

अतिवृत्ति *ati-√tṛid*, to cleave, split, VS.; to pierce through, penetrate, AV.

अतिवृत्ति *ati-√tṛip*, to be satiated.

अतिवृत्ति *ati-√tṛi*, to pass through or by or over, cross, overcome, escape: Desid. *-titirshati*, to be desirous of crossing or overcoming, BhP.

Ati-tārin, mfn. crossing, AitBr.

Ati-tāryā, mf(ā)n. to be crossed or passed over or overcome, AV.

अतियद् *ati-tyad*, surpassing that, Pāṇ. vii, 2, 102, Sch.

अतिवृत्ति *ati-tvam*, surpassing thee, Pāṇ. vii, 2, 97, Sch.; *atitvām*, *atitvān*, acc. sing. and pl. him that surpasses thee, them that surpass thee; (fictitious forms coined by grammarians.)

अतिवृत्ति *ati-√tvar*, to hasten overmuch.

अतिथि *atithi*, is, m. (√*at*, or said to be from *a-tithi*, 'one who has no fixed day for coming'), a guest, a person entitled to hospitality; N. of Agni; of an attendant on Soma; N. of Suhotra (king of Ayodhya, and grandson of Rāma). — **kriyā**, f. hospitality. — **gvā**, m. 'to whom guests should go,' N. of Divodāsa and of another mythical hero, RV. — **tva**, n. state of a guest, hospitality. — **deva**, mfn. one to whom a guest is as a divinity, TUP. — **dvesha**, m. hatred of guests, inhospitality. — **dharma**, m. rights of hospitality, Mn. iii, 111, &c. — **dharmin**, mfn. entitled to hospitality, Mn. iii, 112. — **pati** (*atithi-*), m. a host, entertainer of a guest, AV. — **pūjana**, n. or **-pūjā**, f. showing honour to a guest. — **vat**, ind. like a guest. — **satkāra**, m. honourable treatment of a guest. — **sevā**, f. attention to a guest.

Atithin, mfn. (√*at*), travelling, RV. x, 68, 3; (ṛ), m., N. of a king (also Suhotra and Atithi, q. v.)

अतिदद् *ati-√dagh*, to go beyond, to pass (3. sg. *āti-dhak*, 2. du. *āti-dhaktam*), RV.

अतिदत्त *ati-datta*, as, m., N. of a brother of Datta and son of Rājādhīdeva, Hariv.

अतिदह *ati-√dah*, to burn or blaze across, ŚBr.; to burn or distress greatly.

अतिदा *ati-√1. dā*, to surpass in giving, RV. viii, 1, 38; to pass over in giving, KātyŚr.

अतिदान्त *ati-dānta*, as, m., N. of a prince.

अतिदाश *ati-√dāś*, to favour with a gift, present, RV.

अतिदिव *ati-√2. div* (ind. p. *divyā* [=°*vya*]), to play higher, RV. x, 42, 9; to risk (in playing), MBh. ii, 2041.

अतिदिश *ati-√dis*, to make over, transfer, assign: Pass. *-disyate*, (in Gr.) to be overruled or attracted or assimilated.

Ati-dishta, mfn. overruled, attracted, influenced, inferred, substituted.

Ati-deśa, as, m. transfer, extended application, inference, analogy, overruling influence, assimilation; a rule providing for more than the usual rule; putting one thing instead of another, substitution; *rūpāti-deśa*, such a rule as affecting the form of a word; (mfn.), overruling, previously stated.

अतिदीप्य *ati-dīpya*, as, m. 'very brilliant,' the plant Plumbago Rosea.

अतिदृप् *ati-√dṛip*, to be excessively conceited.

अतिदेव *ati-deva*, as, m. a superior god; surpassing the gods.

अतिदु *ati-√2. dru*, to run by, pass hastily, RV.; AV.; to pass over, ŚBr.

अतिधन्वन् *ati-dhanvan*, ā, m., N. of a Vedic teacher, a descendant of Śunaka, VBr.

अतिधा *ati-√dhā*, to put away.

Ati-hita, mfn. put away or aside, AV.

अतिधाव् *ati-√1. dhāv*, to run or rush over.

अतिधृति *ati-dhṛiti*, is, f., N. of a class of metres (belonging to those called *Aticchandas*, and consisting of four lines, each containing nineteen syllables); (in arithm.) nineteen.

अतिधै *ati-√dhyai*, to meditate deeply, VP.

अतिध्वंस *ati-√dhvans*, to raise the dust in running through or over (3. pl. Conj. aor. *ati-dhvasān*), RV. viii, 55, 5.

अतिनम् *ati-√nam*, to bend aside, keep on one side.

अतिनामन् *ati-nāman*, ā, m., N. of a Saptarshi of the sixth Manvantara.

अतिनाष्ट *ati-nāshṭrā*, mfn. beyond danger, out of danger, ŚBr.

अतिनिःश्वस् *ati-niḥ-√svas*, to breathe or sigh violently.

अतिनिचृत् *ati-nicṛit* (or wrongly written *ati-nivṛit*), f., N. of a Vedic metre of three pādas (containing respectively seven, six and seven syllables), RV. Prāt. &c.

अतिनिद्रम् *ati-nidram*, ind. beyond sleeping time, Pāṇ. ii, 1, 6, Sch. See also *ati-nidra* s. v. *ati*.

अतिनिष्टन् *ati-nish-ṭan* (√*tan*), (perf. Pot. 3. pl. *āti nish-ṭatanyuh*), to penetrate (with rays), RV. i, 141, 13.

अतिनिहुय *ati-ni-hnutyā*, ind. p. (√*hnu*), denying obstinately.

अतिनी *ati-√nī*, to lead over or beyond, to help a person over anything, RV. &c.; to allow to pass away: Intens. *ā. -neniyāte*, to bring forward, RV. vi, 47, 16.

अतिनु *ati-√3. nu*, Caus. to turn away, TS.

अतिनुद् *ati-√nud*, to drive by, AV.

अतिनेद् *ati-√ned*, to stream or flow over, foam over, TS. &c.

अतिनौ *ati-nau*, mfn. disembarked, Pāṇ. Sch.

अतिपञ्चा *ati-pañcā*, f. a girl who is past five.

अतिपटीक्षेप *ati-paṭīkshēpa*, v. l. for *a-paṭīkshēpa*, as, m. omitting to remove or non-removal of the theatrical curtain.

अतिपद् *ati-√paṭh*, Pass. *-paṭhyate*, to be greatly proclaimed or celebrated, MBh.

अतिपत् *ati-√2. pat*, to fall or fly by or past or beyond or over; to neglect, miss: Caus. *-pātayati*, to cause to fly by; to drag away; to make effectless.

Ati-patana, am, n. act of falling or flying beyond, passing, missing, transgressing.

Ati-patita, mfn. passed beyond, transgressed, missed.

Ati-pāta, as, m. passing away, lapse; neglect, transgression; ill-usage, opposition, contrariety.

Ati-pātita, mfn. completely displaced or broken; (am), n. (in med.) complete fracture of a bone.

Ati-pātin, mfn. overtaking, excelling in speed; (in med.) running a rapid course, acute; neglecting.

Ati-pātya, mfn. to be passed over, to be neglected.

अतिपत्र *ati-pattra*, as, m. the Teak tree; the tree Hastikanda.

अतिपद् *ati-√pad*, to go beyond (acc.), jump over; to neglect, transgress: Caus. *-pādayati*, to allow to pass by.

Ati-patti, is, f. going beyond, passing, lapse; *kriyātipatti*, the passing by of an action unaccomplished, Pāṇ. iii, 3, 139.

Ati-panna, mfn. gone beyond, transgressed, missed; past.

अतिपर *ati-para*, mfn. one who has overcome his enemies; (as), m. a great enemy.

अतिपरी *ati-parī* (*pari-√i*), to pass round, ĀpŚr.

अतिपश *ati-√paś*, to look beyond, look through, RV. i, 94, 7; AV.

अतिपा *ati-√1. pā*, Caus. P. *-pāyayati*, to give to drink in great quantity, Kathās.

अतिपादनचृत् *ati-pāda-nicṛit*, f., N. of a Vedic metre of three pādas (containing respectively six, eight and seven syllables).

अतिपितृ *āti-pitṛi*, tā, m. surpassing his own father, ŚBr. xiv.

Ati-pitāmaha, as, m. surpassing his own paternal grandfather, ŚBr. xiv.

अतिपू *ati-√pū*, P. to clarify or purify through (3. pl. aor. *āti apāvishuh*), RV. ix, 60, 2; *ā. -pavate*, to purify or purge by flowing through (especially used of the Soma juice, which is considered to be a purgative), ŚBr. &c.

अतिपृ *ati-√1. pṛi*, to convey across, to help over, RV.; to cross, pass over, RV. i, 174, 9 & vi, 20, 12; to keep (a promise): Caus. *-pārayati*, to lead or convey over, RV. &c.

अतिपृ *ati-√pṛi*, cl. 4. P. *-pūryati*, to become full or overflowing, MBh.

अतिप्रचित् *ati-pra-√cit*, *-cekite* (= *-cikite*, BR.; = Intens. *-cekitte*, Gmn.), to be clearly distinct or distinguishable, RV. i, 55, 3.

अतिप्रच्यु *ati-pra-√cyu*, to pass by, TBr.: Caus. *-cyāvayati*, to cause to pass by, ŚBr.

अतिप्रश् *ati-√prach*, to go on asking, ŚBr. &c.

अतिप्रज्वल् *ati-pra-√jval*, to flame or blaze exceedingly, MBh.

अतिप्रणश *ati-pra-ṇaś* (√*2. naś*), to be entirely deprived of (acc.), ŚBr.

अतिप्रणी *ati-pra-ṇī* (√*nī*), to lead by or beyond, Lāṭy.; ĀśvŚr.

अतिप्रणुद् *ati-pra-ṇud* (√*nud*), to press or incite very strongly.

अतिप्रपद् *ati-pra-√pad*, Caus. *-pādayati*, to help to pass into the other world (Comm.), MBh. iv, 1717.

अतिप्रमाण *ati-pramāṇa*, mfn. beyond measure, immense.

अतिप्रयम् *ati-pra-√yam*, to give or hand over, TS.; TBr.

अतिप्रयुज् *ati-pra-√yuj*, to separate from (with instr.), TS.

अतिप्रवह् *ati-pra-√vah*, to extend or carry beyond.

अतिप्रवा *ati-pra-√2. vā*, cl. 4. P. *-vāyati*, to blow violently, MBh.

अतिप्रविद्ध *ati-pra-viddha*, mfn. (√*vyadh*), frightened away, scared, R.

अतिप्रवृत् *ati-pra-√vṛit*, to issue violently (as blood from a wound), Suśr.; to have an intense effect (as venom), Suśr.

अतिप्रवे *ati-pra-√ve*, to add in weaving, weave on an additional piece, ŚāṅkhBr.

अतिप्रशंस *ati-pra-√śans*, to praise highly.

अतिप्रश्रु *ati-pra-√śru*, cl. 5. *ā. -śrinve* (Ved. 3. sg.), to become known or famous more than others, RV. x, 11, 7.

अतिप्रसद् *ati-pra-√sad*, P. *-sīdati*, to become completely cheerful.

अतिप्रसृ *ati-pra-√sṛi*, Intens. *-sarsṛite*, to outstrip, surpass, RV. ii, 25, 1.

Ati-pra-sṛita, mfn. issued violently.

अतिप्रस्था *ati-pra-√sthā*, to have an advantage over, RV. i, 64, 13 & viii, 60, 16.

अतिप्रहा *ati-pra-√2. hā*, cl. 3. *ā. -jihīte*, to give or hand over, ŚBr.

अतिप्राणम् *ati-prāṇam*, ind. exceeding life. **Ati-prāṇa-priya**, mfn. dearer than life.

अतिप्रु *ati-√pru*, to jump over, to escape, TS.

अतिप्रेषित *ati-preshita*, am, n. the time following the Praisha ceremony, KātyŚr.

अतिबाध *ati-√bādh*, to molest or annoy exceedingly.