

अतिवृत्ति *ati-√trid*, to cleave, split, VS.; to pierce through, penetrate, AV.

अतिवृत्ति *ati-√trip*, to be satiated.

अतिवृत्ति *ati-√trī*, to pass through or by or over, cross, overcome, escape: Desid. *-titīrshati*, to be desirous of crossing or overcoming, BhP.

Ati-tārin, mfn. crossing, AitBr.

Ati-tāryā, mf(ā)n. to be crossed or passed over or overcome, AV.

अतिवृत्ति *ati-tyad*, surpassing that, Pāṇ. vii, 2, 102, Sch.

अतिवृत्ति *ati-tvam*, surpassing thee, Pāṇ. vii, 2, 97, Sch.; *atitvām*, *atitvān*, acc. sing. and pl. him that surpasses thee, them that surpass thee; (fictitious forms coined by grammarians.)

अतिवृत्ति *ati-√tvar*, to hasten overmuch.

अतिवृत्ति *atithi*, is, m. (*√at*, or said to be from *a-tithi*, 'one who has no fixed day for coming'), a guest, a person entitled to hospitality; N. of Agni; of an attendant on Soma; N. of Suhotra (king of Ayodhya, and grandson of Rāma). - *kriyā*, f. hospitality. - *gṛvā*, m. 'to whom guests should go,' N. of Divodāsa and of another mythical hero, RV. - *tva*, n. state of a guest, hospitality. - *deva*, mfn. one to whom a guest is as a divinity, TUp. - *dvesha*, m. hatred of guests, inhospitality. - *dharma*, m. rights of hospitality, Mn. iii, 111, &c. - *dharmin*, mfn. entitled to hospitality, Mn. iii, 112. - *pati* (*atithi-*), m. a host, entertainer of a guest, AV. - *pūjana*, n. or *-pūjā*, f. showing honour to a guest. - *vat*, ind. like a guest. - *satkāra*, m. honourable treatment of a guest. - *sevā*, f. attention to a guest.

Atithin, mfn. (*√at*), travelling, RV. x, 68, 3; (*ī*), m., N. of a king (also Suhotra and Atithi, q. v.)

अतिवृत्ति *ati-√dagh*, to go beyond, to pass (3. sg. *atī-dhak*, 2. du. *atī-dhaktam*), RV.

अतिवृत्ति *ati-datta*, as, m., N. of a brother of Datta and son of Rājādhīdeva, Hariv.

अतिवृत्ति *ati-√dah*, to burn or blaze across, ŚBr.; to burn or distress greatly.

अतिवृत्ति *ati-√1. dā*, to surpass in giving, RV. viii, 1, 38; to pass over in giving, KātyŚr.

अतिवृत्ति *ati-dānta*, as, m., N. of a prince.

अतिवृत्ति *ati-√dās*, to favour with a gift, present, RV.

अतिवृत्ति *ati-√2. div* (ind. p. *divyā* [= *°vya*]), to play higher, RV. x, 42, 9; to risk (in playing), MBh. ii, 2041.

अतिवृत्ति *ati-√dis*, to make over, transfer, assign: Pass. *-disyate*, (in Gr.) to be overruled or attracted or assimilated.

Ati-dishta, mfn. overruled, attracted, influenced, inferred, substituted.

Ati-deśa, as, m. transfer, extended application, inference, analogy, overruling influence, assimilation; a rule providing for more than the usual rule; putting one thing instead of another, substitution; *rūpātī-deśa*, such a rule as affecting the form of a word; (mfn.), overruling, previously stated.

अतिवृत्ति *ati-dīpya*, as, m. 'very brilliant,' the plant Plumbago Rosea.

अतिवृत्ति *ati-√drīp*, to be excessively conceited.

अतिवृत्ति *ati-deva*, as, m. a superior god; surpassing the gods.

अतिवृत्ति *ati-√2. dru*, to run by, pass hastily, RV.; AV.; to pass over, ŚBr.

अतिवृत्ति *ati-dhanvan*, ā, m., N. of a Vedic teacher, a descendant of Śunaka, VBr.

अतिवृत्ति *ati-√dhā*, to put away.

Ati-hita, mfn. put away or aside, AV.

अतिवृत्ति *ati-√1. dhāv*, to run or rush over.

अतिवृत्ति *ati-dhṛiti*, is, f., N. of a class of metres (belonging to those called *Aticchandas*, and consisting of four lines, each containing nineteen syllables); (in arithm.) nineteen.

अतिवृत्ति *ati-√dhyai*, to meditate deeply, VP.

अतिवृत्ति *ati-√dhvans*, to raise the dust in running through or over (3. pl. Conj. aor. *ati-dhvā-sān*), RV. viii, 55, 5.

अतिवृत्ति *ati-√nam*, to bend aside, keep on one side.

अतिवृत्ति *ati-nāman*, ā, m., N. of a Saptarshi of the sixth Manvantara.

अतिवृत्ति *ati-nāshtrā*, mfn. beyond danger, out of danger, ŚBr.

अतिवृत्ति *ati-niḥ-√švas*, to breathe or sigh violently.

अतिवृत्ति *ati-nicṛit* (or wrongly written *ati-nivṛit*), f., N. of a Vedic metre of three pādas (containing respectively seven, six and seven syllables), RV. Prāt. &c.

अतिवृत्ति *ati-nidram*, ind. beyond sleeping time, Pāṇ. ii, 1, 6, Sch. See also *ati-nidra* s. v. *ati*.

अतिवृत्ति *ati-nish-tan* (*√tan*), (perf. Pot. 3. pl. *atī nish-tatanyuh*), to penetrate (with rays), RV. i, 141, 13.

अतिवृत्ति *ati-ni-hnutya*, ind. p. (*√hnu*), denying obstinately.

अतिवृत्ति *ati-√nī*, to lead over or beyond, to help a person over anything, RV. &c.; to allow to pass away: Intens. *ā-neniyāte*, to bring forward, RV. vi, 47, 16.

अतिवृत्ति *ati-√3. nu*, Caus. to turn away, TS.

अतिवृत्ति *ati-√nud*, to drive by, AV.

अतिवृत्ति *ati-√ned*, to stream or flow over, foam over, TS. &c.

अतिवृत्ति *ati-nau*, mfn. disembarked, Pāṇ. Sch.

अतिवृत्ति *ati-pañcā*, f. a girl who is past five.

अतिवृत्ति *ati-paṭikshepa*, v. l. for *a-pa-ṭikshepa*, as, m. omitting to remove or non-removal of the theatrical curtain.

अतिवृत्ति *ati-√paṭh*, Pass. *-paṭhyate*, to be greatly proclaimed or celebrated, MBh.

अतिवृत्ति *ati-√2. pat*, to fall or fly by or past or beyond or over; to neglect, miss: Caus. *-pātayati*, to cause to fly by; to drag away; to make effortless.

Ati-patana, am, n. act of falling or flying beyond, passing, missing, transgressing.

Ati-patita, mfn. passed beyond, transgressed, missed.

Ati-pāta, as, m. passing away, lapse; neglect, transgression; ill-usage, opposition, contrariety.

Ati-pātita, mfn. completely displaced or broken; (am), n. (in med.) complete fracture of a bone.

Ati-pātin, mfn. overtaking, exce'ling in speed; (in med.) running a rapid course, acute; neglecting.

Ati-pātya, mfn. to be passed over, to be neglected.

अतिवृत्ति *ati-pattra*, as, m. the Teak tree; the tree Hastikanda.

अतिवृत्ति *ati-√pad*, to go beyond (acc.), jump over; to neglect, transgress: Caus. *-pādayati*, to allow to pass by.

Ati-patti, is, f. going beyond, passing, lapse; *kriyātipatti*, the passing by of an action unaccomplished, Pāṇ. iii, 3, 139.

Ati-panna, mfn. gone beyond, transgressed, missed; past.

अतिवृत्ति *ati-para*, mfn. one who has overcome his enemies; (as), m. a great enemy.

अतिवृत्ति *ati-pari* (*pari-√i*), to pass round, ĀpŚr.

अतिवृत्ति *ati-√paś*, to look beyond, look through, RV. i, 94, 7; AV.

अतिवृत्ति *ati-√1. pā*, Caus. P. *-pāyayati*, to give to drink in great quantity, Kathās.

अतिवृत्ति *ati-pāda-nicṛit*, f., N. of a Vedic metre of three pādas (containing respectively six, eight and seven syllables).

अतिवृत्ति *ati-pitri*, tā, m. surpassing his own father, ŚBr. xiv.

Ati-pitāmaha, as, m. surpassing his own paternal grandfather, ŚBr. xiv.

अतिवृत्ति *ati-√pū*, P. to clarify or purify through (3. pl. aor. *atī apāvishuh*), RV. ix, 60, 2: *ā-pavate*, to purify or purge by flowing through (especially used of the Soma juice, which is considered to be a purgative), ŚBr. &c.

अतिवृत्ति *ati-√1. pri*, to convey across, to help over, RV.; to cross, pass over, RV. i, 174, 9 & vi, 20, 12; to keep (a promise): Caus. *-pārayati*, to lead or convey over, RV. &c.

अतिवृत्ति *ati-√prī*, cl. 4. P. *-pūryati*, to become full or overflowing, MBh.

अतिवृत्ति *ati-pra-√cit*, *-cekite* (= *-cikite*, BR.; = Intens. *-cekitte*, Gmn.), to be clearly distinct or distinguishable, RV. i, 55, 3.

अतिवृत्ति *ati-pra-√cyu*, to pass by, TBr.: Caus. *-cyāvayati*, to cause to pass by, ŚBr.

अतिवृत्ति *ati-√prach*, to go on asking, ŚBr. &c.

अतिवृत्ति *ati-pra-√jval*, to flame or blaze exceedingly, MBh.

अतिवृत्ति *ati-pra-√naś* (*√2. naś*), to be entirely deprived of (acc.), ŚBr.

अतिवृत्ति *ati-pra-√nī* (*√nī*), to lead by or beyond, Lāṭy.; ĀsvŚr.

अतिवृत्ति *ati-pra-√nud* (*√nud*), to press or incite very strongly.

अतिवृत्ति *ati-pra-√pad*, Caus. *-pādayati*, to help to pass into the other world (Comm.), MBh. iv, 1717.

अतिवृत्ति *ati-pramāna*, mfn. beyond measure, immense.

अतिवृत्ति *ati-pra-√yam*, to give or hand over, TS.; TBr.

अतिवृत्ति *ati-pra-√yuj*, to separate from (with instr.), TS.

अतिवृत्ति *ati-pra-√vah*, to extend or carry beyond.

अतिवृत्ति *ati-pra-√2. vā*, cl. 4. P. *-vāyati*, to blow violently, MBh.

अतिवृत्ति *ati-pra-viddha*, mfn. (*√vyadh*), frightened away, scared, R.

अतिवृत्ति *ati-pra-√vṛit*, to issue violently (as blood from a wound), Suśr.; to have an intense effect (as venom), Suśr.

अतिवृत्ति *ati-pra-√ve*, to add in weaving, weave on an additional piece, ŚāṅkhBr.

अतिवृत्ति *ati-pra-√sans*, to praise highly.

अतिवृत्ति *ati-pra-√sru*, cl. 5. *ā-srinve* (Ved. 3. sg.), to become known or famous more than others, RV. x, 11, 7.

अतिवृत्ति *ati-pra-√sad*, P. *-sīdati*, to become completely cheerful.

अतिवृत्ति *ati-pra-√sri*, Intens. *-sarsṛite*, to outstrip, surpass, RV. ii, 25, 1.

Ati-pra-sṛita, mfn. issued violently.

अतिवृत्ति *ati-pra-√sthā*, to have an advantage over, RV. i, 64, 13 & viii, 60, 16.

अतिवृत्ति *ati-pra-√2. hā*, cl. 3. *ā-jihīte*, to give or hand over, ŚBr.

अतिवृत्ति *ati-prānam*, ind. exceeding life.

Ati-prāna-priya, mfn. dearer than life.

अतिवृत्ति *ati-√pru*, to jump over, to escape, TS.

अतिवृत्ति *ati-preshita*, am, n. the time following the Praisha ceremony, KātyŚr.

अतिवृत्ति *ati-√bādh*, to molest or annoy exceedingly.