

Añcati, *is*, m. or **añcati**, f. wind, L.; fire, L.
Añcana, *am*, n. act of bending or curving.
Añcala, *as*, m. (perhaps also *am*), n. the border or end of a garment, especially of a woman's garment, of a veil, shawl. (In Bengālī, a strip of country, district.)

Añcita, mfn. bent, curved, curled, arched, handsome; gone, walked in; revered, honoured; distinguished. — **pattra**, m. a kind of lotus with curved leaves. — **pattrāksha**, mfn. having lotus eyes. — **bhrū**, f. a woman with arched or handsome eyebrows. — **lāngūla**, mfn. having a curved tail (as a monkey).

अञ्ज *añj*, cl. 7. P. **ā. añkti, añkte, ā-**
nañja, añjishyati or **añkshyati, añjīt,**
añjitum or **añktum**, to apply an ointment or pigment, smear with, anoint; to decorate, prepare; to honour, celebrate; to cause to appear, make clear, RV. i, 92, 1; to be beautiful, L.; to go, L.: Caus. **añ-**
jayati, añjijāt, to smear with; to speak; to shine; to cause to go, L. [cf. Lat. *ungo*].

Añjaka, *as*, m., N. of a son of Vipracitti, VP.
Añjana, *as*, m. a kind of domestic lizard, L.; N. of a fabulous serpent; of a tree, Pañcat.; of a mountain; of a king of Mithilā; of the elephant of the west or south-west quarter; (*ā*), f., N. of Hanumat's mother; of Pravaraśena's mother; (*am*), n. act of applying an ointment or pigment, embellishing, &c.; black pigment or collyrium applied to the eyelashes or the inner coat of the eyelids; a special kind of this pigment, as lamp-black, Antimony, extract of Ammonium, Xanthorrhiza, &c.; paint, especially as a cosmetic; magic ointment; ink, L.; night, L.; fire, L. (In rhetoric) making clear the meaning of an equivocal expression, double entendre or pun, &c. — **keśa**, mf(ā)n. whose hair (or mane) is as black as pigment; (*ī*), f., N. of a vegetable perfume. — **nāmikā**, f. a swelling of the eyelid, sty. — **vat**, ind. like collyrium. **Añjanā-giri**, m., N. of a mountain. **Añjanābhikā**, f. a species of lizard, L. **Añjanāmbhas**, n. eye-water. **Añjanāvatī**, f. the female elephant of the north-east (or the west?) quarter.

Añjanaka, *as*, m. portion of a text containing the word *añjana*, (*gaṇa goshad-ādi*, q. v.); (*ī*), f., N. of a medicinal plant.

Añjanikā, f. a species of lizard, L.; a small mouse, L.; cf. *añjalikā*.

Añjanī, f. a woman (fit for the application of ointments, pigments, sandal, &c.), L.; N. of two medicinal plants.

Añjala, *añjali*. See s. v. below.

Añjas, *as*, n. ointment, a mixture, RV. i, 132, 2; N. of a Sāman, ĀrshBr.; (*as*), ind. quickly, instantly, RV.; BhP.; see *dhñjasā*. **Añjah-savā**, m. rapid preparation (of Soma), ŚBr.; AitBr. **Añjas-pā**, mfn. drinking instantly, RV. x, 92, 2 & 94, 13.

Añjasa, mfn. straight, straightforward, honest, L.; (*ī*), f., N. of a heavenly river, RV. i, 104, 4.

Añjasā, ind. straight on, right, truly, justly; quickly, soon, instantly. **Añjasāyana**, mf(ā)n. having a straight course, going straight on, TS.; AitBr.

Añjasīna, mfn. going straight on, straightforward, RV. x, 32, 7.

Añjī, mfn. applying an ointment or pigment, RV.; ointment, brilliancy, RV.; unctuous, smooth, sleek (*membrum virile*), VS.; (*is*), m. a sender, commander, Up. — **māt**, mfn. coloured, bright, adorned, RV. v, 57, 5. — **sakthā**, mfn. having coloured thighs (a victim), VS.; cf. Pāṇ. vi, 2, 199, Sch. **Añjy-eta**, mfn. black and white coloured, TS.

Añjivā, mfn. slippery, smooth, AV.

Añjishtha, *as*, or **añjishṇu**, *us*, m. 'highly brilliant,' the sun, L.

अञ्जल *añjala* only ifc. for *añjali*, q. v.

अञ्जलि *añjali*, *is*, m. (*añj*), the open hands placed side by side and slightly hollowed (as if by a beggar to receive food; hence when raised to the forehead, a mark of supplication), reverence, salutation, benediction; a libation to the Manes (two hands full of water, *udakāñjali*), VP. &c.; a measure of corn, sufficient to fill both hands when placed side by side, equal to a kuḍava. — **karman**, n. making the above respectful salutation. — **kārikā**, f. an earthen figure (with the hands joined for salutation); the plant *Mimosa Natans*. — **puṭa**, m. n. cavity produced in making the *añjali* salutation. — **ban-**

dhana, n. salutation with the *añjali* raised to the forehead. **Añjali-kṛita**, mfn. placed together to form the *añjali* salutation.

Añjalika, *as*, *am*, m. n., N. of one of Arjuna's arrows, MBh.; (*ā*), f. a young mouse, L.

अञ्जिक *añjika*, *as*, m., N. of a son of Yadu. See *añjaka*.

अञ्जिहिषा *añjihishā*, f. (fr. Desid. of *√i. añh*), desire of going, [*shām cakre* (*√i. kṛi*)], Bhaṭṭ.

अञ्जी *añjī*, f. a blessing (?), T.

अञ्जीर *añjīra*, *am*, n. (a Persian word), a species of fig-tree (*Ficus Oppositifolia*); a fig. (In Bengālī) a guava.

अट *aṭ*, cl. 1. P. **ā. aṭati, °te, āṭa, aṭishyati,**
āṭīt, aṭitum, to roam, wander about (sometimes with acc.; frequently used of religious mendicants): Intens. **aṭāyate**, to roam or wander about zealously or habitually, especially as a religious mendicant: Desid. **aṭīshati**, to be desirous of roaming.

Aṭaka, mfn. roaming, L.

Aṭana, mfn. roaming about, VarBr.; (*am*), n. act or habit of wandering about.

Aṭani, *is*, f. or **aṭani**, f. the notched extremity of a bow.

Aṭamāna, *as*, m., N. of a prince, BhP.

Aṭavi, *is*, or usually **aṭavī**, f. 'place to roam in,' a forest. **Aṭavī-sikhara**, *ās*, m. pl., N. of a people, MBh.

Aṭavika, better **āṭavika**, *as*, m. a woodman, forester.

Aṭā, f. the act or habit of roaming or wandering about (especially as a religious mendicant).

Aṭātā, f. (habit of) roaming or wandering about, L.

Aṭātyamāna, mfn. roaming excessively.

Aṭātyā, f. (habit of) roaming, L.

Aṭāya, Nom. **ā. aṭāyate**, to enter upon a roaming life, to become a religious mendicant, L.

Aṭyā, f. roaming about, one of the ten faults resulting from an excessive fondness for pleasure, Mn. vii, 47.

अटनि *aṭani*. See *√aṭ*.

अटरुष *aṭarusha* or *aṭarūsha* or *aṭarūshaka*, *as*, m. the shrub *Justicia Adhatoda*.

अटल *a-ṭala*, mfn. not shaky, firm, L.

अट्ट *aṭṭ*, cl. 1. **ā. aṭṭate, ānaṭṭe, aṭṭitum,**
to exceed, L.; to kill, L.: cl. 10. P. **aṭṭayati**,
to contemn, L.; to lessen, diminish, L.

Aṭṭa, ind. high, lofty, L.; loud, L.; (*as*), m. a watch-tower; a market, a market-place (corruption of *hatta*); N. of a Yaksha, Rājat.; over-measure, L.; (*ā*), f. overbearing conduct (?), Pāṇ. iii, 1, 17, Comm.; (*am*), n. boiled rice, food, L.; (mfn.), dried, dry, L. — **pati-bhāgākhyā-griha-kṛitya**, n. business of the house called the market-master's department (an office in Kashmir), Rājat. — **sthalī**, f. site of an *aṭṭa* (?), (*gaṇa dhūmādi*, q. v.) — **hasita**, n. loud laughter, a horse-laugh. — **hāsa**, m. id.; a name of Śiva; of a Yaksha, Kathās.; of a mountain. — **hāsaka**, m. the shrub *Jasminum Multiflorum* or *Hirsutum*. — **hāsin**, m., N. of Śiva. — **hāsya**, n. loud laughter; a horse-laugh. **Aṭṭāṭṭa-hāsa**, m. very loud laughter.

Aṭṭaka, *as*, m. an apartment on the roof; tower.

Aṭṭaṭṭa, ind. very high, L.; very loud, L.

Aṭṭana, *am*, n. a weapon shaped like a discus, L.

Aṭṭāya (Nom. fr. *aṭṭā*), **ā. aṭṭāyate**, to be overbearing (?), Pāṇ. iii, 1, 17, Comm.

अट्टाल *aṭṭāla*, *as*, or **aṭṭāla**, *as*, m. a watch-tower; (*ikā*), f. a palace, L.; N. of a country, Rājat.

Aṭṭālikā-kāra, *as*, m. a bricklayer (son of a painter and a lascivious Śūdra woman), BrahmvP.

Aṭṭālikā-bandham, ind. (in the way that *aṭṭālikās* are formed), Pāṇ. iii, 4, 42, Sch.

अट्टलिका *aṭṭalikā*, f., N. of a town, Rājat.

अट्टार *aṭṭārā*, *as*, m. a king of Kosala, ŚBr.

अट्ट्या *aṭṭyā*, f. See *√aṭ*.

अट् *aṭh*, cl. 1. P. **ā. aṭhati, °te**, to go, L.

अटिद *aṭhida*, *ās*, m. pl., N. of a people, MBh.

अठिला *aṭhillā*, f., N. of a Prākṛit metre.

अट् 1. *aṭ*, cl. 1. P. **aṭati**, to endeavour, L.

अडकवती *aḍakavati*, N. of a fabulous palace on Meru; also of a city.

अड् *aḍ*, cl. 1. P. **aḍḍati, ānaḍḍa, aḍḍitum**, to join, L.; to infer, argue, L.; to meditate, discern, L.; to attack, L.

Aḍḍana, *am*, n. a shield, L.

अण *aṇ*, cl. 1. P. **aṇati, āṇa, aṇitum**, to sound, L.: cl. 4. **ā. anyate**, to breathe, (another form of *√an*, q. v.; in this sense regarded in the Dhātu-pāṭha as a distinct rt.), L.

Aṇaka, mfn. insignificant, small, contemptible, (*gaṇa utkarādi*, q. v.)

Aṇakiya, mfn. connected with what is insignificant, &c., ib.

Aṇavya, *am*, n. a field of (*aṇu*) *Panicum Miliaceum*, Pāṇ. v, 2, 4; see *aṇu*.

Aṇi, *is*, m. or **aṇī**, f. the point of a needle or of a sharp stake, L.; lynch-pin, L.; the pin or bolt at the end of the pole of a carriage, L.; the corner or part of a house, L.; a boundary, L. **Aṇī-māṇḍavya**, m., N. of a Brāhman ascetic (said to have been impaled on an *aṇī* or point of a stake), MBh.

Aṇimān, *ā*, m. (fr. *aṇu*, q. v.), minuteness, fineness, thinness, ŚBr. &c.; meagreness; atomic nature; the superhuman power of becoming as small as an atom; (*aṇiman*), n. the smallest particle, ŚBr.

Aṇishṭha, mfn. (fr. *aṇu*, q. v.), most minute.

Aṇiyas, *ān, asī, as* (fr. *aṇu*, q. v.), or **aṇiyaskā** [AV.], mfn. more minute than usual.

Aṇu, mf(*vī*) n. fine, minute, atomic; (*us*), m. an atom of matter; 'an atom of time,' the 54,675,000th part of a muhūrta (of 48 minutes); *Panicum Miliaceum*, VS.; ŚBr. xiv; MuṇḍUp.; N. of Śiva; (*aṇvī*), f. 'the subtle one,' N. of the fingers preparing the Soma juice, RV.; (*u*), n. (in prosody) the fourth part of a mātrā; (*aṇu*), ind. minutely, ŚBr. — **tara**, mfn. very fine or minute, gentle. — **taila**, n., N. of a medicinal oil. — **tva**, n. or **-tā**, f. m. nuteness, atomic nature. — **bhā**, f. lightning. — **madhya-bīja**, n., N. of a hymn. — **mātra**, mfn. having the size of an atom.

— **mātrika**, mfn. having the size of an atom; containing the atomic elements (*mātrā*) of the body, Mn. i, 56. — **reṇu**, m. f. atomic dust (as seen in sun-beams). — **reṇu-jāla**, n. an aggregate of such atomic dust. — **revatī**, f. the plant: *Croton Polyanthum*. — **vādin**, mfn. one who believes in and teaches atomism. — **vedānta**, m. title of a book. — **vrata**, *āni*, n. pl., N. of the twelve small duties or vows of the laymen adhering to the Jaina faith. — **vrīhi**, m. a fine sort of rice, L. — **śas**, ind. into or in minute particles. **Aṇū** (with *√bhū*, &c.), see s. v. **Aṇv-anta**, m. a hair-splitting question, ŚBr.

Aṇuka, mfn. fine, minute, atomic; clever, (*gaṇa yāvādi*, q. v.); (*am*), n. an atom.

Aṇū (for *aṇu* in comp. with *√ihū* and its derivatives). — **bhāva**, m. the becoming an atom, Nir. — *√bhū*, to become minute or atomic.

Aṇva, *am*, n. fine interstice or hole in the strainer used for the Soma juice, RV.

अणुह *aṇuha*, *as*, m., N. of a son of Vibhrāja, MBh.

अण् *aṇh* or *aṭh*, cl. 1. **ā. aṇhate, ānaṇ-**
the, aṇhitum, to go, move, tend, L.

Aṇhita, mfn. pained (?), Suśr.

अण्ड *aṇḍa*, *am*, n. (also *as*, ra., L.) [*√am*, Up.], an egg, a testicle; the scrotum; the musk bag; semen virile, L.; N. of Śiva (from his being identified with the Brahmāṇḍa or mundane egg). — **kaṭāha**, m. the shell of the mundane egg, VP. — **koṭara-puṣhpī**, f. the plant *Convolvulus Argenteus* (?). — **kośa** or **-kośha** or **-koshaka**, m. the scrotum; the mundane egg. — **ja**, mfn. egg-born; (*as*), m. a bird, L.; a fish, L.; a snake, L.; a lizard, L.; (*ā*), f. musk. — **jēśvara**, m. 'king of birds,' Garuḍa. — **dala**, n. egg-shell. — **dāra**, m., N. of Śiva. — **vardhana**, n. or **-vṛiddhi**, f. swelling of the scrotum, hydrocele. — **sū**, f. oviparous. **Aṇḍakarshana**, n. castration. **Aṇḍākāra**, mfn. egg-shaped, oval, elliptical; (*as*), m. an ellipsis. **Aṇḍakṛiti**, mfn. egg-shaped, oval, elliptical; (*is*), f. an ellipsis.

Aṇḍaka, *as*, m. the scrotum; (*am*), n. an egg.