

Aṇḍara, mf(ṛ, gaṇa *gaurādi*, q. v.) n., N. of a tribe, (gaṇa *bhrīśādi*, q. v.)

Aṇḍarāya, Nom. A. *aṇḍarāyate*, to behave like an Aṇḍara, (gaṇa *bhrīśādi*, q. v.)

Aṇḍālu, *us*, m. 'full of eggs,' a fish, L.

Aṇḍikā, f., N. of a weight (= 4 yava), Car.

Aṇḍira, *as*, m. a full male, a man, L.; strong, L.

अत् 1. *at*, ind. a prefix said to imply 'surprise,' probably a contraction of *ati*, meaning 'extraordinary,' (gaṇa *ūry-ādi*, q. v.) **Ad-bhuta**, mfn. extraordinary; see s. v.

अत् 2. *at*, cl. 1. P. A. *ātati* (Naigh.; p. *dtat* or *dtamāna*), to go constantly, walk, run, RV.; to obtain, L.

Atana, *as*, m. a passer on, Nir.; (*am*), n. act of passing on, Nir. - **vat**, m. one who wanders, Nir.

Atasi, *ātka*. See s. v.

अतज्ज *a-taj-jña* (for *a-tad-jña*), mfn. not knowing that, i. e. Brahma and the soul's identity.

अतट *a-taṭa*, mfn. having no beach or shore, precipitous, Śāk.; (*as*), m. a precipice; the third hell; cf. *atala*.

अतत्वविद् *a-tattva-vid*, mfn. not knowing the truth, i. e. the soul's identity with Brahma.

A-tattvārtha-vat, mfn. not conformable with the nature of truth.

अतथा *á-tathā*, mfn. not saying *tathā* (yes), giving a negative answer, RV. i, 82, 1. **A-tathōcīta**, mfn. not deserving of such (a fate); not used to this (with gen.)

A-tathya, mfn. untrue, unreal, not really so.

अतद् *a-tad*, not that, BhP. (cf. *a-sa*). - **arha**, mfn. not deserving that; (*am*), ind. undeservedly, unjustly. - **guṇa**, m. (in rhetoric) the use of predicates not descriptive of the essential nature of the object.

अतनु 1. *a-tanu*, mfn. not thin, not small.

2. **A-tanu**, *us*, m. = *an-aṅga*, N. of Kāma.

अतन्त्र *a-tantra*, mfn. having no cords; having no (musical) strings; unrestrained; (*am*), n. not the object of a rule or of the rule under consideration.

अतन्द्र *á-tandra*, mfn. free from lassitude, alert, unwearied, RV.; AV.

A-tandrita or **a-tandrin**, mfn. id., Mn. &c.

अतप *a-tapa* (*√tap*), *ās*, m. pl. a class of deities among the Buddhists.

A-tapas or **a-tapaska** or **a-tapasya**, mfn. one who neglects *tapas* or the practice of ascetic austerities; an irreligious character.

A-tapta, mfn. not heated, cool. - **tanū** (*átapta-*), mfn. whose body or mass is not prepared in fire, raw, RV. ix, 83, 1. - **tapas**, m. whose ascetic austerity has not been (fully) endured.

A-tapyamāna, mfn. not suffering, RV. i, 185, 4.

अतमस् *a-tamás*, mfn. without darkness, ŚBr. xiv. **A-tamāvishṭa** (irregular contraction of *a-tama-āvishṭa*), mfn. not enveloped in darkness, MaitrUp.

A-tamisra, mfn. not dark, not benighted.

अतमेरु *á-tameru*, mfn. not languid, VS.

अतर्के *a-tarka*, *as*, m. an illogical reasoner; bad logic.

A-tarkita, mfn. unconsidered, unthought of; unexpected; (*am*), ind. unexpectedly.

A-tarkya, mfn. incomprehensible, surpassing thought or reasoning. - **sahasra-śakti**, m. endowed with a thousand incomprehensible powers.

अतल *a-tala*, *am*, n. bottomless; N. of a hell beneath the earth; (*as*), m., N. of Śiva. - **sparsā** or **-sprīś**, mfn. whose bottom cannot be reached, bottomless.

अतव्यस् *á-tavyas*, *ān*, *asī*, *as*, not stronger, not very strong, RV. v, 33, 1 & vii, 100, 5.

अतस् *átas*, ind. (ablative of the pronom. base *a*, equivalent to *asmāt*), from this, than this; hence; henceforth, from that time; from this or that cause or reason. **Ata-ūrdhvam**, ind. henceforth, afterwards. **Ata-eva**, ind. for this very reason; therefore. **Ataḥ-param**, ind. henceforth, further

on. **Ato-nimittam**, ind. on this ground, for this reason. **Ato-nya**, mfn. differing from this. **Ato-rtham**, ind. for this object.

अतस *atasa*, *as*, m. (*√at*), wind, air, L.; the soul, L.; a (missile) weapon, L.; a garment made of the fibre of (*atasī*) flax, L.; (*ām*), n. shrubs, RV.; (*ā*), f. common flax, *Linum Usitatissimum*; Śaṇa, Bengal sun used as hemp, *Crotolaria Juncea*.

अतसि *atasī*, *is*, m. (*√at*), a wandering mendicant, RV. viii, 3, 13.

Atasāyya (5), mfn. to be got by begging, RV. i, 63, 6 & ii, 19, 4.

अतस्थान *á-tasthāna* (*√sthā*), mfn. not suiting or fitting, ŚBr.

अतापस *á-tāpasa*, mfn. not an ascetic, ŚBr.

अति *āti*, ind. [probably neut. of an obsolete adj. *atin*, passing, going, beyond; see *√at*, and cf. Old Germ. *anti*, *unti*, *inti*, *unde*, *indi*, &c.; Eng. *and*; Germ. *und*; Gk. *ἐν*, *ἀντι*; Lat. *ante*; Lith. *ant*; Arm. *ti*; Zend *aiti*]. As a prefix to verbs and their derivatives, expresses beyond, over, and, if not standing by itself, leaves the accent on the verb or its derivative; as, *ati-kram* (*√kram*), to overstep, Ved. Inf. *ati-krāme*, (fit) to be walked on, to be passed, RV. i, 105, 16; *ati-krāmaṇa*, n., see s. v.

When prefixed to nouns, not derived from verbs, it expresses beyond, surpassing; as, *ati-kaśa*, past the whip; *ati-mānusha*, superhuman, &c.; see s. v.

As a separable adverb or preposition (with acc.), Ved. beyond; (with gen.) over, at the top of, RV.; AV.

Ati is often prefixed to nouns and adjectives, and rarely to verbs, in the sense excessive, extraordinary, intense; excessively, too; exceedingly, very; in such compounds the accent is generally on *āti*. - **kaṭhora**, mfn. very hard, too hard. - **katha**, mfn. exaggerated; (*ā*), f. an exaggerated tale; see also s. v.

- **karshana** (for *-karšana*?), n. excessive exertion. - **kalyam**, ind. very early, too early. - **kānta**, mfn. excessively beloved. - **kāya**, mfn. of extraordinary body or size, gigantic; (*as*), m., N. of a Rākshasa, R. - **kirīṭa** (*āti-*) or **-kirīṭa** [Comm.], mfn. having too small teeth, TBr. - **kutsita**, mfn. greatly despised. - **kulva** (*āti-*), mfn. too bald, VS.

- **kricchra**, m. extraordinary pain or penance lasting twelve days, Mn.; Yājñ. - **kṛita**, mfn. overdone, exaggerated. - **kṛīṣa** (*āti-*), mfn. very thin, emaciated. - **kṛishna** (*āti-*), mfn. very or too dark, very or too deep blue. - **krudha**, mfn. excessively angry. - **krudh**, f. excessive anger, Kathās.

- **krushṭa** (*āti-*), n. extraordinary cry or wailing, VS.

- **khara**, mfn. very pungent or piercing. - **gaṇḍa**, mfn. having large cheeks or temples; (*as*), m., N. of the *yoga* (or index), star of the 6th lunar mansion. - **gandha**, mfn. having an overpowering smell; (*as*), m. sulphur; lemon-grass (*Andropogon Schænanthes*); the Champac flower (*Michelia Champaca*); a kind of jasmine. - **gandhālu**, m., N. of the creeper *Putradātri*. - **garīyas**, n. (compar. of *ati-guru*), a higher or too high price; *ati-garīyasā* (instr.) *√krī*, to buy too dear, Daś. - **garvita**, mfn. very conceited.

- **gahana**, mfn. very deep; very impenetrable. - **gāḍha**, mfn. very important; very intensive; (*am*), ind. exceedingly; excessively. - **guṇa**, mfn. having extraordinary qualities. - **gupta**, mfn. closely concealed, very mysterious. - **guru**, mfn. very heavy.

- **go**, f. an excellent cow, Pāṇ. v, 4, 69, Sch. - **caṇḍa**, mfn. very violent. - **carana**, n. excessive practice. - **cāpalya**, n. extraordinary mobility or unsteadiness. - **cira**, mfn. very long; (*am*), ind. a very long time; (*asya*), ind. for a very long time; (*āt*), ind. at last. - **chattra** or **-chattraka**, m. a mushroom; (*ā*), f. Anise (*Anisum* or *Anethum Sowa*); the plant *Barleria Longifolia*. - **jara** or **-jaras**, mfn. very aged, Pāṇ. vii, 2, 101, Sch. - **jala**, mfn. well watered. - **java**, m. extraordinary speed; (mfn.), very fleet. - **jāgara**, mfn. very wakeful; (*as*), m. the black curlew. - **jīrṇa**, mfn. very aged. - **jīrṇatā**, f. extreme old age. - **jīvā**, mfn. quite alive, very lively, AV. - **dīna**, n. extraordinary flight (of birds), MBh. - **tapasvin**, mfn. very ascetic. - **tīkshṇa**, mfn. very sharp. - **tīvra**, mfn. very sharp, pungent or acid; (*ā*), f. dūb grass. - **trīṇṇa**, mfn. seriously hurt. - **trīpti**, f. too great satiety. - **trīṣṇa**, mfn. excessively thirsty, rapacious; (*ā*), f. excessive thirst. - **trasnu**, mfn. over timid. - **dagdha**, mfn. badly burnt; (*am*), n., N. of a bad kind of burn.

- **dantura** (*āti-*), mfn. whose teeth are too promi-

nent, TBr. - **darpa**, m. excessive conceit; N. of a snake; (mfn.), excessively conceited. - **darśin**, mfn. very far-sighted. - **dāṭṭri**, m. a very or too liberal man. - **dāna**, n. munificence; excessive munificence. - **dāruṇa**, mfn. very terrible. - **dāhā**, m. great heat; violent inflammation, TS. &c. - **dīrgha** (*āti-*), mfn. very long, too long. - **duḥkhita** (or *-dushkhita*), mfn. greatly afflicted, very sad. - **duḥsaha**, mfn. very hard to bear, quite unbearable. - **ḍurgata**, mfn. very badly off. - **ḍur-dharsha**, mfn. very hard to approach, very haughty. - **durlambha**, mfn. very hard to attain. - **dushkara**, mfn. very difficult. - **dūra**, mfn. very distant; (*am*), n. a great distance. - **dosha**, m. a great fault. - **dhavala**, mfn. very white. - **dhenu**, mfn. distinguished for his cows, Pāṇ. i, 4, 3, Comm. - **nidra**, mfn. given to excessive sleep; (*ā*), f. excessive sleep; (*am*), ind., see s. v. (p. 14, col. 2). - **nīpuṇa**, mfn. very skilful. - **nīca**, mfn. excessively low. - **pathin** (nom. *-panthās*), m. a better road than common, L. - **pada**, mfn. (in prosody) too long by one *pada* or foot. - **paroksha**, mfn. far out of sight, no longer discernible. - **paroksha-vṛitti**, mfn. (in Gr.) having a nature that is no longer discernible, i. e. obsolete. - **pātaka**, n. a very heinous sin. - **purusha** or **-pūrusha** (*āti-*) [ŚBr.], m. a first-rate man, hero. - **pūta**, mfn. quite purified, over-refined. - **peśala**, mfn. very dexterous. - **prakāsa**, mfn. very notorious. - **prage**, ind. very early, Mn. - **praṇaya**, m. excessive kindness, partiality. - **praṇudya**, ind. having pushed far forward. - **prabandha**, m. complete continuity. - **pravarana**, n. excess in choosing. - **pravṛitti**, f. issuing abundantly. - **pravṛiddha**, mfn. enlarged to excess, overbearing, Mn. - **praśna**, m. an extravagant question, a question regarding transcendental objects. - **praśnya**, mfn. to be asked such a question, Br. ĀrUp. - **prasakti**, f. or **prasaṅga**, m. excessive attachment; unwarrantable stretch of a rule. - **prasiddha**, mfn. very notorious. - **prauḍha**, mfn. full-grown. - **prauḍha-yauvana**, mfn. being in the full enjoyment of youth. - **bala**, mfn. very strong or powerful; (*as*), m. an active soldier; N. of a king; (*ā*), f. a medicinal plant (*Sidonia Cordifolia* and *Rhombifolia*, or *Annona Squamosa*); N. of a powerful charm; of one of Daksha's daughters. - **bahu** (*āti-*), mfn. very much; too much, MaitrS. - **bālaka**, m. an infant; (mfn.), infantine. - **bāhu**, m. 'having extraordinary arms,' N. of a Rishi of the fourteenth Manvantara, Hariv.; N. of a Gandharva, MBh. - **bībhatsa**, mfn. excessively disagreeable. - **brahmacarya**, n. excessive abstinence or continence. - **bhāra**, m. an excessive burden; excessive obscurity (of a sentence); N. of a king. - **bhāra-ga**, m. 'heavy-burden-bearer,' a mule. - **bhī**, m. 'very terrific,' lightning, L. - **bhīshana**, mfn. very terrific. - **bhṛita**, mfn. well filled. - **bhojana**, n. eating too much; morbid voracity. - **bhrū**, mfn. having extraordinary eyebrows. - **maṅgalya**, mfn. very auspicious; (*as*), m. *Ægle* or *Crataeva Marmelos*. - **mati** (*āti-*), f. haughtiness, RV. i, 129, 5; (mfn.), exceedingly wise, MBh. - **madhyandina**, n. high noon. - **marśa**, m. close contact. - **mānā**, m. great haughtiness. - **mānin**, mfn. very haughty. - **māni-tā**, f. great haughtiness. - **māruta**, mfn. very windy; (*as*), m. a hurricane, Yājñ. - **mirmira** (*āti-*), mfn. twinkling exceedingly, TBr. - **mukta**, mfn. entirely liberated; quite free from sensual or worldly desire; seedless, barren; (*as*), m. the tree *Dalbergia Oujeinensis*; *Gartnera Racemosa*. - **muktaka**, m. = the preceding; mountain ebony; the tree *Harimantha*. - **mukti** (*āti-*), f. final liberation (from death), TS.; ŚBr. xiv. - **mūrti**, f. 'highest shape,' N. of a ceremony. - **memisha** (*āti-*), mfn. (*√i. miśh*), opening the eyes too much, staring, TBr. - **maithuna**, n. excess of sexual intercourse. - **mokshā**, m.; see *ati-√muc*. - **modā**, f. extraordinary fragrance; the tree *Jasminum Arboreum*. - **yava**, m. a sort of barley. - **yaśa** [MBh.] or **-yaśas**, mfn. very illustrious. - **yājā**, m. 'great sacrificer,' very pious, RV. vi, 52, 1. - **yuvan**, mfn. very youthful, L. - **yoga**, m. excessive union, excess. - **raṇhas**, mfn. extremely rapid, Śāk. - **rakta**, mfn. very red; (*ā*), f. one of Agni's seven tongues. - **ratha**, m. a great warrior (fighting from a car), R. - **rabhasa**, m. extraordinary speed. - **rasā**, f. 'very succulent,' N. of various plants (*Mūrvā*, *Rāsnā*, *Klitanaka*). - **rājan**, m. an extraordinary king, Pāṇ. v, 4, 69, Sch.; one who surpasses a king [cf.