

Aṇḍara, mf(ī, gaṇa *gaurādi*, q.v.)n., N. of a tribe, (gaṇa *bhriśādi*, q.v.)

Aṇḍarāya, Nom. *A. aṇḍarāyate*, to behave like an Aṇḍara, (gaṇa *bhriśādi*, q.v.)

Aṇḍālu, *us*, m. 'full of eggs,' a fish, L.

Aṇḍikā, f., N. of a weight (= 4 yava), Car.

Aṇḍira, *as*, m. a full male, a man, L.; strong, L.

अत् 1. *at*, ind. a prefix said to imply 'surprise,' probably a contraction of *ati*, meaning 'extraordinary,' (gaṇa *ūryādi*, q.v.) **Ad-bhuta**, mfn. extraordinary; see s. v.

अत् 2. *at*, cl. 1. P. *Ā. ātati* (Naigh.; p. *ātat* or *ātamāna*), to go constantly, walk, run, RV.; to obtain, L.

Atana, *as*, m. a passer on, Nir.; (*am*), n. act of passing on, Nir. — **vat**, m. one who wanders, Nir.

Atasi, *ātka*. See s. v.

अतज्ज *a-taj-jña* (for *a-tad-jña*), mfn. not knowing that, i. e. Brahma and the soul's identity.

अतट *a-taṭa*, mfn. having no beach or shore, precipitous, Śāk.; (*as*), m. a precipice; the third hell; cf. *atala*.

अतत्त्वविद् *a-tattva-vid*, mfn. not knowing the truth, i. e. the soul's identity with Brahma.

A-tattvārtha-vat, mfn. not conformable with the nature of truth.

अतथा *ā-tathā*, mfn. not saying *tathā* (yes), giving a negative answer, RV. i, 82, 1. **A-tathōcīta**, mfn. not deserving of such (a fate); not used to this (with gen.)

A-tathya, mfn. untrue, unreal, not really so.

अतद् *a-tad*, not that, BhP. (cf. *a-sa*). — **arha**, mfn. not deserving that; (*am*), ind. undeservedly, unjustly. — **guṇa**, m. (in rhetoric) the use of predicates not descriptive of the essential nature of the object.

अतनु 1. *a-tanu*, mfn. not thin, not small.

2. **A-tanu**, *us*, m. = *an-āṅga*, N. of Kāma.

अतन्त्र *a-tantra*, mfn. having no cords; having no (musical) strings; unrestrained; (*am*), n. not the object of a rule or of the rule under consideration.

अतन्द्र *ā-tandra*, mfn. free from lassitude, alert, unwearied, RV.; AV.

A-tandrita or **a-tandrin**, mfn. id., Mn. &c.

अतप *a-tapa* (√*tap*), *ās*, m. pl. a class of deities among the Buddhists.

A-tapas or **a-tapaska** or **a-tapasya**, mfn. one who neglects *tapas* or the practice of ascetic austerities; an irreligious character.

A-tapta, mfn. not heated, cool. — **tanū** (*ātapta*-), mfn. whose body or mass is not prepared in fire, raw, RV. ix, 83, 1. — **tapas**, m. whose ascetic austerity has not been (fully) endured.

A-tapyamāna, mfn. not suffering, RV. i, 185, 4.

अतमस् *a-tamās*, mfn. without darkness, ŚBr. xiv. **A-tamāviṣṭa** (irregular contraction of *a-tama-āviṣṭa*), mfn. not enveloped in darkness, MaitrUp.

A-tamisra, mfn. not dark, not benighted.

अतमेरु *ā-tameru*, mfn. not languid, VS.

अतर्क *a-tarka*, *as*, m. an illogical reasoner; bad logic.

A-tarkita, mfn. unconsidered, unthought of; unexpected; (*am*), ind. unexpectedly.

A-tarkya, mfn. incomprehensible, surpassing thought or reasoning. — **sahasra-śakti**, m. endowed with a thousand incomprehensible powers.

अतल *a-tala*, *am*, n. bottomless; N. of a hell beneath the earth; (*as*), m., N. of Śiva. — **sparśa** or **-sprīś**, mfn. whose bottom cannot be reached, bottomless.

अतव्यस् *ā-tavyas*, *ān*, *asī*, *as*, not stronger, not very strong, RV. v, 33, 1 & vii, 100, 5.

अतस् *ātas*, ind. (ablative of the pronom. base *a*, equivalent to *asmāt*), from this, than this; hence; henceforth, from that time; from this or that cause or reason. **Ata-ūrdhvam**, ind. henceforth, afterwards. **Ata-eva**, ind. for this very reason; therefore. **Ataḥ-param**, ind. henceforth, further

on. **Ato-nimittam**, ind. on this ground, for this reason. **Ato-nya**, mfn. differing from this. **Ato-rtham**, ind. for this object.

अतस *atasa*, *as*, m. (√*at*), wind, air, L.; the soul, L.; a (missile) weapon, L.; a garment made of the fibre of (*atasī*) flax, L.; (*ām*), n. shrubs, RV.; (*ī*), f. common flax, *Linum Usitatissimum*; Śaṇa, Bengal sun used as hemp, *Crotolaria Juncea*.

अतसि *atasi*, *is*, m. (√*at*), a wandering mendicant, RV. viii, 3, 13.

Atasāyya (5), mfn. to be got by begging, RV. i, 63, 6 & ii, 19, 4.

अतस्थान *ā-tasthāna* (√*sthā*), mfn. not suiting or fitting, ŚBr.

अतापस *ā-tāpasa*, mfn. not an ascetic, ŚBr.

अति *āti*, ind. [probably neut. of an obsolete adj. *atin*, passing, going, beyond; see √*at*, and cf. Old Germ. *anti*, *unti*, *inti*, *unde*, *indi*, &c.; Eng. *and*; Germ. *und*; Gk. *ἐν*, *ἀπρί*; Lat. *ante*; Lith. *ant*; Arm. *ti*; Zend *aiti*]. As a prefix to verbs and their derivatives, expresses beyond, over, and, if not standing by itself, leaves the accent on the verb or its derivative; *as*, *ati-kram* (√*kram*), to overstep, Ved. Inf. *ati-krāme*, (fit) to be walked on, to be passed, RV. i, 105, 16; *ati-krāmaṇa*, n., see s. v.

When prefixed to nouns, not derived from verbs, it expresses beyond, surpassing; *as*, *ati-kaśa*, past the whip; *ati-mānuṣa*, superhuman, &c.; see s. v.

As a separable adverb or preposition (with acc.), Ved. beyond; (with gen.) over, at the top of, RV.; AV.

Ati is often prefixed to nouns and adjectives, and rarely to verbs, in the sense excessive, extraordinary, intense; excessively, too; exceedingly, very; in such compounds the accent is generally on *āti*. — **kaṭhora**, mfn. very hard, too hard. — **katha**, mfn. exaggerated; (*ā*), f. an exaggerated tale; see also s. v. — **karṣaṇa** (for *-karṣana*?), n. excessive exertion. — **kalyam**, ind. very early, too early. — **kānta**, mfn. excessively beloved. — **kāya**, mfn. of extraordinary body or size, gigantic; (*as*), m., N. of a Rākshasa, R. — **kiriṭa** (*āti*-) or **-kiriṭa** [Comm.], mfn. having too small teeth, TBr. — **kutsita**, mfn. greatly despised. — **kulva** (*āti*-), mfn. too bald, VS.

— **kricchra**, m. extraordinary pain or penance lasting twelve days, Mn.; Yājñ. — **kṛita**, mfn. overdone, exaggerated. — **kṛiṣa** (*āti*-), mfn. very thin, emaciated. — **kṛiṣṇa** (*āti*-), mfn. very or too dark, very or too deep blue. — **krudha**, mfn. excessively angry. — **krudh**, f. excessive anger, Kathās.

— **krushta** (*āti*-), n. extraordinary cry or wailing, VS. — **khara**, mfn. very pungent or piercing. — **gaṇḍa**, mfn. having large cheeks or temples; (*as*), m., N. of the *yoga* (or index), star of the 6th lunar mansion.

— **gandha**, mfn. having an overpowering smell; (*as*), m. sulphur; lemon-grass (*Andropogon Schænanthés*); the Champac flower (*Michelia Champaca*); a kind of jasmin. — **gandhālu**, m., N. of the creeper *Putradātri*. — **gariyas**, n. (compar. of *ati-guru*), a higher or too high price; *ati-gariyasā* (instr.) √*kri*, to buy too dear, Daś. — **garvita**, mfn. very conceited.

— **gahana**, mfn. very deep; very impenetrable. — **gāḍha**, mfn. very important; very intensive; (*am*), ind. exceedingly; excessively. — **guṇa**, mfn. having extraordinary qualities. — **gupta**, mfn. closely concealed, very mysterious. — **guru**, mfn. very heavy.

— **go**, f. an excellent cow, Pāṇ. v, 4, 69, Sch. — **caṇḍa**, mfn. very violent. — **carāṇa**, n. excessive practice. — **cāpalya**, n. extraordinary mobility or unsteadiness. — **cira**, mfn. very long; (*am*), ind. a very long time; (*asya*), ind. for a very long time; (*āt*), ind. at last. — **chattra** or **-chattraka**, m. a mushroom; (*ā*), f. Anise (*Anisum* or *Anethum Sowa*); the plant *Barleria Longifolia*. — **jara** or **-jaras**, mfn. very aged, Pāṇ. vii, 2, 101, Sch. — **jala**, mfn. well watered. — **java**, m. extraordinary speed; (*mfn.*), very fleet. — **jāgara**, mfn. very wakeful; (*as*), m. the black curlew. — **jīrṇa**, mfn. very aged. — **jīrṇatā**, f. extreme old age. — **jīvā**, mfn. quite alive, very lively, AV. — **dīna**, n. extraordinary flight (of birds), MBh. — **tapasvin**, mfn. very ascetic. — **tikṣṇa**, mfn. very sharp. — **tivra**, mfn. very sharp, pungent or acid; (*ā*), f. dūb grass. — **tripṇa**, mfn. seriously hurt. — **tripti**, f. too great satiety. — **trishṇa**, mfn. excessively thirsty, rapacious; (*ā*), f. excessive thirst. — **trasnu**, mfn. over timid. — **dagdha**, mfn. badly burnt; (*am*), n., N. of a bad kind of burn. — **dantura** (*āti*-), mfn. whose teeth are too promi-

nent, TBr. — **darpa**, m. excessive conceit; N. of a snake; (*mfn.*), excessively conceited. — **darsin**, mfn. very far-sighted. — **dātṛi**, m. a very or too liberal man. — **dāna**, n. munificence; excessive munificence. — **dāruṇa**, mfn. very terrible. — **dāhā**, m. great heat; violent inflammation, TS. &c. — **dīrgha** (*āti*-), mfn. very long, too long. — **duḥkhita** (or *-dushkhita*), mfn. greatly afflicted, very sad. — **duḥsaha**, mfn. very hard to bear, quite unbearable. — **durgata**, mfn. very badly off. — **dur-dharsha**, mfn. very hard to approach, very haughty. — **durlambha**, mfn. very hard to attain. — **dushkara**, mfn. very difficult. — **dūra**, mfn. very distant; (*am*), n. a great distance. — **dosha**, m. a great fault. — **dhavala**, mfn. very white. — **dhenu**, mfn. distinguished for his cows, Pāṇ. i, 4, 3, Comm. — **nidra**, mfn. given to excessive sleep; (*ā*), f. excessive sleep; (*am*), ind., see s. v. (p. 14, col. 2). — **nipuṇa**, mfn. very skilful. — **nīca**, mfn. excessively low. — **pathin** (nom. *-panthās*), m. a better road than common, L. — **pada**, mfn. (in prosody) too long by one *pada* or foot. — **paroksha**, mfn. far out of sight, no longer discernible. — **paroksha-vṛitti**, mfn. (in Gr.) having a nature that is no longer discernible, i. e. obsolete. — **pātaka**, n. a very heinous sin. — **puruṣa** or **-pūruṣa** (*āti*-) [ŚBr.], m. a first-rate man, hero. — **pūta**, mfn. quite purified, over-refined. — **peśala**, mfn. very dexterous. — **prakāśa**, mfn. very notorious. — **prage**, ind. very early, Mn. — **pranaya**, m. excessive kindness, partiality. — **pranūdyā**, ind. having pushed far forward. — **prabandha**, m. complete continuity. — **pravaraṇa**, n. excess in choosing. — **pravṛitti**, f. issuing abundantly. — **pravṛiddha**, mfn. enlarged to excess, overbearing, Mn. — **praśna**, m. an extravagant question, a question regarding transcendental objects. — **praśnya**, mfn. to be asked such a question, BṛĀrUp. — **prasakti**, f. or **prasaṅga**, m. excessive attachment; unwarrantable stretch of a rule. — **prasiddha**, mfn. very notorious. — **praudha**, mfn. full-grown. — **praudha-yauvana**, mfn. being in the full enjoyment of youth. — **bala**, mfn. very strong or powerful; (*as*), m. an active soldier; N. of a king; (*ā*), f. a medicinal plant (*Sidonia Cordifolia* and *Rhombifolia*, or *Annona Squamosa*); N. of a powerful charm; of one of Dakṣa's daughters. — **bahu** (*āti*-), mfn. very much; too much, MaitrS. — **bālaka**, m. an infant; (*mfn.*), infantine. — **bāhu**, m. 'having extraordinary arms,' N. of a Rishi of the fourteenth Manvantara, Hariv.; N. of a Gandharva, MBh. — **bībhatsa**, mfn. excessively disagreeable. — **brahmacarya**, n. excessive abstinence or continence. — **bhāra**, m. an excessive burden; excessive obscurity (of a sentence); N. of a king. — **bhāra-ga**, m. 'heavy-burden-bearer,' a mule. — **bhī**, m. 'very terrific,' lightning, L. — **bhīṣaṇa**, mfn. very terrific. — **bhṛita**, mfn. well filled. — **bhojana**, n. eating too much; morbid voracity. — **bhrū**, mfn. having extraordinary eyebrows. — **maṅgalya**, mfn. very auspicious; (*as*), m. *Ægle* or *Cratæva Marmelos*. — **mati** (*āti*-), f. haughtiness, RV. i, 129, 5; (*mfn.*), exceedingly wise, MBh. — **madhyandina**, n. high noon. — **marśa**, m. close contact. — **mānā**, m. great haughtiness. — **mānin**, mfn. very haughty. — **māni-tā**, f. great haughtiness. — **māruta**, mfn. very windy; (*as*), m. a hurricane, Yājñ. — **mirmira** (*āti*-), mfn. twinkling exceedingly, TBr. — **mukta**, mfn. entirely liberated; quite free from sensual or worldly desire; seedless, barren; (*as*), m. the tree *Dalbergia Oujeinensis*; *Gærtnera Racemosa*. — **muktaka**, m. = the preceding; mountain ebony; the tree *Harimantha*. — **mukti** (*āti*-), f. final liberation (from death), TS.; ŚBr. xiv. — **mūrti**, f. 'highest shape,' N. of a ceremony. — **memisha** (*āti*-), mfn. (√*i. mish*), opening the eyes too much, staring, TBr. — **maithuna**, n. excess of sexual intercourse. — **mokṣā**, m.; see *ati-√muc*. — **modā**, f. extraordinary fragrance; the tree *Jasminum Arboreum*. — **yava**, m. a sort of barley. — **yaśa** [MBh.] or **-yaśas**, mfn. very illustrious. — **yājā**, m. 'great sacrificer,' very pious, RV. vi, 52, 1. — **yuvan**, mfn. very youthful, L. — **yoga**, m. excessive union, excess. — **raṇhas**, mfn. extremely rapid, Śāk. — **rakta**, mfn. very red; (*ā*), f. one of Agni's seven tongues. — **ratha**, m. a great warrior (fighting from a car), R. — **rabhasa**, m. extraordinary speed. — **rasā**, f. 'very succulent,' N. of various plants (*Mūrvā*, *Rāsnā*, *Klitanaka*). — **rājan**, m. an extraordinary king, Pāṇ. v, 4, 69, Sch.; one who surpasses a king [cf.