpassing thought, MaitrS. &c.; (*as*), m., N. of Śiva. — **karman**, mfn. performing inconceivable actions. — **rūpa**, mfn. having an inconceivable form.

अचिर *a-cira*, mfn. not of long duration, brief; instantaneous, recent; (*am*, *āt*, *ena*), ind. not long, not for long; not long ago; soon, speedily; (*ā*), f. the mother of the Jaina saint Śānti. — **dyuti** or **-prabhā**, f. lightning. — **prasūtā**, f. 'having recently brought forth,' a cow that has recently calved. — **bhās**, f. lightning, Śāk. — **mṛita**, mfn. recently deceased. — **rocis**, f. or **acirāṅsu**, m. or **acirābhā**, f. lightning.

अचिष्ट *ācishtu*. See 2. *acita*.

अचेतन *a-cetana*, mfn. without consciousness, inanimate; unconscious, insensible, senseless, fainting, &c.

A-cetas, mfn. imprudent, RV.; unconscious, insensible.

A-cetāna, mfn. thoughtless, infatuated, RV. vii, 4, 7.

A-caitanya, *am*, n. unconsciousness; insensibility; senselessness, want of spirituality; that which is destitute of consciousness, matter.

अचेष्ट *a-ceshta*, mfn. effortless, motionless. — **tā**, f. loss of motion from fainting, &c.

अचोदत् *a-codāt*, mfn. (*√cod*), not driving or impelling, RV. v, 44, 2.

A-codās, mfn. free from compulsion or external stimulus, spontaneous, RV. ix, 79, 1.

अच्छ 1. *a-cca*, mfn. (fr. *a+cha* for *chad* or *chāyā*, *√chad*), 'not shaded,' 'not dark,' pellucid, transparent, clear; (*as*), m. a crystal, L. **Acchōda**, mfn. having clear water; (*ā*), f., N. of a river; (*am*), n., N. of a lake in the Himālaya formed by the river Acchodā.

A-ccāyā, mfn. without shadow, casting no shadow, RV. x, 27, 14; ŚBr. xiv.

अच्छ 2. *accha*, *as*, m. (corruption of *riksha*), a bear. — **bhalla**, m. a bear, Bālar. (cf. *bhalla*).

अच्छ 3. *accha* (so at the end of a *pāda*), or usually *acchā*, ind., Ved. to, towards (governing acc. and rarely the locative). It is a kind of separable preposition or prefix to verbs and verbal derivatives, as in the following.

Acchā-√1 or **acchā-√gam** or **acchā-√car**, to attain, go towards, RV. &c.

Acchā-√2. dru, to run near, RV. iii, 14, 3.

Acchā-√dhanv, to run towards, RV. iii, 53, 4.

Acchā-√naksh, to go towards, approach, RV. vi, 22, 5.

Acchā-√1. naś, to come near, RV.

Acchā-√ni, to lead towards or to, RV.

Acchā-√4. nu, to call out to, to cheer, RV.

Acchā-√pat [ŚBr.] and Caus. P. *-patayati* [RV. v, 45, 9], to fly towards.

Acchā-√brū, to invite to come near, PBr.

Acchā-√yā or **accha-√yā**, to approach, RV.; TS.

Acchā-√vac, to invite, RV.

Acchā-vākā, m. 'the inviter,' title of a particular priest or *Ritvij*, one of the sixteen required to perform the great sacrifices with the Soma juice.

Acchāvākīya, mfn. referring to the *acchāvāka*; containing the word *acchāvāka*, Pāṇ. v, 2, 59, Sch.; (*am*), n. the state or work of the *acchāvāka*, Pāṇ. v, 1, 135, Sch.

Acchā-√vañc, Pass. *-vacyāte*, to extend itself towards, to go towards, RV. i, 142, 4.

Acchā-√vad, to salute, RV. &c.

Acchā-√vrit (Opt. A. I. sg. *-vayritīya*), to cause to come near, RV. i, 186, 10.

Acchā-√sṛi, to flow near, RV. ix, 92, 2.

Acchā-√syand, Caus. to flow near (aor. *-āsishyadat*), RV. ix, 81, 2; Intens. to cause to flow near (part. nom. sg. m. *-sānishyadat*), RV. ix, 110, 4.

Acchēta, mfn. approached, attained, VS.

Acchētya, mfn. to be approached, ĀpŚr.

Acchōkti, *is*, f. invitation, RV.

अच्छिद्र *ā-cchidra*, mfn. free from clefts or flaws, unbroken, uninterrupted, uninjured; (*am*), n. unbroken or uninjured condition, an action free from defect or flaw; (*ena*), ind. uninterruptedly,

without break from first to last. — **kānda**, n., N. of a chapter of the Taittiriya-Brāhmaṇa. **Acchidrōti**, mfn. affording perfect protection, RV. i, 145, 3. **Acchidrōdhni**, f. (a cow) having a faultless udder, RV. x, 133, 7.

A-cchidyamāna, mfn. uncut, uncurtailed, AV.; not fragile (a needle), RV. ii, 32, 4.

A-cchinna, mfn. uncut, uncurtailed, uninjured; undivided, inseparable. — **pattra** (*acchinna-*), mf(ā)n. (said of goddesses, of a bird, of an altar shaped like a bird), having the wings uncurtailed, uninjured, RV. i, 22, 11; VS.; having uninjured leaves, VS. — **parṇā**, mfn. having uninjured leaves, AV.

A-cchedika, mfn. not fit or needing to be cut, Pāṇ. vi, 2, 155, Sch.

A-cchedya, mfn. improper or impossible to be cut, indivisible.

अच्छुम्भा *a-cchuptā*, f., N. of one of the six-teen Vidyādevīs of the Jainas.

अच्छुरिका *acchurikā* or *acchūrī*, f. discus, wheel, BhP.

अच्युत *ā-cyuta* or *a-cyutā*, mfn. not fallen; firm, solid; imperishable, permanent; not leaking or dripping; (*as*), m., N. of Vishṇu; of Kṛishṇa; of a physician; the plant *Morinda Tinctoria*; N. of a gift to Agni, ŚBr. — **kshīt**, m. 'having solid ground,' N. of Soma, VS. — **cyūt**, mfn. shaking firm objects (said of the thunderer Indra), RV.; (said of a drum), AV. — **ja**, *ās*, m. pl. a class of Jaina deities. — **jallakin**, m., N. of a commentator of the Amara-Kosha. — **danta** or **acyutanta**, m., N. of the ancestor of a warrior tribe called *Ācyutadanti* or *Ācyutanti* (though possibly these refer to two distinct tribes). — **pājas** and **-manas** (*ācyuta-*), m., N. of two Maharshis, TĀr. — **mūrī**, m., N. of Vishṇu. — **rush**, f. inveterate hatred. — **vāsa**, m. the sacred fig-tree, *Ficus Religiosa*; *acyutāvāsa*, id., T. — **sthala**, n., N. of a place in the Pāñjāb, MBh. **Acyutāgraja**, m. (Vishṇu's elder brother), Balarāma; Indra. **Acyutōpādhyāya**, m. = *acyuta-jallakin*, q. v.

अज् *aj*, cl. I. P. (defect., supplemented fr. *√vij*), *ājati*, *ājīti*, *ajitum*, to drive, propel, throw, cast: Desid. *ajīshati*, to be desirous of driving [cf. Gk. *ἄγω*; Lat. *ago*].

1. **Ajā**, *as*, m. a drove, troop (of Maruts), AV.; a driver, mover, instigator, leader; N. of Indra, of Rudra, of one of the Maruts [*ajā ēka-pād*, RV., and *ajā ēka-pāda*, AV.], of Agni, of the sun, of Brahmā, of Vishṇu, of Śiva, of Kāma (cf. 2. *a-jā*); the leader of a flock; a he-goat, ram [cf. Gk. *αἴξ*, *aiyós*; Lith. *ożys*]; the sign Aries; the vehicle of Agni; beam of the sun (Pūshan); N. of a descendant of Viśvāmitra, and of Daśaratha's or Dīrghabāhu's father; N. of a mineral substance; of a kind of rice; of the moon; (*ās*), m. pl., N. of a people, RV. vii, 18, 19; of a class of Rishis, MBh.; (*ā*), f., N. of Prakṛiti, of Māyā or Illusion, see *a-jā* (s. v. 2. *a-jā*); a she-goat; N. of a plant whose bulbs resemble the udder of a goat, Suśr. — **karna**, m. a goat's ear; the tree *Terminalia Alata Tomentosa*. — **karnaka**, m. the Śāl-tree, *Shorea Robusta*. — **kūlā**, f., N. of a town of the Bodhis. — **kshirā**, n. goat's milk, MaitrS.; cf. Pāṇ. vi, 3, 63, Sch. — **gandhā** or **-gandhikā**, f. 'smelling like a he-goat,' shrubby basil, *Ocimum Gratissimum*. — **gandhinī**, f. a plant, = *aja-sringī*, q. v. — **garā**, m. ('goat-swallower'), a huge serpent, boa constrictor, AV. &c.; N. of an Asura; (*ī*), f., N. of a plant. — **gallikā**, f. 'goat's cheek,' an infantile disease. — **jivana** or **-jivika**, m. 'who lives by goats,' a goat-herd. — **tā**, f. a multitude of goats; the being a goat. — **tvā** [TS.; cf. Pāṇ. vi, 3, 64, Sch.] or **ajā-tva**, n. the being a goat. — **daṇḍī**, f. a plant, = *brahmadandī*. — **devatā**, *ās*, f. pl. the 25th lunar mansion. — **nāmaka**, m. 'named Aja or Vishṇu,' a mineral substance. — **pa**, m. a goat-herd. — **patha**, m. 'goat's road,' probably = *aja-vithā*, q. v. — **pāda** or **-pāda**, mfn. goat-footed. — **pād**, m., N. of the divinity called *Aja śkapād*. — **pārśva**, m. 'having black sides like a goat,' N. of Śvetakarna's son Rājīvalocana. — **pālā**, m. a goat-herd, VS.; N. of Daśaratha's father. — **babharu** (*āja-*), n. said to be the father or origin of a medical plant, AV. v, 5, 8. — **bhakshta**, m. 'goat's food,' the plant *Varvūra*. — **māyu** (*ajā-*), m. bleating like a goat (a frog), RV. vii, 103, 6 & 10. — **māra**, m., N. of a tribe

or prince, (*gaṇa kurv-ādi*, q. v.) — **mīḍha** or **-mīḍha**, m., N. of a son of Suhotra (author of some Vedic hymns, RV. iv, 43 & 44); of a grandson of Suhotra; of Yuddishthira. — **mulha**, mfn. goat-faced; (*ī*), f., N. of a Rākshasi. — **meru**, N. of a place, Ājmir(?). — **moda**, m. or **-modā** or **-modikā**, f. 'goat's delight,' N. of various plants, common Carroway, the species called *Ajwaen* (*Ligusticum Ajwaen*), a species of Parsley, *Apium Involucratum*. — **rshabhā** (*rish*), m. a he-goat, ŚBr. — **lambana**, n. antimony. — **loman**, m. or **-lomī**, f. Cowage, *Carpogon Pruriens*; (*d*), n. goat's hair, ŚBr. &c. — **vasti**, m., N. of a tribe, (*gaṇa grishthy-ādi* and *subhrādi*, q. v.); (*ayas*), m. pl. the members of that tribe, (*gaṇa yaskādi*, q. v.) — **vāha**, m., N. of a district. — **vithī**, f. 'goat's road,' N. of one of the three divisions of the southern path, or one of the three paths in which the sun, moon, and planets move, comprehending the asterisms: *mūla*, *pūrvāshāḍha*, and *uttarāshāḍha*. — **sringī**, f. 'goat's horn,' the shrub *Odina Wodier*, used as a charm and as a remedy for sore eyes, AV. (its fruit resembles a goat's horn). — **stunda**, n., N. of a town, Pāṇ. vi, 1, 155. — **hā**, f. = *a-jaqā*, q. v.; the plant *Alkuśī*, T. **Ajā-kripāniya**, mfn. like the goat and shears in the fable, Pāṇ. v, 3, 106, Sch. **Ajā-kshirā**, n. goat's milk, ŚBr. &c.; cf. *aja-kshirā*. **Ajā-gala**, m. goat's neck. **Ajā-gala-stana**, m. nipple or fleshy protuberance on the neck of goats, an emblem of any useless or worthless object or person. **Ajā-jiva**, m. 'who lives by goats,' a goat-herd. **Ajā-taulvāli**, m., N. of a Muni who lived on the milk of goats (an example of compounds in which the middle term is left out, *gaṇa Śākapārthivādi*, q. v.) **Ajāda**, m. 'goat-eater,' the ancestor of a warrior tribe, Pāṇ. iv, 1, 171. **Ajādani**, f. a species of prickly night-shade. **Ajādi**, a *gaṇa* of Pāṇ. (iv, 1, 4). **Ajāntrī**, f. the pot-herb *Convolvulus Argenteus*. **Ajā-payas**, n. goat's milk. **Ajā-pālaka**, mfn. tending goats; (*as*), m. a goat-herd. **Ajāvī**, m. pl. (*ajāvāyas*, ŚBr.) or **ajāvīkā**, n. sg. goats and sheep, small cattle. **Ajāśva**, n. goats and horses, Yājñ. ; (*as*), m. Pūshan or the Sun (having goats for horses), RV. **Ajākapād**, m., N. of Vishṇu; of one of the eleven Rudras; cf. 1. *ajā*. **Ajāḍaka**, n. goats and rams, (*gaṇa gavāśvādi*, q. v.)

Ajaka, *as*, m., N. of a descendant of Purūras; of a king of Magadha; (*akā* or *ikā*), f. a young she-goat; a disease of the pupil of the eye (small reddish tumours compared to kids, protruding through the transparent cornea and discharging pus). **Ajākā-jāta**, n. the above disease.

Ajana, *ājani*, *ājma*, &c. See s. v.

अज 2. *a-jā*, mfn. not born, existing from all eternity; (*ās*), m., N. of the first uncreated being, RV.; AV.; Brahmā, Vishṇu, Śiva, Kāma; (*ā*), f., N. of Prakṛiti, Māyā or Illusion (see also 1. *ajā* and 1. *ajana*).

अजकव *ajakava*, *as*, m. Śiva's bow, L.

Ajakāvā, mfn., N. of a sacrificial vessel dedicated to Mitra and Varuṇa and (according to the Comm.) having an ornament similar to the fleshy protuberance called *ajā-gala-stana*, q. v., ŚBr.; (*ās* or *ām*), m. or n. a species of venomous vermin, centipede or scorpion, RV. vii, 50, 1; (*as*, *am*), m. n. Śiva's bow, L.

Ajagava, *as*, m. Śiva's bow, L.; the southern portion of the path of the sun, moon, and planets; (*as*), m., N. of a snake priest, PBr.

Ajagāva, m., N. of a snake demon, TāṇḍyaBr.; cf. *ājagāva*; (*am*), n. Śiva's bow, L.; N. of the sacrificial vessel also called *ajakāvā* (q. v.), ĀpŚr.

अजघन्य *a-jaghanya*, mfn. not last; not least.

अजघ्नवस् *ā-jaghnivas*, mf(*d-jaghnushī*)n. (*√han*), not having killed, RV. viii, 56, 15.

अजटा *a-jaṭā*, f. *Flacourtia Cataphracta*, = *ajaḍā* and *ajhaṭā*.

अजड *a-jaḍa*, mfn. not inanimate, not torpid, not stupid; (*ā*), f. the plants *Ajāṭā* and *Kapikacchu* (*Carpogon Pruriens*). — **āhī**, mfn. of a vigorous mind, energetic.

अजय्या *ajathyā*, f. yellow jasmine.

अजन 1. *ajana*, *as*, m. (*√aj*), 'the instigator,' Brahmā; (*am*), n. act of instigating or