

अतिवृह् *ati-√I. brīh*, to push out intensely (scil. *retas*; used only for the etym. of *vrishabha*), Nir.

अतिब्रह्मन् *ati-brahman*, ā, m., N. of a king.

अतिवृ *ati-√brū* or *abhi-√brū*, to insult, abuse, MBh. iii, 15640.

अतिभा *ati-√bhā*, *-bhāti*, to blaze or be very bright, AV. x, 3, 17; R.

अतिभू *ati-√bhū* (perf. *-babbhūva*), to originate or take rise in an excessive way, MBh. viii, 454I; P. (once *Ā.*, *TĀr.*), to excel, surpass, PBr.; MBh. &c.: Desid. to intend to surpass, *ĀsvŚr.*

*Ati-bhāva*, m. superiority, overcoming.

अतिभूमि *ati-bhūmi*, is, f. extensive land; culmination, eminence, superiority; excess.

अतिभूष् *ati-√2. bhūsh*, to adorn one's self before (another); to adorn richly.

अतिभृ *ati-√bhṛi*, *Ā.* to pass or extend over (perf. 2. sg. *-jabhṛishe*), RV. ix, 86, 29 & 100, 9.

*Ati-bhāra*, as, m. See s. v. *ati*.

अतिमन् *ati-√man*, *-manyate* (I. pl. *-manā-mahē'ti*), to disdain, despise, RV. &c.; to value less than one's self, *ŚBr.*; to pride one's self, *ŚBr.*

*Ati-mānita*, mfn. honoured highly; cf. *ati-mānā* s. v. *ati*.

अतिमनुष्यबुद्धि *ati-manushya-buddhi*, mfn. having a superhuman intellect.

अतिमर्त्य *ati-martya*, mfn. superhuman.

अतिमर्याद *ati-maryāda*, mfn. exceeding the proper limit; (*am*), ind. beyond bounds.

अतिमर्शम् *ati-marśam*, ind. (*√mṛś*), so as to encroach, *AitBr.*

अतिमात्र *ati-mātrā*, mfn. exceeding the proper measure, AV. &c.; (*ām*), ind. or *-śas*, ind. beyond measure.

अतिमानुष *ati-mānusha*, mfn. superhuman, divine, MBh. &c.

अतिमाम् *ati-mām* (acc. of *aty-aham*, q. v.), surpassing me, Pāṇ. vii, 2, 97, Sch.

अतिमाय *ati-māya*, mfn. emancipated from Māyā or Illusion; finally liberated.

अतिमार *ati-māra* or *ati-bhāra*, as, m., N. of a prince.

अतिमित 1. *ati-mita*, mfn. over measured, beyond measure, exceeding.

अतिमित 2. *a-timita*, mfn. not moistened.

अतिमुच् *ati-√muc*, Pass. *-mucyate*, to avoid, escape, *ŚBr.* &c.

*Ati-mukta* or *ati-muktaka*, as, m. 'surpassing pearls in whiteness,' N. of certain shrubs.

*Ati-mukti*, is, f. final liberation. See *ati*.

*Ati-mucya*, ind. p. having dismissed or given up.

*Ati-mokshā*, as, m. final liberation, *ŚBr.* xiv.

*Ati-mokshin*, mfn. escaping, TS.; Kāth.

अतिमृत्यु *ati-mṛityu*, mfn. overcoming death, *ChUp.*

अतियञ् *ati-√yaj*, to neglect or pass in offering a sacrifice, TS.

अतिया *ati-√yā*, to pass over or before; to surpass, RV. &c.; to pass by, RV. i, 135, 7; to transgress, Bhp.

अतियुयम् *ati-yūyam* (nom. pl. of *ati-tvam*, q. v.), surpassing thee.

अतिराज् *ati-√rāj*, to shine over (aor. Subj. 3. sg. *āti rāṭ*), RV. vi, 12, 5.

*Ati-rājan*, ā, m. a supreme king; superior to a king, Pāṇ. iv, 1, 12, Sch.; (*-rājñī*), f. (a woman) superior to a king, ib. *Ati-rājakumāri*, mfn. superior to a princess, Pāṇ. i, 2, 48, Sch.

*Atirājaya*, Nom. P. *atirājayati*, to surpass a king, Pāṇ. vii, 4, 2, Sch.

अतिरात्र *ati-rātrā*, mfn. prepared or performed over-night, RV. vii, 103, 7; (*ās*), m. an optional part of the Jyotishṭoma sacrifice; commencement and conclusion of certain sacrificial acts;

the concluding Vedic verse chanted on such occasions, AV. &c.; N. of a son of Cākshusha the sixth Manu. — *savanīya-pasū*, m. the victim sacrificed at the Atirātra.

अतिरि *ati-ri*, neut. of *ati-rai*, q. v.

अतिरिच् *ati-√ric*, Pass. *-ricyate*, to be left with a surplus, to surpass (in a good or bad sense with abl. or acc.); to be superior, predominate, prevail: Caus. *-recayati*, to do superfluously, to do too much, *ŚBr.* &c.

*Ati-rikta*, mfn. left with or as a surplus, left apart; redundant, unequalled; different from (with abl.) — *tā*, f. redundancy, &c. *Atiriktāṅga*, mfn. having a redundant limb or finger or toe; (*am*), n. a redundant limb or finger or toe.

*Ati-reka* or *atī-rekā* [only once, *ŚBr.*], as, m. surplus, excess; redundancy; difference.

*Ati-rekin*, mfn. surpassing.

अतिरुच् 1. *ati-√ruc*, to shine over or along, RV. &c.; to surpass in shining.

2. *Ati-rūc*, m. a horse's fetlock or knee, VS.

अतिरूह् *ati-√ruh*, to climb or ascend over, RV. ix, 17, 5; to grow higher, RV. x, 90, 2.

अतिरि *ati-rai*, ās, ās, ī, exceeding one's income, extravagant, Pāṇ. Sch.

अतिलङ्घ् *ati-√laṅgh*, Caus. *-laṅghayati*, to transgress, Kathās.

अतिलिहा *atilihā* or *aṭhillā*, f., N. of a Prakṛit metre (of four lines, each containing sixteen Mātras).

अतिवच् *ati-√vac*, to blame; to speak too loudly either in blaming or praising.

अतिवद् *ati-√vad*, to speak louder or better; to surpass or overpower in disputing, TBr. &c.; to ask for too much, AV.

अतिवयम् *ati-vayam* (nom. pl. of *aty-aham*, q. v.), surpassing me.

अतिवह् *ati-√vah*, to carry over or across; to pass by; to pass (time), Daś. : Caus. *-vāhayati*, to let pass, get over or through, endure; to let time pass, spend.

*Ati-vāhana*, am, n. excessive toiling or enduring. *Ati-vāhika*, mfn. 'swifter than the wind,' N. of the līṅga-śarira (but see *ātivāhika*); (*as*), m. an inhabitant of the lower world.

*Ati-vāhya*, mfn. to be passed (as time, &c.); (*am*), n. the passing of time.

*Ati-voḍhrī*, *qhā*, m. one who carries over or across, *ŚBr.*

अतिवा *ati-√2. vā*, cl. 2. P. *-vāti*, to blow beyond, AV.: cl. 4. P. *-vāyati*, to blow violently; (*ati-vāyati*), pr. p. loc. ind. the wind blowing strongly, MBh.

अतिवास *ati-vāsa*, as, m. a fast on the day before performing the Śrāddha.

अतिविधा *ati-vi-√dhā*, cl. 3. *Ā.* *-dhatte*, to distribute too much, *ŚBr.*

अतिविराज् *ati-vi-√rāj*, to shine or be brilliant exceedingly, MBh. &c.

अतिविलङ्घ् *ati-vi-√laṅgh*, Caus. *-laṅghayati*, to pass by without taking notice of, Bhp.

अतिविलुड् *ati-vi-√luḍ*, Caus. *-loḍayati*, to disturb, destroy, MBh.

अतिविवृत् *ati-vi-√vrit*, Caus. *-vartayati*, to separate too far, to make too great distinction between, RV. Prāt.

अतिविश्रम्भ् *ati-vi-√śrambh*, Caus. *-śrambhayati*, to make too familiar or too intimate, Car. *Ati-vi-śrabdha*, mfn. entirely trusting or confiding in; (*am*), ind. quite confidently.

अतिविश्व *ati-viśva*, as, m. 'superior to all or to the universe,' N. of a Muni, Hariv.

अतिविश्वस् *ati-vi-√svas*, to confide or trust too much (generally with *na*, neg.)

अतिवी *ati-√vī*, to outstrip, RV. v, 44, 7.

अतिवृंहित *ati-vṛinḥita*, mfn. (*√vṛinḥ*), strengthened, MBh. v, 499.

अतिवृत् *ati-√vrit*, to pass beyond, surpass, cross; to get over, overcome; to transgress, violate, offend, especially by unfaithfulness; to pass away; to delay.

*Ati-vartana*, am, n. a pardonable offence or misdemeanour.

*Ati-vartin*, mfn. passing beyond, crossing, passing by, surpassing; guilty of a pardonable offence.

*Ati-vṛitti*, is, f. surpassing; hyperbolical meaning; (in med.) excessive action.

अतिवृष् *ati-√vṛidh*, to surpass in growing, grow beyond, *ŚBr.*

*Ati-vṛiddha*, mfn. very large; very old.

अतिवृष् *ati-√vṛish*, to rain violently.

अतिवेल *ati-vela*, mfn. passing the proper boundary, excessive; (*am*), ind. excessively.

अतिव्यध् *ati-√vyadh* (Ved. Inf. *ati-vīdhe*, RV. v, 62, 9), to pierce through, RV.; AV.

*Ati-viddha*, mfn. pierced through, wounded.

*Ati-vyādhin*, mfn. piercing through, wounding, VS.; *ŚBr.* xiv.

*Ati-vyādhyā*, mfn. vulnerable.

अतिव्रज् *ati-√vraj*, to pass by; to fly over, RV. i, 116, 4; to pass or wander through.

अतिशंस *ati-√śans*, to recite beyond measure, to continue reciting; to omit in reciting, *AitBr.*

अतिशक्करी *ati-śakkarī* or *ati-śakvarī*, f. a class of metres of four lines, each containing fifteen syllables. It has eighteen varieties.

अतिशक्त् *ati-śakra*, mfn. superior to Indra.

अतिशङ्क् *ati-√śaṅk*, to suspect strongly, Lāṭy.; to suspect falsely; to be concerned about.

अतिशय *ati-śaya*, &c. See I. *ati-√I. śī*.

अतिशस्त्र *ati-śastra*, mfn. superior to weapons.

अतिशाक्कर *atiśākvara*, mfn. written in or connected with the Ati-śakvarī metre.

अतिशि *ati-√śī*, cl. 3. *Ā.* *-śīṣite*, to sharpen up (a weapon) for attacking, RV. i, 36, 16.

अतिशिष् *ati-√2. śish*, to leave remaining: Pass. *-śishyate*, to remain.

*Ati-śishṭa*, mfn. remaining, TS. &c.

*Ati-śeṣha*, as, m. remainder, remnant (especially of time), *ChUp.*

अतिशी 1. *ati-√I. śī*, *-śete*, to precede in lying down, MBh.; to surpass, excel; to act as an incubus, annoy, L.: Pass. *-śayyate*, to be excelled or surpassed.

*Ati-śaya*, as, m. pre-eminence, eminence; superiority in quality or quantity or numbers; advantageous result; one of the superhuman qualities attributed to Jaina Arhats; (mfn.), pre-eminent, superior, abundant, ŚāṅkhBr. &c.; (*am* or *ena*), ind. eminently, very. *Atiśayōkti*, f. hyperbolical language; extreme assertion; verbosity.

*Ati-śayana*, mf(ī)n. eminent, abundant; (*am*), ind. excessively; (*ī*), f., N. of a metre of four lines, also called *Citrālekḥā*.

*Ati-śayita*, mfn. surpassing, superior.

*Ati-śayin*, mfn. excelling, abounding.

*Ati-śāyana*, am, n. excelling; excessiveness.

*Ati-śāyin*, mfn. excelling, abounding; excessive.

अतिशी 2. *ati-√3. śī*, to fall or drop beyond, Kāth.; to get out from (acc.), leave, *ChUp.*

अतिशीतम् *ati-śitam*, ind. past or beyond the cold, after the winter.

अतिशीलय *ati-śilaya*, Nom. P. *°yati*, to practise or use excessively.

अतिशुभ् *ati-√śubh*, to be brilliant; to please: Caus. *-śobhayati*, to make brilliant, adorn.

अतिश्रेष्ठ *ati-śreshṭha*, mfn. superior to the best, best of all. — *tva*, n. pre-eminence.

*Ati-śreyasi*, is, m. a man superior to the most excellent woman.

अतिश्लिष् *ati-√ślish*, to fasten or tie over.

अतिश्व *ati-śva*, mf(ī)n. superior to, or worse